

GENERAL.  
ACCOUNT.

Gobt. of {1882} Madras.  
PUBLIC WORKS.

*Dated October, 23rd.*

*Recd.*

*Encl.*

G.O., 23rd Oct. 1882, No. 2755 W.

OCTOBER.  
Nos. 154-155.

Re-appropriations of Budget  
Grants.

*Certain* — sanctioned.

# REAPPROPRIATION Statement of Budget Grants.

| PROPOSED NEW GRANT.              |                                 |                                                                                                                                             |                                                                                           |                                 |                                  |                                  |                    | PROPOSED REDUCTION.    |                                  |              |                                                                                                       |                     |                                 |                                  |                                  |                     |                                                            |    |
|----------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------|----------------------------------|----------------------------------|--------------------|------------------------|----------------------------------|--------------|-------------------------------------------------------------------------------------------------------|---------------------|---------------------------------|----------------------------------|----------------------------------|---------------------|------------------------------------------------------------|----|
| Head of Service.                 | Budget Item.                    | Works.                                                                                                                                      | Amount of Estimate.                                                                       | Outlay to end of previous Year. | Original Grant for current Year. | Existing Grant for current Year. | Proposed Increase. | Grant as now proposed. | Head of Service.                 | Budget Item. | Works.                                                                                                | Amount of Estimate. | Outlay to end of previous Year. | Original Grant for current Year. | Existing Grant for current Year. | Proposed Reduction. | Amount at which grant for work will stand after Reduction. |    |
|                                  |                                 |                                                                                                                                             | RS.                                                                                       | RS.                             | RS.                              | RS.                              | RS.                | RS.                    |                                  |              |                                                                                                       | RS.                 | RS.                             | RS.                              | RS.                              | RS.                 | RS.                                                        |    |
| Original Works, Civil Buildings. | 34                              | Constructing Police head-quarter Office at Rajahmundry ..                                                                                   | 16,060                                                                                    | 2,500                           | 14,060                           | 11,560                           | 2,000              | 13,560                 | Original Works, Civil Buildings. | 10           | Improvements to the Collector's Cutcherry at Masulipatam ..                                           | 34,130              | ..                              | 15,000                           | 15,152                           | 10,000              | 5,152                                                      |    |
|                                  | ..                              | Constructing a Taluk Cutcherry and out-houses at Bhadrachalam in the Eastern Godavari Division ..                                           | 7,500                                                                                     | ..                              | ..                               | 5,000                            | 2,500              | 7,500                  |                                  | ..           | Constructing Munsif's Court at Bapatla ..                                                             | 12,620              | ..                              | ..                               | 9,000                            | 4,000               | 5,000                                                      |    |
|                                  | ..                              | Converting the old barracks at Ongole into a residence for the Sub-Collector.                                                               | 11,074                                                                                    | 7,386                           | ..                               | ..                               | 3,688              | 3,688                  |                                  | 32           | New District Jail at Kurnool ..                                                                       | ..                  | ..                              | 30,000                           | 24,050                           | 24,050              | ..                                                         |    |
|                                  | ..                              | Purchase of and repairs to Crewe Hall at Ootacamund ..                                                                                      | 10,690                                                                                    | 10,254                          | ..                               | ..                               | 1,076              | 1,076                  |                                  | 27           | New Court-house at Calicut ..                                                                         | ..                  | ..                              | 28,000                           | 28,000                           | 28,000              | 5,000                                                      |    |
|                                  | ..                              | Constructing Sub-Collector's residence at Tindivanam ..                                                                                     | ..                                                                                        | ..                              | ..                               | ..                               | 5,835              | 5,835                  |                                  | 12           | Permanent verandah roof to the Banquetting Hall, Government House, Madras.                            | ..                  | ..                              | 3,000                            | 3,000                            | 3,000               | ..                                                         |    |
|                                  | ..                              | Constructing District Munsif's Court at Cundapur ..                                                                                         | 9,800                                                                                     | ..                              | ..                               | ..                               | 5,000              | 5,000                  |                                  | 3            | Cutcherry for Collector of South Arcot at Manjakuppam ..                                              | 19,770              | ..                              | 15,000                           | 3,300                            | 3,300               | ..                                                         |    |
|                                  | ..                              | Do. do. at Puthur ..                                                                                                                        | 14,700                                                                                    | ..                              | ..                               | ..                               | 7,000              | 7,000                  |                                  | 31           | District Jail at Tanjore ..                                                                           | ..                  | ..                              | 80,000                           | 80,000                           | 80,000              | 30,000                                                     |    |
|                                  | ..                              | Do. do. at Tellicherry ..                                                                                                                   | 13,200                                                                                    | ..                              | ..                               | ..                               | 10,000             | 10,000                 |                                  | 21           | Sub-Magistrate's Cutcherry at Tiruvadanai ..                                                          | 10,550              | ..                              | 10,550                           | 10,550                           | 4,000               | 6,550                                                      |    |
