

### Tabular Statement of Miscellaneous Proceedings and Matters of Routine

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| Subjects.                                                                            | No. and Date of Order. | Numbers and Dates of previous Orders.           |
|--------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|
| Mr. R. Heath - Appointment<br>as keeper of the<br>Museum at Hull.                    | 9 apr<br>1374          |                                                 |
| Provision for plants & seeds<br>from the<br>interior of the<br>island for the        | 9 apr<br>1374          | 500 W 10/3/05<br>107 W 13/3/05<br>345 W 3/11/03 |
| Horn garden attached to<br>first house, primary -                                    |                        | 2302 W 10/9/04<br>1041 W 9/6/04                 |
| Revised list for fencing the<br>sanatorium.                                          | 9 apr<br>1374          |                                                 |
| Upper road, dated.                                                                   |                        | 690 C 1/1/05<br>345 W 13/1/05<br>57 C 9/1/05    |
| revised list for painting<br>the exterior faces of                                   | 9 apr<br>1374          | 2251 W 23/7/04<br>1405 W 1/7/03                 |
| sanatorium.                                                                          |                        |                                                 |
| P. & Officers list of the<br>island, but including<br>names of who can be<br>spared. | 9 apr<br>1374          | 710 W 1/1/05<br>719 W 1/1/05<br>722 W 1/1/05    |

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| Subjects.                                                                                                                 | No. and Date of Order. | Numbers and Dates of previous Orders.                                                                                                                                                        |
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| Conservation work at<br>Kampir. Pro on the sub<br>lie kept in the room of<br>Kampir's remaining in<br>the black's sub for | 10 apr<br>874 W        | 1602 W 11/1/04<br>574 C 11/1/05<br>493 C 10/3/05<br>494 W 3/3/05<br>255 W 4/2/05<br>245 W 12/1/05<br>774 W 12/1/05<br>3137 W 10/12/04<br>2990 W 15/12/04<br>580 C 10/13/05<br>003 C 11/10/04 |
| Publications received by<br>the Museum of State for the<br>list of - from the<br>Museum of 1004                           | 10 apr<br>870 W        | 7701 W 21/9/04                                                                                                                                                                               |
| Kampir's building and<br>Officers. Sub from the<br>of the building ground                                                 | 10 apr<br>875 W        | 791 W 13/1/05<br>703 C 10/1/05<br>603 C 10/1/05                                                                                                                                              |

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| Subjects.                                                                                                                                                                                                                                                                                                                                     | No. and Date of Order. | Numbers and Dates of previous Orders.                                                                                               |
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| Statement of objectionable items in the accounts of the Architect & <sup>Geo. W. B. &amp; Co.</sup> <del>Geo. W. B. &amp; Co.</del> Or-<br>ders on —————                                                                                                                                                                                      | 10 apl<br>872 w        | 369 w 7/14/2/05<br>112 w 7/13/1/05<br>3011 w 7/8/12/04<br>600 w 7/13/3/05<br>227 w 7/20/1/05<br>396 w 7/14/2/04<br>3004 w 7/8/12/04 |
| Dr. Dr. R. H. Walker, do.<br>Dr — Dr —                                                                                                                                                                                                                                                                                                        | 10 apl<br>873 w        | 66 w 7/9/1/05<br>370 w 7/14/2/05<br>111 w 7/13/1/05                                                                                 |
| Patrons in the Mount Pleasant<br>in the Fork, <del>Dr. W. B. &amp; Co.</del><br><del>Geo. W. B. &amp; Co.</del> directing the care<br>of the <del>Mount Pleasant</del> to the<br>Geo. W. B. & Co. and to the <del>Geo. W. B. &amp; Co.</del><br><del>Geo. W. B. &amp; Co.</del><br>The Geo. W. B. & Co. entrusted<br>into the care of the ——— | 10 apl<br>874 w        |                                                                                                                                     |
| Civil Budget Refs for 1805/06<br>Orders in the Civil Budget re-<br>viewing the ———, revised                                                                                                                                                                                                                                                   | 10 apl<br>875 w        | 244 w 7/20/1/04                                                                                                                     |

