

PROCEEDINGS OF THE MADRAS GOVERNMENT.

UNDER date the 1st May 1888

READ the following

09205

F C				INDIAN TELEGRAPH.				Local No.			
Class. <i>IS</i>											
To (Station) <i>Madras</i>				From (Station) <i>Cowlaishuram</i>							
Words				Day.				Hour.			
Minute.				OFFICIAL INSTRUCTION.							
<i>25/4</i>				<i>27</i>				<i>15</i>			
<i>50</i>				<i>Depd</i>				<i>Star</i>			
To (Person) <i>Madras Works</i>				From (Person) <i>Supg Engr Circle</i>							

1 Please allot rs 2370 for
 2 urgent repairs military lines
 3 Samulcotta Please wipe reply
 4 letter will follow

(1 84)

RECD. FROM		L. N.		SENT TO		L. N.	
AT	Hrs.	Mts., By		AT	Hrs.	Mts., By	
Date				Telegraph Master.			
MADRAS 27-4-88							

Telegram from the Suptg. Engineer I Circle d/27th April 1888.

From the provision in the current year's budget, under Imperial Military Repairs, a sum of Rs. 2370 will be allotted to meet the cost of urgent repairs to Military lines at Samalcottas.

2. The following telegram will be sent to the Suptg. Engineer I Circle.

"Your telegram 27th April 1888 Rs. 2370 allotted"

Approved. made in issue from beg. 1.5.88

mem 30.4.88

See 1/5/88

To The Suptg. Engr. I Circle
 " Examiner of P.W. Accounts
 " Military Department.

PNC N-3163

R 30. 4. 88

No. 1267 Waf 1st Aug 1888

0/30/4 - R. 4-5. 88

No. 1267 Waf 1st Aug 1888

11/5

800
145

81
9/5

0/30/4 - 88
145/10
2.5.88

R. 4-5. 88

PROCEEDINGS OF THE MADRAS GOVERNMENT.

UNDER date the 15th May 1888

READ the following

From the Examiner of Works. No. 1337 of 13th April 1888,
submitting notes of inspection by the Dy.
Examiner of the Office of the Executive Engineer,
Trichinopoly Division.

Communicated
to the Suptg. Engineer
to C. S. for the informa-
tion and guidance
of the Executive Engineer,
Trichinopoly Division.

2. The report will be
forwarded in original
to the Suptg. Engineer, who
will return it with the
Executive Engineer's replies
to the points noticed in
the Examiner's summary
as requiring explanation.
The Suptg. Engineer will
also report his views on
the

PPH
26/5/88

subject of item 18, and
inquire into the matter
reported in item 48.

Wm
23.4.58

John
24/4/88

3026 W. 15.11.86.
3207 W. 24.11.87
3275 W. 1.12.87

No. 1267 W. 4/1887 *Eng*

To The Subty. Engr to Circle ✓
with report in original
" Engr. 1000 a/c ✓

per
1/5/88

Cu

Wm
20/4/88
11/2

Wm
11/2