

5-10-93

P. W Cho. 5/7

Public

7C

Bo 165-11 19-1-84

Rec of [unclear] P. W. Cho. 5/7  
[unclear] [unclear] [unclear] [unclear] [unclear]  
[unclear] [unclear] [unclear] [unclear] [unclear]  
[unclear] [unclear] [unclear] [unclear] [unclear]  
[unclear] [unclear] [unclear] [unclear] [unclear]

No 67 Way 10<sup>th</sup> Jan 1884

Communicated to  
The Supt. Eng = 4  
Circle.

Cd  
7.1.84

Rec  
10/1

S. E. Circle

Entered Sept 1884

Rec.

10/1

S. E. Circle

10/1

5-10-93

GENERAL RECORD DEPARTMENT.

Paper taken out of the Records from  
charge of the Record-keeper.

Department *P. W. D.*  
E. M. C., or G. O., No. *67. W. Mis.*  
Desp from or to England, No.  
Volume General No.  
Date *10<sup>th</sup> Jan 84.*

To whom given } *W. Aubrey*  
For Current No. *189*,  
Department. }

When taken out

Initials.

*[Signature]*

No: 7 D

P. W. Department.

*Letter from the Supt. Engr. Fourth Circle*  
*No. 164 d/28<sup>th</sup> November/83*

*Endorsement by the Ag. Chief Engineer*  
*for Irrigation No 86 EW d/4 Dec/83*

*Letter from the Supt. Engr. Fourth Circle*  
*No 582 d/26<sup>th</sup> Dec/83*

*Medical Aid for Establishment of workmen*  
*on the Barur Project*

*Transferred to the Public*  
*Department with a view to the*  
*issue of the requisite instructions to*  
*the Surgeon General*

*(Signed) C. Bowen*  
*Major R.*  
*Under Secy to Govt P.W.D.*

*Lehpaunt*  
*Dec/83*  
*4<sup>th</sup> Jan 1884*

*To The Public Department*  
*Peras*  
*5/1/84*

*1-8 & Circle*

*W. M. D. Allen*

No: 2450 C of 7-12-83  
B. No: 1214 of 2-11-83

7C

Bau 67 vt 10-1-84  
165 vt 19-1-84

No: 7D of 4" Jan'y/84

LA 17-1-

A-E & Cne

Public Department.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following

Pros. of Govt. P. W. Department dated  
4 January 1884 No: 7 D. transferring  
letter from the Supy. Engineer Li Corde  
requesting to apply for Med. aid for  
workmen on the Barur Project.

Order the on 5 January 1884 No: 7 D.

Communicated to the  
Surgeon General with the Government  
of Madras who is requested to arrange  
for the required Medical aid being  
afforded.

/True Extract/

Further to be to  
Offt Chief Secretary

To The Public Works Department.