

3281 w 7 15/10/88

P.T.C. No. 11763

Gobt. of 1888 Madras.  
JUDICIAL.

No 3650 Wd 19. Nov. 1888

Recorded  
Recorded

Wd 17.11.88

MA  
17/11/88

Issued

Recd.

16.11.88

Encl.

G.O., &c., 8th November 1888,  
Nos. 2317, 2318.



NOVEMBER.

No 3650 Wd 19. Nov. 1888

Beach and Harbour Police.

Passing orders on the Accountant-General's  
letter regarding the mode of debit of the cost of  
the —, and forwarding copy to the Government of  
India.

327/11-3262/11

Wd 17.11.88

8TH NOVEMBER 1888, Nos. 2317, 2318, JUDICIAL.

GOVERNMENT OF MADRAS.

JUDICIAL DEPARTMENT.

READ—the following paper :—

From E. W. KELLNER, Esq., Officiating Accountant-General, to the Chief Secretary to Government, dated Fort St. George, 26th October 1888, No. 3318.

With reference to paragraph 9 of Proceedings of Government, No. 1979, Judicial, dated the 18th September 1888, I have the honor to state that, in accordance with paragraph 2 of G.O., No. 1365, Financial, dated 27th December 1886, and G.O., No. 1483, Judicial, dated 11th July 1887, half the cost of the Marine or Beach Police and of the Police boats' crews or Boat Police, is recovered from Port funds, the other half being debited to "Police." No recovery on this account is made from Harbour Trust funds.

2. Fees on licenses for music in the streets and for places of public resort realized by the Commissioner of Police are legitimate receipts of the Police Department under rule 3, chapter 48, Civil Account Code.

ORDER—dated 8th November 1888, No. 2317, Judicial.

The Accountant-General correctly states the manner in which the cost of the Beach and Harbour Police is at present debited, and the following correction will be made in para. 9, line 18, of G.O., dated 18th September 1888, No. 1979, Judicial, viz.—

For "Harbour Trust funds" read "Police."

2. The items referred to in paragraph 2 of the Accountant-General's letter will be credited to Police.

(True Extract.)

*Richard Price*

Ag. Chief Secretary.

To the Accountant-General.

- „ Commissioner of Police.
- „ Inspector-General of Police.
- „ Marine Department.
- „ Public Works Department.

ENDORSEMENT—dated 8th November 1888, No. 2318, Judicial.

Copy to the Government of India, Home Department.

J. F. PRICE,  
Ag. Chief Secretary.

Exd. A. Raitt.

Govt. of (1888) Madras.  
JUDICIAL.

*No. 3287 W 15.10.88*

*Recorded.*

*Ag. M. L. C. B.*

Issued

Recd.

Encl.

G.O., 18th Sept. 1888, No. 1979.

*A. G. V. C.*

*No. 3287 W 15.10.88*

SEPTEMBER.

Madras City Police.

Passing orders on remarks of the Commissioner of Police, Madras, on Mr. Giles' report on the —.

*With order*

18TH SEPTEMBER 1888, No. 1979, JUDICIAL.

GOVERNMENT OF MADRAS.

JUDICIAL DEPARTMENT.

READ—again G.O., dated 13th April 1887, No. 793, Judicial.

READ—G.O., dated 14th June 1887, No. 711, Financial.

READ—also the following papers:—

From A. P. MACDONNELL, Esq., Secretary to the Government of India, Home Department (Police), to the Chief Secretary to the Government of Madras, dated Calcutta, 9th December 1887, No. 482.

With reference to the correspondence ending with the endorsement from this department, No. 203, dated the 26th May 1887, I am directed to forward a copy of the report submitted by Mr. A. H. Giles on the strength, cost and working of the Police in the Presidency towns. I am also to enclose a summary of the proposals made in the report. They appear to be of two classes, namely—

A.—Those which have a financial aspect, resulting in an increase or decrease of charge; and

B.—Those which are made from an administrative point of view, and which do not at all, or only in a very indirect manner, affect expenditure.

An estimate is given in the summary of the financial effect of all the proposals in Class A, so far as the information furnished in the report admits of an estimate being framed.

2. I am to request that the Governor in Council may be moved to consider the proposals made in Mr. Giles's report so far as they affect the Town of Madras, and to favor the Government of India with an expression of his views on the subject.

ENCLOSURE.—Summary.

8TH NOVEMBER 1888, Nos. 2317, 2318, JUDICIAL.

GOVERNMENT OF MADRAS.  
JUDICIAL DEPARTMENT.

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(True Extract.)

J. F. PRICE,  
*Ag. Chief Secretary.*

To the Accountant-General.  
" Commissioner of Police.  
" Inspector-General of Police.  
" Marine Department.  
" Public Works Department.

ENDORSEMENT—dated 8th November 1888, No. 2318, Judicial.

Copy to the Government of India, Home Department.

J. F. PRICE,  
*Ag. Chief Secretary.*

Exd. A. Raitt.

No 3650 Wd/19 Nov 1888

Gobt. of 1888 Madras.  
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/Sd A. L. W.

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No 3650 Wd/19 Nov 1888

NOVEMBER.

Beach and Harbour Police.

Passing orders on the Accountant-General's letter regarding the mode of debit of the cost of the —, and forwarding copy to the Government of India.

With order

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J. F. PRICE,  
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Exd. A. Raitt.

No. 3650 Wd/19. Nov 1888

Govt. of (1888) Madras.

JUDICIAL.

Recorded

By A. N. P. M.

W.

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NOVEMBER.

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Passing orders on the Accountant-General's letter regarding the mode of debit of the cost of the —, and forwarding copy to the Government of India.

With order

Half-yearly Promotion  
Recommendation Roll of  
the *Engineer* Establishment  
employed in the Mysore  
Province for the half-year  
ending 31<sup>st</sup> *August* 188 8.

Half-yearly Promotion Recommendation Roll of the *Engineers* Establishment employed in the Mysore Province for the half-year ending 31<sup>st</sup> Aug 1888.

| NAME.                          | Branch. | Rank in the Public Works Department. |                                | Dates.                                  |                                | Total Service.             |                                        | Remarks by the Local Government.                                                                                                                                                                                                                                                                                  |
|--------------------------------|---------|--------------------------------------|--------------------------------|-----------------------------------------|--------------------------------|----------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                |         | Present.                             | Proposed.                      | Of First Appointment in the Department. | Of Promotion to Present Grade. | P. D.<br>Years.<br>Months. | In Present Grade.<br>Years.<br>Months. |                                                                                                                                                                                                                                                                                                                   |
| Mr C. H. M. Cunningham<br>228. |         | Executive Engineer<br>22 grade       | Executive Engineer<br>18 grade | January 1871                            | January 1885.                  | 18                         | 3                                      | This officer has been recommended in the last 3 rolls, and his name is again brought forward, as he is now nearly 4 years in his present grade, and he is considered deserving of advancement.<br><br>C. Hunter. Esq. Col. R.E.<br>Superintending Engineer of Mysore<br>Bangalore<br>15 Sept 1883<br>1170 P.D. 88 |
|                                |         |                                      |                                |                                         |                                |                            |                                        | The Local Government is prepared to increase the increased charge that will be involved by the promotion recommended.<br><br>When made per<br>Person of Mysore                                                                                                                                                    |