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| Subjects.                                                                                                                                                                                                                                                   | No. and Date<br>of Order. | Numbers and Dates of previous<br>Orders.                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------|
| Newly in Mysore High School<br><del>S.P.</del> buildings at Rayachota.<br>From the Govt. Dept. sanctioning<br>grant for additional stores —<br>Cm'd W.M. Dwyer                                                                                              | 10 April<br>87/64         |                                                          |
| Accounts & audit of charges<br>incurred by the District<br>at Gunderi. From the<br>Govt. Dept. sanctioning<br>the proposed expenditure regarding —<br>Cm'd W.M. Dwyer, pro. auth.                                                                           | 10 April<br>87/64         |                                                          |
| Buildings for certain Courts<br>& Offices at Chindavara. Others<br>in the Govt. Dept. appointing<br>a Committee to report on<br>the subject of providing ac-<br>commodation for certain<br>officers & offices, Cm'd to<br>be sent to the Officers concerned | 10 April<br>87/64         |                                                          |
| New Building at Chikmagalur.<br>From the Govt. Dept. sanctioning<br>the plan — he built at Ray-<br>achota, Cm'd W.M.<br>Dwyer                                                                                                                               | 10 April<br>87/64         | bro<br>Brgw 9/16/3/05<br>Gow 7/24/3/05<br>Brgw 7/27/3/05 |

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| Subjects.                                                                                                                                                                                                                          | No. and Date of Order. | Numbers and Dates of previous Orders.                                                                                                         |
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| "Cullin Home", Rogues' room -<br>Title deed, R. of - ordered<br>to be deposited in the strong<br>room of the post office.<br>Sub. - [unclear] -                                                                                    | 10 apt<br>000 w        |                                                                                                                                               |
| Isos demanded by the [unclear]<br>Citizens of [unclear] to [unclear]<br>Cannon: From the [unclear]<br>Dept: is preparing opinion that<br>post are liable to [unclear] -<br>Cannon - [unclear] - and to<br>the officers concerned - | 10 apt<br>001 w        | 1702 of 4/3/05<br>6468 of 14/3/05                                                                                                             |
| L.A. Knight of the Tanager [unclear]<br>for 1000/50 - Order on the [unclear]<br>the [unclear] Dept reviewing the -                                                                                                                 | 10 apt<br>002 w        | 1594 w of 25/5/04<br>1049 w of 25/4/04<br>1099 w of 13/5/04<br>2592 w of 14/4/03<br>1177 R of 11/2/04<br>373 R of 30/3/04<br>905 R of 12/4/03 |
| House rent. [unclear] that<br>the [unclear] [unclear] he [unclear]<br>on the [unclear] of the [unclear]<br>of rent for the Police Station<br>house at [unclear] occupied<br>by [unclear] clerk of the [unclear] Dept.              | 10 apt<br>003 w        | 2006<br>2607 w of 24/10/04<br>2012 w of 10/14                                                                                                 |
| The [unclear] [unclear] [unclear]<br>on the [unclear]                                                                                                                                                                              | 10 apt<br>004 w        |                                                                                                                                               |

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| Subjects.                                                                                                                                                                                                           | No. and Date of Order. | Numbers and Dates of previous Orders.                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------|
| Quarterly list of Memorials<br>submitted to the Home [unclear] & [unclear]<br>held [unclear] by the [unclear] [unclear]<br>for the quarter ending 31 March 05.                                                      | 10 apt<br>005 w        |                                                           |
| Do do [unclear] [unclear] - do do 10 apt<br>006 w                                                                                                                                                                   | 10 apt<br>006 w        |                                                           |
| Untransmitted References from<br>the Secy of State for the quarter<br>ending 31 March 05 - list of<br>forwarded to the Home [unclear]                                                                               | 10 apt<br>007 w        |                                                           |
| Old Artillery Barracks at<br>[unclear] [unclear]. From the [unclear]<br>Dept regarding transfer of a por-<br>tion of the [unclear] to the Civil Dept,<br>and to the [unclear] [unclear] with [unclear]<br>[unclear] | 10 apt<br>008 w        | 516 w of 26/3/05<br>266 w of 27/3/05<br>2002 w of 15/7/04 |
| Mr. [unclear], [unclear] [unclear] - [unclear]<br>[unclear] of - from [unclear], [unclear]<br>[unclear] [unclear] forwarded to the<br>[unclear] of the N.W. Prov.                                                   | 10 apt<br>009 w        |                                                           |

