

(1) Number of pages 16  
 (2) Date of repair 12. 3. 87 ✓  
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# TAMIL NADU ARCHIVES

GOVERNMENT OF TAMIL NADU

*P. W.* - DEPARTMENT

|                          |              |            |
|--------------------------|--------------|------------|
| G.O. No.                 | <i>918 W</i> | Press.     |
| B.P. No.                 |              | Mis.       |
| Dated <i>12. 4. 1882</i> |              | <i>197</i> |

*Ant*

Not to be folded or roughly handled

GOVERNMENT OF MADRAS.

PUBLIC WORKS DEPARTMENT.

General.  
Establishment.

No. 28.

READ—the following memorandum from Lieutenant-Colonel J. O. HASTED, R.E.,  
Acting Chief Engineer for Irrigation, dated Chepauk, 24th March 1882,  
No. 12 E.W. :—

Before Colonel Mullins left the office there was some discussion regarding office arrangements in the Finance Branch. Colonel Mullins remarks :—"The work of this Branch has very greatly increased since the time when it was constituted, and the importance of the many statements which have to be prepared to meet the requirements of the Government of India makes it very desirable that the working strength of the Branch should be increased at an early date."

2. The present Head of the Branch has, Colonel Mullins says, done so well, and is so specially qualified for the work that he is fully deserving of promotion. If we are unable to increase his salary he will of course seek to better his prospects elsewhere.

3. The work is heavier than one man can satisfactorily manage, and the office requires an additional man of superior qualifications, who would be capable, after a time, of undertaking the duties of Head of the Branch on the occasion of the present Head being temporarily absent. Such a man is now available, and Colonel Mullins suggests that his services should be secured.

4. The Establishment of the Branch is now composed of the following clerks :—

|          |           |            |
|----------|-----------|------------|
| 1 Clerk, | II Class, | 2nd Grade. |
| 1 Do.    | III "     | 2nd "      |
| 1 Do.    | IV "      | 1st "      |
| 1 Do.    | IV "      | 2nd "      |

and its present cost is therefore Rs. 280 a month, the average cost being Rs. 290.

The proposed establishment would be as follows :—

|          |          |           |
|----------|----------|-----------|
| 1 Clerk, | I Class, | 3rd Grade |
| 1 Do.    | III "    | 1st "     |
| 1 Do.    | III "    | 2nd "     |
| 1 Do.    | IV "     | 1st "     |
| 1 Do.    | IV "     | 2nd "     |

present cost would be Rs. 424, average cost Rs. 465.

ENCLOSURE.  
TABULAR Statement showing the Present and Proposed Scale of Establishment for the Office of the Chief Engineer for Irrigation.