|                                  | ..                              | Do. wall along the eastern and western boundary of the compound of St. Andrew's Kirk, Madras ..                                             | 4,885                                                                                     | ..                              | ..                               | ..                               | 4,885              | 4,885                  |                                  | 32           | New Jail at Palamecottah ..                                                                           | 2,08,000            | ..                              | 50,000                           | 50,000                           | 14,000              | 36,000                                                     |    |
|                                  | 43                              | Preservation of Tirumal Naick's Palace at Madura ..                                                                                         | 1,64,723                                                                                  | 1,52,018                        | 15,000                           | 25,000                           | 15,000             | 40,000                 |                                  | ..           | Sub-Magistrate's Cutcherry at Virudupati.                                                             | 7,300               | ..                              | ..                               | 7,300                            | 5,000               | 2,300                                                      |    |
|                                  | ..                              | Divisional Office at Tanjore ..                                                                                                             | 10,835                                                                                    | ..                              | ..                               | ..                               | 5,000              | 5,000                  |                                  | ..           | Altering and improving the accommodation afforded to the District Munsif's Court at Tiruturaipundi .. | 2,000               | ..                              | ..                               | 2,000                            | 1,000               | 1,000                                                      |    |
|                                  | ..                              | Deputy Tahsildar's Cutcherry at Kodavasal, Tanjore Division ..                                                                              | 9,410                                                                                     | ..                              | ..                               | ..                               | 4,000              | 4,000                  |                                  | ..           | Adding a room to the Taluk Cutcherry at Patukota for the use of Sub-Registrar's Office ..             | 1,240               | ..                              | ..                               | 1,240                            | 500                 | 740                                                        |    |
|                                  | ..                              | Record-room attached to the Office of the Collector of Tanjore ..                                                                           | ..                                                                                        | ..                              | ..                               | ..                               | 3,730              | 3,730                  |                                  | ..           | Superintending Engineer, Sixth Circle, for Minor Works ..                                             | ..                  | ..                              | ..                               | ..                               | 1,000               | ..                                                         |    |
|                                  | ..                              | Record-room required for Examiner, Public Works Accounts ..                                                                                 | ..                                                                                        | ..                              | ..                               | ..                               | 5,752              | 5,752                  |                                  | ..           | Negapatam Munsif's Court ..                                                                           | 1,000               | ..                              | ..                               | ..                               | ..                  | ..                                                         |    |
|                                  | ..                              | Superintending Engineer, First Circle, for Minor Works ..                                                                                   | ..                                                                                        | ..                              | ..                               | ..                               | 1,396              | ..                     |                                  | 49           | Alterations and Improvements to Bridges ..                                                            | ..                  | ..                              | 15,000                           | 15,000                           | 12,320              | 2,680                                                      |    |
|                                  | ..                              | Vizagapatam Division.—Purchase of Sub-Registrar's Office at Bimlipatam ..                                                                   | 650                                                                                       | ..                              | ..                               | ..                               | ..                 | ..                     |                                  | ..           | Superintending Engineer, Sixth Circle, for Tools and Plant ..                                         | ..                  | ..                              | ..                               | ..                               | 500                 | ..                                                         |    |
|                                  | ..                              | Alterations to the Hospital in the Lunatic Asylum at Waltair ..                                                                             | 746                                                                                       | ..                              | ..                               | ..                               | ..                 | ..                     |                                  | ..           | Tinnevely Division ..                                                                                 | 500                 | ..                              | ..                               | ..                               | ..                  | ..                                                         |    |
|                                  | ..                              | Superintending Engineer, Fifth Circle, for Minor Works ..                                                                                   | ..                                                                                        | ..                              | ..                               | ..                               | 3,640              | ..                     |                                  | ..           | Superintending Engineer, First Circle, details called for ..                                          | ..                  | ..                              | ..                               | ..                               | 8,800               | ..                                                         |    |
|                                  | ..                              | South Arcot Division.—Improvements to Sub-Collector's Office at Tindivanam.                                                                 | 2,350                                                                                     | ..                              | ..                               | ..                               | ..                 | ..                     |                                  | ..           | Superintending Engineer, Third Circle, details called for ..                                          | ..                  | ..                              | ..                               | ..                               | 26,000              | ..                                                         |    |
|                                  | ..                              | Presidency Division.—Connecting the punkahs in the officers' quarters at the General Hospital, Madras, with the punkah-pulling machinery .. | 1,290                                                                                     | ..                              | ..                               | ..                               | ..                 | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         |    |