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| Subjects.                                                                                                                                        | No. and Date of Order. | Numbers and Dates of previous Orders. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------|
| L. F. Budget of the S. Arcot Circle for 1905/06. Pro of the Ho of Rev circulating the                                                            | 14 apl<br>890 W        | 674 W 7/10/3/05                       |
| Statement of objectionable items in the accounts of the 17 mile for Dec/04. Explanation of balance of certain entries in the                     | 15 apl<br>897 W        | 364 W 7/14/2/05                       |
| do do do do do do                                                                                                                                | 15 apl<br>898 W        | 306 W 7/16/2/05                       |
| do do do do do do                                                                                                                                | 15 apl<br>899 W        | 116 W 7/13/1/05<br>80 7/14/1/05       |
| Lack of certificates.                                                                                                                            |                        |                                       |
| Statement of Officers who succeeded to England with during the quarter ended 31 <sup>st</sup> March/85, ordered to be forwarded to the Home Govt | 16 apl<br>905 W        |                                       |
| Forwarded                                                                                                                                        | 16 apl<br>906 W        |                                       |

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| Subjects.                                                                                                                             | No. and Date of Order. | Numbers and Dates of previous Orders.                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Amalgamation of the Panchikulya & Gangpur Divisions.                                                                                  |                        |                                                                                                                                                                                              |
| Orders directing the permanent                                                                                                        | 16 apl<br>907 W        |                                                                                                                                                                                              |
| Bridge over the Vajra River.                                                                                                          |                        |                                                                                                                                                                                              |
| Engineer instructed to send the L. F. Board in the preparation of plans & estimates for the                                           | 16 apl<br>908 W        | 344 W 7/13/2/05<br>165 W 7/20/1/05<br>1658 W 7/27/04<br>828 W 7/13/3/03<br>803 Clg 2/4/04<br>1712 7/23/5/04                                                                                  |
| Mr. Stockins, Clerk, just work shops, Dindigul, in the Col. Dept. summarizing from the news writing both read by his next examination | 16 apl<br>910 W        | 704 W 7/20/5/05                                                                                                                                                                              |
| Tools & plant for the Kilgiri Dist. Est for —, sanctioned.                                                                            | 16 apl<br>909 W        | 361 W 7/14/2/05                                                                                                                                                                              |
| Statement of objectionable items in the accounts of the 7 mile, (Local Incorporated) for Dec/04. Orders in —                          | 16 apl<br>911 W        | 630 W 7/7/3/04<br>87 W 7/21/1/04<br>966 W 7/7/4/04<br>1172 W 7/7/5/04<br>1577 W 7/23/6/04<br>1970 W 7/12/0/04<br>112 W 7/11/7/04<br>2076 W 7/3/9/04<br>2550 W 7/10/10/04<br>2733 W 7/4/11/04 |
| 3010 W 7/12/04<br>1074 W 7/13/1/05<br>307 W 7/10/1/05<br>620 W 7/2/2/05                                                               |                        |                                                                                                                                                                                              |

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| Subjects.                                                                                    | No. and Date of Order. | Numbers and Dates of previous Orders.                                                                                                                         |
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| Statement of Admittable items in the accounts of the 17 mile (Local) Pro<br>Mu/24. Orders in | 16apl<br>9/12w         | 3369 7/30/3/05<br>484w 7/3/3/05<br>304w 7/14/2/05<br>124w 7/14/1/05<br>3052w 7/12/2/04<br>6u 1 7/15/04<br>2956w 7/11/2/04<br>2920w 7/25/4/04<br>2990w 7/11/04 |
| Do. Do. 3 mile, Impl. do<br>Orders in                                                        | 16apl<br>9/13w         | 3033w 7/10/12/04<br>435w 7/24/2/05<br>402w 7/23/3/05<br>365w 7/14/2/05                                                                                        |
| Do. Do. 5 mile (Local) do<br>Orders in                                                       | 16apl<br>9/14w         | 531w 7/3/05<br>366w 7/1/05<br>125w 7/4/05<br>300w 7/2/05<br>292w 7/7/05<br>2932w 7/2/05<br>897w 7/14/04<br>890w 7/14/04                                       |
| Do. Do. 1 mile (Local) do<br>Orders in                                                       | 16apl<br>9/15w         | 473w 7/2/3/05<br>340w 7/13/2/05<br>306w 7/16/2/05<br>116w 7/13/1/05<br>3051w 7/12/2/04<br>473w 7/2/3/05<br>2905w 7/11/04                                      |
| Stores. Pro in the Marine<br>Dept. regarding receipts for<br>— on landing —, and             | 7apl                   |                                                                                                                                                               |