| No. and Date of Order.                  | Office to which the proposition refers.      | NATURE OF CHARGE. |                                |                 |         | PROPOSITION.                   |              |            |                     | ORDERS OF GOVERNMENT OF INDIA. |                       |
|-----------------------------------------|----------------------------------------------|-------------------|--------------------------------|-----------------|---------|--------------------------------|--------------|------------|---------------------|--------------------------------|-----------------------|
|                                         |                                              | Present Scale.    |                                | Proposed Scale. |         | Permanent.                     |              | Temporary. |                     | Remarks.                       | Financial Department. |
|                                         |                                              | Number.           | Designation.                   | Average pay.    | Number. | Designation.                   | Average pay. | Period.    | Increase per Month. |                                |                       |
| G.O., No. 191 W., dated 3rd March 1890. | Office of the Chief Engineer for Irrigation. | 1                 | Manager, 1st Class, 3rd Grade. | 225             | 1       | Manager, 1st Class, 3rd Grade. | 225          |            |                     |                                |                       |
|                                         |                                              | 1                 | Clerk, III Class, 1st Grade.   | 90              | 1       | Clerk, III Class, 1st Grade.   | 90           |            |                     |                                |                       |
|                                         |                                              | 1                 | Do. III " 2nd "                | 55              | 1       | Do. III " 2nd "                | 55           |            |                     |                                |                       |
|                                         |                                              | 1                 | Do. IV " 1st "                 | 45              | 1       | Do. IV " 1st "                 | 45           |            |                     |                                |                       |
|                                         |                                              | 1                 | Do. IV " 2nd "                 | 35              | 1       | Do. IV " 2nd "                 | 35           |            |                     |                                |                       |
|                                         |                                              | 1                 | Do. IV " 3rd "                 | 25              | 1       | Do. IV " 3rd "                 | 25           |            |                     |                                |                       |
|                                         |                                              | 1                 | Reference Picket               | 10              | 1       | Reference Picket               | 10           |            |                     |                                |                       |
|                                         |                                              |                   | Total, Correspondence Branch   | 295             |         | Total, Correspondence Branch   | 295          |            |                     |                                |                       |
|                                         |                                              | 1                 | Clerk, II Class 2nd Grade.     | 140             | 1       | Clerk, II Class 2nd Grade.     | 140          |            |                     |                                |                       |
|                                         |                                              | 1                 | Do. III " 1st "                | 70              | 1       | Do. III " 1st "                | 70           |            |                     |                                |                       |
|                                         |                                              | 1                 | Do. IV " 1st "                 | 45              | 1       | Do. IV " 1st "                 | 45           |            |                     |                                |                       |
|                                         |                                              | 1                 | Do. IV " 2nd "                 | 35              | 1       | Do. IV " 2nd "                 | 35           |            |                     |                                |                       |
|                                         |                                              |                   | Total, Finance Branch          | 290             |         | Total, Finance Branch          | 290          |            |                     |                                |                       |
|                                         |                                              | 1                 | Clerk, II Class, 3rd Grade.    | 110             | 1       | Clerk, II Class, 3rd Grade.    | 110          |            |                     |                                |                       |
|                                         |                                              | 1                 | Draughtsman, 1st Grade.        | 60              | 1       | Draughtsman, 1st Grade.        | 60           |            |                     |                                |                       |
|                                         |                                              | 1                 | Do. 2nd "                      | 42 1/2          | 1       | Do. 2nd "                      | 42 1/2       |            |                     |                                |                       |
|                                         |                                              | 1                 | Do. 3rd "                      | 25              | 1       | Do. 3rd "                      | 25           |            |                     |                                |                       |
|                                         |                                              | 1                 | Do. 4th "                      | 25              | 1       | Do. 4th "                      | 25           |            |                     |                                |                       |
|                                         |                                              |                   | Total, Construction Branch     | 305             |         | Total, Construction Branch     | 305          |            |                     |                                |                       |
|                                         |                                              | 1                 | Moochi                         | 10              | 1       | Moochi                         | 10           |            |                     |                                |                       |
|                                         |                                              | 1                 | Peon                           | 8               | 1       | Peon                           | 8            |            |                     |                                |                       |
|                                         |                                              | 2                 | Do.                            | 14              | 2       | Do.                            | 14           |            |                     |                                |                       |
|                                         |                                              | 2                 | Do.                            | 12              | 2       | Do.                            | 12           |            |                     |                                |                       |
|                                         |                                              | 3                 | Lascars                        | 21              | 3       | Lascars                        | 21           |            |                     |                                |                       |
|                                         |                                              |                   | Total, General Branch          | 65              |         | Total, General Branch          | 65           |            |                     |                                |                       |
|                                         |                                              |                   | Grand Total                    | 1,190           |         | Grand Total                    | 1,355        |            |                     |                                |                       |
|                                         |                                              |                   |                                |                 |         |                                |              |            |                     |                                |                       |
|                                         |                                              |                   |                                |                 |         |                                |              |            |                     |                                |                       |
|                                         |                                              |                   |                                |                 |         |                                |              |            |                     |                                |                       |
|                                         |                                              |                   |                                |                 |         |                                |              |            |                     |                                |                       |

(Signed) J. O. HASTED, Lieut.-Col., R.E.,  
Ag. Chief Engineer for Irrigation.

12TH APRIL 1882, No. 918 W., PUBLIC WORKS.

No. 29.

ORDER—dated 12th April 1882, No. 918 W., Public Works.

The proposals of the Chief Engineer for Irrigation are sanctioned and will have effect from the 1st April. The immediate additional cost will be Rs. 144\* per mensem, or Rs. 1,584 for the current official year. A transfer of the latter amount is now made from the Provincial Reserve to "Establishment" to meet the charge.

$$\begin{array}{r} \text{Rs. } 200 - 136 = 64 \\ \quad \quad \quad 80 \\ \hline 144 \end{array}$$

2. This sanction has been registered as No. 2 W. of 1882-83 and classified as "Establishment."

(True Extract.)

(Signed) R. H. SANKEY, Colonel, R.E.,  
Secretary to Govt., P.W.D.

To the Chief Engineer for Irrigation.  
" Examiner of Public Works Accounts.

Exd. S. T. Austin.  
Spare Copies

918  
2

GENERAL  
ESTABLISHMENT.

Gobt. of 1882 Madras.  
PUBLIC WORKS.

