

He

A Committee
Nellore Dist
for the purpose
H. O'borne
2nd Grade acc
the Public Wz

G

Captain D
Executive
M

Lieutenant
Offg: C

M^r O'borne
questions re
materials, th
in this coun
arranging

yer

Santh

meen

ut. H. C.

he answered
factory manner
that he is
in to 1st Grade

mt
Capt. A. C.

me Engineer.

A. B. Henderson
Lieutenant A. C.

Executive Engineer.

We the undersigned hereby certify
that we have examined W. H. C.
O'Connell in the Colloquial Telegu
on the 7th October 1881 in accordance
with para 1st of Public Works Code
with the following result.

W. O'Connell translated the 12
questions copy enclosed sufficiently
accurately to be easily understood
by a native workman. He also
conversed with a native bricklayer
intelligibly.

President
J. M. Campbell Capt. A. C.
Executive Engineer
Member
A. B. Henderson Lieut. A. C.



Questions No

No 484

point

1. You have of assembled at Surgum, at once. District on 7th October 1881

2. How many of examining all chumam & all Assistant Engineer Cubic yards. According to para 154 of

3. What is the code. depth of the resident

4. That was Duncan McNeil Campbell 2' thick. ? Engineer 3rd Grade F.E. member

5. That is b. S. Henderson F.E.

6. Send 2 Executive Engineer 4th Grade the centering of well was asked ten

7. Open the thing to the preparation of that sluice and the modes of construction

8. The way, the manner of

17/10/81

17/10/81

forms of accounts and
all of these in a satis-
and we consider ~~him~~

ed at once.?

miners, 20
shars.?

will you take
nd windows?

must be dug

qualified for promotion
Assistant Engineer.

President
J. W. Campbell
Execut

how many
with you

Member

Captain F. B.
is Engineer.

Offg. Ex-

Lieutenant F. B.
ative Engineer.



to be translated

done nothing since yesterday
not set these coolies to work

bricks and how much
you issuing for one

length, breadth and
that pit.?

all must be 6' high and

sand is not clean.

carpenters to put up
for that bridge.?

~~shuts~~ shutters of
at once.?

is a breach in the Canal

bank which must be close

9. Bring me 500
hammers and 100 Crow

10. How many days
to finish these doors a

11. The foundations
7 feet 6 inches deep?

12. How will repair
bricklayers and blacken
rope.

President

John Campbell

Executive

Member

CB Henderson

Offg. Secy

N^o 184

1881

To

Permit
2121/6

The Superintendent Engineer
at Perle.

Dated 7th October 1881

Per 17th per

Report on Committee account
held at Bangalore on 7th
October 1881 for the purpose
of Examining Mr. H. O.
Comptroller Assist^g Engineer.

N^o 1844

Supdy Engrs Office 1st C.
Chapank 21st October 1881.

From

Col. H. L. Pendergast R.E.
Superintending Engineer
1st Circle

To

The Chief Engineer

Public Works Dept.

Madras

Sir,

Enclosures (3)
Reports
Copy of Questions

With reference to your Memorandum
N^o 2226 dated 29th September 1881. I
have the honour to forward the report
of the Committee convened for the exami-
nation of Assistant Engineer Mr. H. O. Connell.
The special report prescribed in para 153
of the Code, has been already sent to you
with my letter N^o 1595 of the 26th ultimo.

I have the honour to be
Sir

Yours most obed^t servant
H. L. Pendergast. Col. R.E.
Supdy Engineer 1st Circle

C.E. No 2226. 29-9-81.

From P. W. C. No 6121

B/c

No 2673 W

PUBLIC WORKS DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Under date the 31st Octy/81

Read the following:—

From the Supty Engineer 1 Circle No 1844
dated 21st October 1881.

Mr H. O'Connell
Assistant Engineer
2^d Grade, is hereby
declared to have
passed the examina-
tions prescribed in
para 154 + 157 of
the P. W. Code.

Ch

M.H.

27.10.81

The Supty Engr 1 Circle
Ex: P. W. Dept. 1-11-81-

The Supty Engineer
1 Circle

To

The Chief Engineer
M.D.
Madras.

Dy 21st October 1881

Res 24 - 3

No 1844.

Examination of Asst Engr
Mr H. O'Connell.

Forwarding the report of
the Committee convened
for the —

Entd in Receipt Book.

C. 27.10.82.10

The Am'le the Governor

2673 fr. 31-10-81.

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C.27.10 R. 2A10.