

2219 C d 2 July 87
2002 W d 26th July 87

Communicated to
the Supdy. Engr. I Circle.

Wm
25.7.87

PWC No 5540
Govt. of (188) Madras.
Local & Municipal Dept.

To
The P. W. Dept.

By 25.7.87
Proceedings, dated 22nd July 1887
No. 14042

No. 2002 Subject 26th July 87
Directing the publica-
tion in the Fort St. George
Gazette of an amended draft
notification for the acquisition
of certain lands in the
village of Surani, Saurashtra
District.

Supdy. Engr. I Circle ✓
Supdy. Engr. I Circle 21/7

in see
21.8.87

with order

24/7 Engr. P. W. Dept
Military Dept
26/7
21.8.87

with order

1887

Sept 11 1891

Current No. 4861

From

The collector of
Ganjam

ENCLOS.—

No. 2579

Dated 17th June 1887

Received 27 - do -

SUBJECT.

Requesting to pass orders
& publish the enclosed state-
ment & Notification in
the Fort. St. George Gazette
regarding the acquisition
of certain lands in the Villa
of Suvani, Berhampore Taluk,
in the Ganjam Dist. reqd. for
quarrying purposes.

DISPOSAL.

No. 2219 Dated 2nd July 1887

Transferred to the
Local & Municipal
Department.

(sd) J. O. Hasked Col. R. E.
Secy. to Govt. P. W. D.

Dec 4/7/87

24/7
Capt. W. H. Keble
Military Dept

Q. 19. 7. 82, R. 23. 7

26/7 1956

3. 16934. 23-6-87
2. 16928. 22-6-87

[25]

Local & Municipal Department.



PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following paper

Endorsement of the Secretary to Government, Public Works Department dated 22nd July 1887 No. 2219 c, on letter from the Collector of Ganjam, dated 17th June 1887 No. 2579, requesting to pass orders and publish the enclosed statement and Notification in the Fort Saint George Gazette, regarding the acquisition of certain lands in the village of Suwani near Ichepur for quarrying purposes.

Order thereon dated 22nd July 1887 No. 1404 L. Mis

The draft Notification as amended by Government will be published in the Fort Saint George Gazette.
2. The collector should have addressed this Department.

(True Extract)

To
The Board of Revenue (Land Revenue)
Collector of Ganjam
President, District Board, Ganjam.
Public Works Department
The

W. B. B. B.

Under Secy. to Govt. P. W. D.
for Ag. Chief Secretary.

Military Dept.
26/7/87
19-7-87
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