|                                  | ..                              | Consulting Architect for Minor Works—Verandah for the Lithographic-room of the Chepauk Offices ..                                           | ..                                                                                        | ..                              | ..                               | ..                               | 696                | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         |    |
|                                  | ..                              | Superintending Engineer, Sixth Circle, for Minor Works ..                                                                                   | ..                                                                                        | ..                              | ..                               | ..                               | 1,995              | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         |    |
|                                  | ..                              | Tanjore Division.—Improvements to the Treasury-room of Collector's Office.                                                                  | 1,995                                                                                     | ..                              | ..                               | ..                               | ..                 | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         |    |
|                                  | ..                              | Superintending Engineer, Fourth Circle, for Minor Works ..                                                                                  | ..                                                                                        | ..                              | ..                               | ..                               | 1,100              | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         |    |
|                                  | ..                              | Coimbatore Division.—Constructing a Dead-house at Collegal ..                                                                               | 1,100                                                                                     | ..                              | ..                               | ..                               | ..                 | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         |    |
|                                  | ..                              | Superintending Engineer, Fourth Circle, for Repairs ..                                                                                      | ..                                                                                        | ..                              | ..                               | ..                               | 7,790              | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         |    |
|                                  | ..                              | Coimbatore Division.—Taluk Cutcherry at Udipi ..                                                                                            | 4,500                                                                                     | ..                              | ..                               | ..                               | ..                 | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         |    |
|                                  | ..                              | Do. Court-house at Kariikal ..                                                                                                              | 1,290                                                                                     | ..                              | ..                               | ..                               | ..                 | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         |    |
|                                  | ..                              | Nilgiri Division.—As applied for ..                                                                                                         | 2,000                                                                                     | ..                              | ..                               | ..                               | ..                 | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         |    |
|                                  | Repairs, Civil Buildings.       | ..                                                                                                                                          | Superintending Engineer, Fifth Circle, for Repairs ..                                     | ..                              | ..                               | ..                               | ..                 | 3,507                  |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         | .. |
|                                  |                                 | ..                                                                                                                                          | South Arcot Division.—Repairs to Head Assistant Collector's Cutcherry at Vriddhachalam .. | 3,507                           | ..                               | ..                               | ..                 | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         | .. |
|                                  |                                 | ..                                                                                                                                          | Superintending Engineer, Sixth Circle, for Repairs ..                                     | ..                              | ..                               | ..                               | ..                 | 500                    |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         | .. |
|                                  | Original Works, Communications. | ..                                                                                                                                          | Madura Division ..                                                                        | 200                             | ..                               | ..                               | ..                 | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         | .. |
|                                  |                                 | ..                                                                                                                                          | Tinnevely do. ..                                                                          | 300                             | ..                               | ..                               | ..                 | ..                     |                                  | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  | ..                                                         | .. |
| 50                               | New Potinghy Ghât ..            | 1,30,400                                                                                                                                    | 1,62,170                                                                                  | 75,000                          | 75,000                           | 50,000                           | 1,25,000           | ..                     | ..                               | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  |                                                            |    |
| ..                               | Transferred to Reserve ..       | ..                                                                                                                                          | ..                                                                                        | ..                              | ..                               | 44,380                           | ..                 | ..                     | ..                               | ..           | ..                                                                                                    | ..                  | ..                              | ..                               | ..                               | ..                  |                                                            |    |
| Total ..                         |                                 |                                                                                                                                             | ..                                                                                        | ..                              | ..                               | ..                               | 1,90,470           | ..                     | Total ..                         |              |                                                                                                       | ..                  | ..                              | ..                               | ..                               | 1,90,470            | ..                                                         |    |