To

THE CHIEF ENGINEER  
FOR IRRIGATION,  
&c., &c., &c.

Dated April, 12th.

Issued

Recd.

Encl.

G.O., 12th April 1882, No. 913 W.

APRIL.

Nos. 28-29.

Finance Branch of the Office of the Chief  
Engineer for Irrigation.—The proposals of  
the Chief Engineer for Irrigation for increas-  
ing the strength of the —, approved with  
remarks.

No. 12. E.W.

918

3

Memorandum

Encl 1

1/12/82

Before Colonel Mullins left the office there was some discussion regarding office arrangements in the Finance Branch. Colonel Mullins remarks "The work of this Branch has very greatly increased since the time when it was constituted, and the importance of the many state-ments which have to be prepared to meet the requirements of the Government of India makes it very desirable that the working strength of the branch should be increased at an early date.

2. The present head of the Branch has, Colonel Mullins says, done so well, and is so specially qualified for the work, that he is fully deserving of promotion. If we are unable to increase his salary he will of course seek to better his prospects elsewhere

elsewhere.

3. The work is heavier than one man can satisfactorily manage and the office requires an additional man of superior qualifications who would be capable after a time of undertaking the duties of Head of the Branch on the occasion of the present head being temporarily absent. Such a man is now available and Colonel Mullins suggests that his services should be secured.

4. The Establishment of the branch is now composed of the following clerks

1 clerk. II. class 2<sup>nd</sup> Grade

1 do III " 2<sup>nd</sup> "

1 do IV " 1<sup>st</sup> "

1 do IV " 2<sup>nd</sup> "

and its present cost is therefore Rs 280 a month, the average cost being Rs 290.

The proposed Establishment would be as follows

1 clerk. I class 3<sup>rd</sup> Grade

1 do III " 1<sup>st</sup> "

1 do III " 2<sup>nd</sup> "

1 do IV " 1<sup>st</sup> "

1 do IV " 2<sup>nd</sup> "

present cost would be Rs 424 <sup>2</sup>  
average cost Rupees 465.  $\frac{98}{4}$

Rank  
Arch  
2  
do

John acton Lt Colonel R.E.  
Ag. Chief Engineer for India

To  
The Chief Engineer  
P. W. D.

A. B. C. h. 2270

1852 Apr 1/18

Tabular statement showing the present & proposed scale of establishment for the office of the Chief Engineer for Irrigation.

