

Extract from Estimate of Charges in the Estate of *Chunakul* in the District of *Lauau* for Fasli 1298

| Items of Charges.                              | Actuals of Fasli 129 | Sanctioned Estimate of Fasli 129 | REGULAR ESTIMATE OF Fasli 129    |                                                         |        | ESTIMATE FOR Fasli 129  |                        |                                           | Authority under which the Charge is incurred. | Amount sanctioned by the Court. | REMARKS BY THE COURT. |
|------------------------------------------------|----------------------|----------------------------------|----------------------------------|---------------------------------------------------------|--------|-------------------------|------------------------|-------------------------------------------|-----------------------------------------------|---------------------------------|-----------------------|
|                                                |                      |                                  | Actuals up to the Month of March | Estimated Charges for the remaining months of the year. | Total. | On account of Fasli 129 | On account of Arrears. | Total Charges to be incurred in Fasli 129 |                                               |                                 |                       |
| 1                                              | 2                    | 3                                | 4                                | 5                                                       | 6      | 7                       | 8                      | 9                                         | 10                                            | 11                              | 12                    |
| I. Establishment and Contingencies             | Rs.                  | Rs.                              | Rs.                              | Rs.                                                     | Rs.    | Rs.                     | Rs.                    | Rs.                                       |                                               | Rs.                             |                       |
| (a.) Collector's Establishment                 |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (b.) Manager's do.                             |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (c.) Taluk                                     |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (d.) Temporary                                 |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (e.) Forest                                    |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (f.) Travelling Allowance                      |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (g.) Saderward and Contingencies               |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| Total                                          |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| II. Maramut—                                   |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (a.) Establishment and Contingencies           |                      | 2760                             |                                  |                                                         |        | 1840                    |                        | 3460                                      |                                               |                                 |                       |
| (b.) Irrigation Works <i>by P.W.D.</i>         | 1568                 | 4840                             | 3082                             | 783                                                     | 3865   | 5000                    |                        | 10,000                                    |                                               |                                 |                       |
| (c.) Roads and Communications                  |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (d.) Buildings                                 |                      | 7160                             |                                  |                                                         |        | 3000                    |                        | 5000                                      |                                               |                                 |                       |
| Total                                          |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| III. Peishcush                                 |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| IV. Assessment and Quit-rent                   |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| V. Land Cess                                   |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| VI. Government Commission                      |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| VII. Maintenance—                              |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (a.) Allowance to the Minor                    |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (b.) Education of the Minor                    |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| VIII. Allowance to other members of the Family |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| IX. Payment of Debts                           |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| 1. Private                                     |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| 2. Government Loans                            |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| X. Miscellaneous—                              |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (a.) Allowance to Village Officials            |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (b.) Allowance to Pagodas                      |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (c.) Law Charges                               |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (d.) Annual Ceremonies and Festivals           |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (e.)                                           |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (f.)                                           |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (g.)                                           |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (h.)                                           |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| (i.) Sundries                                  |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| Total                                          |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |
| Grand Total                                    |                      |                                  |                                  |                                                         |        |                         |                        |                                           |                                               |                                 |                       |

Dated *Chhatrapur*  
20 July 1888

(82) *J. S. Arbat*  
Collector.

Dated

188

*J. S. Arbat*  
Secretary to the Court of Wards.

From

THE COLLECTOR OF

To

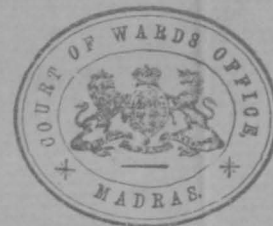
THE SECRETARY TO THE COURT OF WARDS.

Dated

Received

188

Budget Estimate of Charges in the Estate  
of  
Fasli 129 for



Proceedings of the Court of Wards.

Dated 14 August 1888.

No. 1809.

H. S. Thomas Esq. J. L. S. 7.2-8.

READ

Budget estimates from the Collector  
Fasli dated 20 July 1888 No. 3299/3298.

### Resolution

The Collector has provided Rs 5000/-  
under "Irrigation" and Rs 3000/- under  
"Buildings" for expenditure by the P. W. D.  
against Rs 10,000/- & 5000/- respectively  
applied for by them. The balance in  
favor of the Estate being large the  
Court resolve to provide the full  
amounts applied for by the P. W. D.  
The provision under "Establishment"  
will also be raised proportionately.  
With these modifications the Collector's  
estimates are sanctioned.

(True extract)

To the Collector of Fasli 129  
P. W. D. with extract  
D.D. with extract

Secretary

10848 Wd/13 Sept 1888

Communicated to  
the S. E. T. Circle  
of the Ex. of P. W.  
Dept.

4.9.88

6/9/88

Revenue 1888. D. Sept.  
Court of Wards,  
MADRAS.

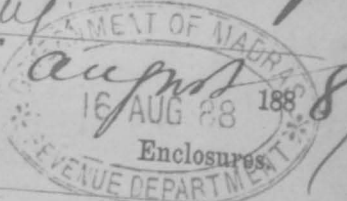
No 5575.

To

The P. W. D. thro'  
The Secretary to  
Government Rev.  
Dept.

Proceedings, dated 16

No. 1809



2/27-8-88

Encl. 1. Subject.

Saving, with remarks the  
budget estimate of receipts  
& charges of the Chinnakunda  
estate for 1298.

10848 Wd/13 Sept 1888

Endorsement No 4975.



Forwarded

to A. L. Chinn

under section

22 Aug 88

To the Public Works

13/9  
S. E. T. Circle  
Ex. of P. W. Dept.

13/8/88 M. 27.8.88  
am 6.9

13/9

Resubmitted to C. L. 9.88