

GOVERNMENT TELEGRAPH DEPARTMENT.

OFFICE MONTHLY NO. 173

Recd. the 1st of January 1868 at 11 hrs.

Words charged Rs. 1 As. 0

FROM Secretary of State TO Madras
FROM Madras TO Secretary of State

Words 10

[Faint handwritten text, possibly a message or note, mostly illegible due to fading.]

[Faint handwritten text, possibly a message or note, mostly illegible due to fading.]
28th 9/30 per

Sender's Signature _____ Sender's Address 5

Recd. by _____ at _____ hrs. _____ mins. From _____

Forwd. by _____ at _____ hrs. _____ mins. To _____

STATION FROM _____ date _____ STATION TO Perascol date _____

Telegraph Office. Pass Book No. 13 Asst. in Charge

Dec. 1868. O. J. A.
P. M. 1762

W. C. Legman

Albion

Wm. O. J. A.
of Goddard

W. C. Legman
Albion, Dec. 1868.
1871/68.

Thanking

the recipient of

information regard-

ing the purchase

of the new Co.

Canada

Dec. 1868. W. C.

W. C. Legman