| No. and date of order                                                                | Nature of charge          | Proposition   |             |                 |                      |                           |             |                 |             |           |                    |        |                    | Orders of the Govt of India       |                                 |                      | 318/6 |         |
|--------------------------------------------------------------------------------------|---------------------------|---------------|-------------|-----------------|----------------------|---------------------------|-------------|-----------------|-------------|-----------|--------------------|--------|--------------------|-----------------------------------|---------------------------------|----------------------|-------|---------|
|                                                                                      |                           | Present Scale |             |                 |                      | Proposed scale permanent  |             |                 |             | Temporary |                    |        |                    | P.W. D.                           |                                 | Financial Department |       |         |
|                                                                                      |                           | No.           | Designation | Average pay Rs. | Class Grade          | No.                       | Designation | Average pay Rs. | Class Grade | Period    | Increase per month | Period | Decrease per month | Proportion of proposed to present | Local Government Recommendation | Remarks              |       | Remarks |
| G.O. No 491. W. dated 3rd March 1880.<br>Office of the Chief Engineer for Irrigation | Manager.                  |               |             |                 |                      | Manager                   |             |                 |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 Clerk                   | I-3           | 225         |                 |                      | 1 Clerk                   | I-3         | 225             |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | Correspondence Branch     |               |             |                 |                      | Correspondence Branch     |             |                 |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 Clerk                   | III-1st       | 90          |                 |                      | 1 Clerk                   | III-1st     | 90              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 do                      | III-3rd       | 55          |                 |                      | 1 do                      | III-3rd     | 55              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 do                      | IV-1st        | 45          |                 |                      | 1 do                      | IV-1st      | 45              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 do                      | IV-2nd        | 35          |                 |                      | 1 do                      | IV-2nd      | 35              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 do                      | IV-2nd        | 35          |                 |                      | 1 do                      | IV-2nd      | 35              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 do                      | IV-3rd        | 25          |                 |                      | 1 do                      | IV-3rd      | 25              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | Reference picker          |               | 10          |                 |                      | Reference picker          |             | 10              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | Total Corresp. Branch     |               | 295         |                 |                      | Total Corresp. Branch     |             | 295             |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | Finance Branch            |               |             |                 |                      | Finance Branch            |             |                 |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 Clerk                   | II-2nd        | 140         |                 |                      | 1 Clerk                   | II-2nd      | 140             |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 do                      | III-2nd       | 70          |                 |                      | 1 do                      | III-2nd     | 70              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 do                      | IV-1st        | 45          |                 |                      | 1 do                      | IV-1st      | 45              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 do                      | IV-2nd        | 35          |                 |                      | 1 do                      | IV-2nd      | 35              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | Total Finance Branch      |               | 290         |                 |                      | Total Finance Branch      |             | 290             |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | Construction Branch       |               |             |                 |                      | Construction Branch       |             |                 |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 Clerk                   | II-3rd        | 110         |                 |                      | 1 Clerk                   | II-3rd      | 110             |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 Draughtsman             | 7th           | 65          |                 |                      | 1 Draughtsman             | 7th         | 65              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 do                      | 6th           | 42 1/2      |                 |                      | 1 do                      | 6th         | 42 1/2          |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 do                      | 5th           | 42 1/2      |                 |                      | 1 do                      | 5th         | 42 1/2          |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 do                      | 3rd           | 25          |                 |                      | 1 do                      | 3rd         | 25              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 do                      | 3rd           | 25          |                 |                      | 1 do                      | 3rd         | 25              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | Total Construction Branch |               | 305         |                 |                      | Total Construction Branch |             | 305             |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | General Branch            |               |             |                 |                      | General Branch            |             |                 |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 Mochi                   |               | 10          |                 |                      | 1 Mochi                   |             | 10              |             |           |                    |        |                    |                                   |                                 |                      |       |         |
|                                                                                      | 1 Peon                    |               | 8           |                 |                      | 1 Peon                    |             | 8               |             |           |                    |        |                    |                                   |                                 |                      |       |         |
| 2 do                                                                                 |                           | 14            |             |                 | 2 do                 |                           | 14          |                 |             |           |                    |        |                    |                                   |                                 |                      |       |         |
| 2 do                                                                                 |                           | 12            |             |                 | 2 do                 |                           | 12          |                 |             |           |                    |        |                    |                                   |                                 |                      |       |         |
| 3 Lascars                                                                            |                           | 21            |             |                 | 3 Lascars            |                           | 21          |                 |             |           |                    |        |                    |                                   |                                 |                      |       |         |
| Total General Branch                                                                 |                           | 65            |             |                 | Total General Branch |                           | 65          |                 |             |           |                    |        |                    |                                   |                                 |                      |       |         |
| Grand Total                                                                          |                           | 1180          |             |                 | Grand Total          |                           | 1180        |                 |             |           |                    |        |                    |                                   |                                 |                      |       |         |

Sd/- Mr

Sd/- asst. Licut. Col. H.E.  
Ag Chief Engr for Irrigation.

For asst. Lieut. Col. R.E.  
Ag. Chief Eng<sup>r</sup> for Irrigation.

*A*  
*Im. rules*

*N<sup>o</sup> 918-W* *Genl*  
*Estab*  
*918*

PUBLIC WORKS DEPARTMENT. 7

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Under date the *12 April 1882*

Read the following:—

*Memo. from the Chief Eng<sup>r</sup>*  
*for Irrigation. N. E. N<sup>o</sup> 12 E. W. of 24 March 1882*

The proposals of the Chief Engineer for Irrigation are sanctioned and will have effect from the 1<sup>st</sup> April. The immediate additional cost will be Rs 144<sup>+</sup> per mensem or Rs 1584 for the current official year. A transfer of the latter amount is now made from the Provincial Reserve to "Establishment" to meet the charge.

This sanction has been registered as N<sup>o</sup> 2 W<sup>o</sup> of 1882-83 and classified as "Establishment."

*+*  
*No 200-136-64*  
*80*  
*144*

*C.E. for I ✓*  
*Ex. P.W.D. ✓*

*29/10*  
*2-11-82*

*R.S.* *3.4.82*  
*8/4/82*

10-12-84

2270

Gt. of 1881 Madras.

PUBLIC WORKS.

To

Dated

Issued

Recd.

Encl.

G. O. 12<sup>th</sup> April 1881 No. 91810

Nos. 28 to 29

Finance Branch of the  
Irrigation Department.  
Office of the Chief Eng<sup>r</sup> for the

The proposals of the Chief  
Engineer for Irrigation  
for increasing the string  
of the — approved  
with remarks.

Entered in Receipt Register

10/4/4