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| Subjects.                                                                                                                                                                                                  | No. and Date of Order. | Numbers and Dates of previous Orders.                                                                                                                                                                 |
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| Sanitation of Cuddalore.<br>Pro. in the Genl Dept. in letter<br>from the Inspector Genl. of Jails<br>regarding convict labour for<br>works connected with the<br>improvement of the —<br>Canal the Insprng | 17apl<br>9/19w         | 565w 7/11/3/05<br>2208w 7/16/2/04<br>3118w 7/17/2/04                                                                                                                                                  |
| Conservancy Inspector at<br>Chepauk. Employment<br>of — — — — —<br>from 1845 job, sanctioned                                                                                                               | 17apl<br>9/20w         |                                                                                                                                                                                                       |
| Sub-Master's Regulations at<br>Tindivanam. Pro. in the<br>Public Dept. regarding in<br>the case of Mr Weld's letter<br>regarding payment of rent<br>for the —, recorded —                                  | 10apl<br>9/24w         | 1597w 7/27/6/01<br>3191w 7/5/1/02<br>1310w 7/26/5/04<br>2136w 7/29/6/04<br>280w 7/6/4/05                                                                                                              |
| Unanswered Reference list<br>of the Insprng, 5 miles for<br>the quarter ending 30" Sep/04.<br>Orders in                                                                                                    | 18apl<br>9/27w         | 2063w 7/22/5/04<br>547w 7/16/3/05<br>474w 7/9/3/05<br>703w 7/20/3/05<br>295w 7/31/3/05<br>1864w 7/31/7/05<br>294w 7/10/7/04<br>2743w 7/1/10/03<br>1793w 7/1/10/02<br>2755w 7/5/7/03<br>1774w 7/5/4/03 |

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| Subjects.                                                                                                                            | No. and Date of Order. | Numbers and Dates of previous Orders.                                                                                                                                                                        |
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| Leasing Amoyants. Ordered.                                                                                                           |                        | 7596 of 25/3/05                                                                                                                                                                                              |
| That the policy India be <del>added</del> adopted on the subject of the proposed modification of para 1 of the Madras Prov. Code     | 22 apr 956 W           |                                                                                                                                                                                                              |
| Appointing appointments —                                                                                                            |                        |                                                                                                                                                                                                              |
| The policy India adopted on the subject —                                                                                            | 22 apr 957 W           |                                                                                                                                                                                                              |
| Vaijani Bridge. Instructions issued for assistance being rendered to the L. P. Board in the preparation of plans & estimates for the | 23 apr 958 W           | 900 W of 16/4/05<br>344 W of 13/4/05<br>105 W of 20/4/05<br>1158 W of 27/4/05<br>171 E of 13/5/04<br>803 C of 2/6/04<br>820 W of 13/5/03                                                                     |
| Mr. J. M. Bell Esq. - Ordered                                                                                                        |                        | 423 W of 23/2/05<br>424 W of 21/1/05<br>135 W of 23/1/05<br>3090 W of 16/12/04<br>3005 W of 15/12/04<br>3006 W of 20/10/04<br>2657 W<br>2660 W<br>1523 W of 20/6/04<br>1067 W of 20/4/04<br>307 W of 13/1/05 |
| That the appointment of - to the post of Deputy Eng. in charge of the works in the Ramnad Estate be reported to the Govt of India    | 23 apr 966 W           |                                                                                                                                                                                                              |
| The policy India adopted on the subject —                                                                                            | 23 apr 967 W           |                                                                                                                                                                                                              |

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| Subjects.                                                                                                                        | No. and Date of Order. | Numbers and Dates of previous Orders.                                                              |
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| Conversion of a Racquet Joint at Fort St. George into a Symmetrical Joint. Instructions for completing the work —                | 23 apr 1009 W          | 590 W of 2/3/04<br>594 W of 31/3/04<br>1413 W of 5/5/04<br>1552 W of 20/6/04<br>3161 W of 27/12/04 |
| Contingent Bill of the Jang Archi-<br>tect for Moules. Mr. Eng.<br>Mr. Archt. authorized to admit the charges contained in the — | 24 apr 968 W           | 1357 C of 10/10/04                                                                                 |
| Mr. J. M. Bell Esq. - Ordered that the policy India be improved by the appointment of — as Deputy Engineer, Port Trust           | 24 apr 970 W           | 5134 W of 7/3/05<br>577 W of 11/3/05                                                               |
| The policy India be —                                                                                                            | 24 apr 971 W           |                                                                                                    |
| Major R. R. Drake Brock —<br>Major R. R. Esq. Esq. Buckingham<br>Kam-faul Esq., granted three months privilege leave             | 24 apr 972 W           | 645 C of 20/5/05<br>703 C of 1/4/05<br>791 W of 31/3/05<br>740 C of 7/4/05<br>812 C of 17/4/05     |