GOVERNMENT OF MADRAS.

PUBLIC WORKS DEPARTMENT.

General.  
Account.

No. 154.

READ—the following papers :—

|                                                                                                                                                                                        |   |   |          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|----------|----------------------------------|
| Telegram from Superintending Engineer, First Circle, dated 3rd and 7th October 1882.                                                                                                   |   |   |          |                                  |
| "                                                                                                                                                                                      | " | " | Second " | " 26th September 1882.           |
| "                                                                                                                                                                                      | " | " | Third "  | " 27th " "                       |
| "                                                                                                                                                                                      | " | " | Fourth " | " 27th " "                       |
| "                                                                                                                                                                                      | " | " | Fifth "  | " 26th " "                       |
| "                                                                                                                                                                                      | " | " | Sixth "  | " 26th and 30th Sept. 1882.      |
| From                                                                                                                                                                                   | " | " | " "      | " 30th Sept. 1882, No. 1188 T.J. |
| "                                                                                                                                                                                      | " | " | " "      | " 6th Oct. " " 506 T.N.          |
| "                                                                                                                                                                                      | " | " | " "      | " 19th June " " 203 T.N.         |
| "                                                                                                                                                                                      | " | " | Fourth " | " 5th Oct. " " 420.              |
| "                                                                                                                                                                                      | " | " | " "      | " 26th Sept. " " 402.            |
| "                                                                                                                                                                                      | " | " | " "      | " 26th " " " 403.                |
| "                                                                                                                                                                                      | " | " | " "      | " 27th " " " 405.                |
| "                                                                                                                                                                                      | " | " | Fifth "  | " 27th " " " 2334.               |
| "                                                                                                                                                                                      | " | " | " "      | " 16th Oct. " " 2564.            |
| "                                                                                                                                                                                      | " | " | Fourth " | " 5th " " " 421.                 |
| "                                                                                                                                                                                      | " | " | First "  | " 1st Sept. " " 129.             |
| Endorsement from the Examiner, Public Works Accounts, No. 74, dated 22nd September 1882, on letter from Superintending Engineer, First Circle, dated 14th September 1882, No. 412 V.Z. |   |   |          |                                  |
| From Superintending Engineer, Sixth Circle, dated 21st September 1882, No. 1110 T.J.                                                                                                   |   |   |          |                                  |
| From Consulting Architect to Government, " 2nd October " " 506.                                                                                                                        |   |   |          |                                  |
| From Superintending Engineer, Fourth Circle, " 5th " " " 422.                                                                                                                          |   |   |          |                                  |

No. 155.

ORDER—dated 23rd October 1882, No. 2755 W., Public Works.

The re-appropriations shown in the statement attached to these Proceedings are sanctioned. The Superintending Engineers concerned will take measures for the utilization of the funds now placed at their disposal.

(True Extract.)

(Signed) J. SHAW-STEWART, Colonel, R.E.,  
Offg. Secy. to Govt., P.W.D.

To Superintending Engineers.  
To the Examiner, Public Works Accounts.  
" Consulting Architect to Government.  
" Revenue Department.  
" Financial, &c., Departments.

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GENERAL.  
ACCOUNT.

Gobt. of {1882} Madras.  
PUBLIC WORKS.

*Dated October, 23rd.*

*Recd.*

*Encl.*

G.O., 23rd Oct. 1882, No. 2755 W.

OCTOBER.

Nos. 154-155.

Re-appropriations of Budget  
Grants.

*Certain — sanctioned.*

A5



B5



A4



B4



A3

