

Ordinary

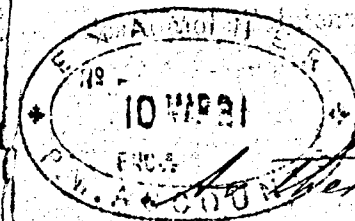
Application for <i>increase</i>		Final <i>increase</i>		PROPOSALS.		SANCTION.	
III Circle <i>Sanitary Division</i>	Service Head, Financial Head, and Departmental Head.	Allocation as it stands.	Appropriation already made.	Available balance.	Increase <i>reduction</i>		Total of each Dept. Head.
					Total of each Dept. Head.	Total of each Financial Head.	
<i>Provincial</i>							
<i>Departs</i>							
<i>Civil Buildings</i>		250	250			300 300 300	300 300 300
				<i>John D. J.</i>			
				<i>L. P. S. S. S. S.</i>			

* Have exact transcript or retranscript sent as the case may be. The explanations need only to be given on one copy.

...the ... of the ...

7th March/87.

Explanation of necessity for modification



There was likely to be some delay in submitting the revised estimate for improvements to the Court House at Trancobar, an estimate of Rs 355 for strengthening the roof of the front verandah of the Court House was sanctioned by the Supg Engineer on the 22^d January 1881. Hence the necessity for this application.

L. Beatty, Esq. M.A.
Supg Engineer & Clerk

P.W. C.A. No 1578

P.W. C.A. No 1587 of 1881

From
The Superintending Engineer,

The Circle

To
The Secretary to Government,
Public Works Department,
(Through the Examiner,
P. W. Department)

Dated 7/3/81 No. N. 2430 T
Recd 12

Submits application for modification of * Provincial allotments for the reasons noted in the margin.

No. 195^B dated 11th March 1881

Forwarded to the Secretary to Government

The amount applied for may be granted from the reserve with Government under Provincial Original Works Civil Building

J. H. Trail Esq. M.A.
Off Examiner, P. W. Department

CR 15
11th March 1881
Proceedings of Madras Government
No. 6752 dated 14th March 1881
Read application from Superintending Engineer of Circle No. 2030 of 7th March 1881 requesting modification of allotments.

Order thereon,
The modifications shown in the accompanying statement are sanctioned.

(True Extract.)

Under Secretary to Government.

Dated D.C. 14-3-81

* Here enter the Head of Service.

11/13

RD