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| Subjects.                                                                                                                               | No. and Date of Order. | Numbers and Dates of previous Orders.                             |
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| Leone. Tel from the forby India stating that the order shipping to R.R. officers applies also to all other military officers, recorded. | 27 apr 1002 W          | 371 W 7/10/05                                                     |
| Reoran, Lascar, Yangin: Pro in the Pension Dept. granting an invalid gratuity of recorded.                                              | 27 apr 1003 W          |                                                                   |
| Accounts. Statement showing date of receipt of — by the — for transfer                                                                  | 27 apr 1004 W          | 739 W 7/24/05<br>721 W 7/23/05<br>720 W 7/22/05<br>2205 W 7/19/04 |
| By Tahsildars (white) at Bransford. Letter from the —, pointing out the omission of — in the budget set for 1905, recorded.             | 27 apr 1005 W          | 15 W 7/5/05                                                       |
| Sub-Registrars Office at —. Letter from the —, regarding may remark against — in the Civil Budget for 1895/96, recorded.                | 27 apr 1006 W          | 2002 W 7/10/05                                                    |

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| Subjects.                                                                                                                            | No. and Date of Order. | Numbers and Dates of previous Orders. |
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| Stores. Pro in the Civil Dept. regulations for the receipt & examination of — in India, comd. of the forby Dept.                     | 28 apr 1007 W          |                                       |
| Capt. J. R. E. Pro in the Civil Dept. comd. of the forby Dept. the Secy of State. Transferring — to — for employment in —, recorded. | 28 apr 1008 W          |                                       |
| Temp. Bureau. Receipts —, recorded.                                                                                                  | 28 apr 1009 W          |                                       |
| Monthly. Sanctioned —, recorded.                                                                                                     | 28 apr 1010 W          |                                       |
| Presidency attendance & House rent — for the period of his stay in Madras authorized to be paid to Mr. Smith, in Eng.                | 28 apr 1011 W          |                                       |
| Mr. Scott, Temp. Asst. Secy.                                                                                                         | 28 apr 1012 W          |                                       |
| Travelling allowance of — for joining his appointments.                                                                              | 28 apr 1013 W          |                                       |
| Locks. Orders in the Civil Dept. on — of the forby Dept. in —, recorded.                                                             | 28 apr 1014 W          |                                       |

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| Subjects.                                                                                                                                                                             | No. and Date of Order. | Numbers and Dates of previous Orders.                                                                                                                                    |
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| Mr. R. S. Harrington - The port of India informed of the appointment of - as Deputy Inspector for charge of the port in the Revenue Service.                                          | 2944                   | 966 w 7/22/05<br>967<br>166 w 7/22/05<br>3090 w 7/22/04<br>3085<br>3086 w 7/22/04<br>1052 w 7/22/05<br>2659<br>2660<br>1507 w 7/22/04<br>1067 w 7/22/04<br>309 w 7/22/04 |
| Forindangia, Bombay, 1894. Men at late Salem B.                                                                                                                                       |                        | 1050 w 7/22/04                                                                                                                                                           |
| The Ex. Mr. An. B. authorizing the Capt. King - at B. 30 per annum for the period he is appointed as first class Inspector of the port at Salem B.                                    | 2944<br>1022 w         |                                                                                                                                                                          |
| Kombay Castle built up at B. 1894. The Ex. Mr. An. B. authorizing the Capt. King - at B. 30 per annum for the period he is appointed as first class Inspector of the port at Salem B. | 3044<br>1023 w         |                                                                                                                                                                          |
| 1895/85, at Salem B. The Ex. Mr. An. B. authorizing the Capt. King - at B. 30 per annum for the period he is appointed as first class Inspector of the port at Salem B.               | 3044<br>1023 w         |                                                                                                                                                                          |