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**MADRAS RECORD OFFICE.****Government of Madras.***P. W.***DEPARTMENT.**G.O. No. 1276Press  
— Mis.489-490Dated 27-4-1868Not to be folded or roughly handled

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*Proceedings of the Madras Government, Public Works Department,  
27th April 1868.*

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No. 489. Read the following Proceedings of the Madras Government in the  
Military Department:—

Enquiring whether the building recently vacated  
by the Examiner of Commissariat and Stud  
Accounts can be utilized by the Civil Depart-  
ment. } (Here enter 20th April 1868, No. <sup>1523</sup>~~1522~~)

No. 490. ORDER THEREON, 27th April 1868, No. 1,276.

MILITARY WORKS, No. 30.

Communicated to the Superintend-  
ing Engineer of the 4th Division and  
the Consulting Engineers for Railways  
and for the Madras Irrigation and Canal Company, who will severally report  
whether the building in question is required by their departments.

(True Extract.)

(Signed) CHARLES A ORR, Colonel, R. E.,  
*Secretary to Government,*

To the Superintending Engineer, 4th Division.

„ Consulting Engineer for Railways.

„ Consulting Engineer for the Madras Irrigation and Canal Company.

Ed. S. T. Augustin

PROCEEDINGS OF THE MADRAS GOVERNMENT.  
the following papers:—

From the Controller of Mily. Accts . . . . . Here enter 13th March 1868, B  
 From the Barrack Master .. ..... " 20th " " " No. 2424  
 From Major J. G. Touch, for Controller of Military Accounts, Fort Saint George  
 13th March 1868, B; to the Secretary to Government, Military Department.  
 I have the honor to report, for the information of Government, that the  
 Master having in the month of March 1868, B, the following papers:—

2. The Barrack Master, it is presumed, will take the orders of Government regarding the disposal of the building now in use as the Offices of these Examiners.

From the Barrack Master Presidency, Fort Saint George, 20th March 1868,  
No. 2424; to the Secretary to Government, Military Department.  
In returning the enclosed letter and enclosures

Enclosures 3.

1 Sanitary Commissioner, 100 Rupees per month.

2 Inspector General of Hospitals British Medical Service, 90 Rupees per month.

OFFICE of the Commissariat and Medical Accounts

|                     |                                 | Length. |        | Breadth. |        | Square feet.        |
|---------------------|---------------------------------|---------|--------|----------|--------|---------------------|
|                     |                                 | Feet    | Inches | Feet     | Inches |                     |
| <i>Lower Story.</i> |                                 |         |        |          |        |                     |
| 1                   | Principal passage in east ..... | 40      | 9      | 9        | 6      | 387 $\frac{3}{4}$   |
| 1                   | Large apartment in east .....   | 20      | 0      | 18       | 7      | 371 $\frac{1}{2}$   |
| 1                   | Do. do. ....                    | 28      | 6      | 15       | 3      | 434 $\frac{1}{2}$   |
| 1                   | Dining room .....               | 33      | 0      | 15       | 3      | 503 $\frac{1}{4}$   |
| 1                   | Native dining room .....        | 22      | 6      | 14       | 0      | 315                 |
| 1                   | Room south-east .....           | 41      | 3      | 19       | 0      | 783 $\frac{3}{4}$   |
| 1                   | Do. south .....                 | 41      | 3      | 15       | 3      | 629 $\frac{3}{4}$   |
| 1                   | Do west .....                   | 14      | 7      | 15       | 0      | 218 $\frac{3}{4}$   |
| 1                   | Hall north to west .....        | 25      | 6      | 21       | 3      | 541 $\frac{3}{4}$   |
| 1                   | Room south to west .....        | 15      | 3      | 11       | 0      | 167 $\frac{3}{4}$   |
| 1                   | Do. do. ....                    | 7       | 9      | 8        | 0      | 62                  |
| Total .             |                                 | .....   | .....  | .....    | .....  | 4,415 $\frac{3}{4}$ |

Office of the Commissariat and Medical Accounts —(Continued.)

|                     |                  |                  |                   |       | Length. |         | Breadth. |        |             |
|---------------------|------------------|------------------|-------------------|-------|---------|---------|----------|--------|-------------|
|                     |                  |                  |                   |       | Feet.   | Inches. | Feet.    | Inches | Square feet |
| <i>Second Story</i> |                  |                  |                   |       |         |         |          |        |             |
| 1                   | Centre hall .    | ..               | .                 | .     | 30      | 6       | 18       | 9      | 571½        |
| 1                   | Apartment on the | south-east       | ..                | .     | 20      | 3       | 15       | 3      | 308½        |
| 1                   | Do               | do.              | in west           | ...   | 19      | 7½      | 15       | 3      | 291         |
| 1                   | Do.              | do.              | south-west corner | ..    | 23      | 9       | 15       | 3      | 362         |
| 1                   | Do.              | do               | centre            | ...   | 12      | 0       | 8        | 6      | 102         |
| 1                   | Do.              | do.              | north-east corner | ...   | 20      | 6       | 15       | 6      | 317½        |
| 1                   | Do.              | do.              | west              | ..... | 16      | 3       | 17       | 0      | 275½        |
| 1                   | Do               | do.              | do.               | ..    | 22      | 5       | 14       | 3      | 319         |
| 1                   | Corner room in   | narrow passage . | .....             | ..... | 11      | 3       | 10       | 6      | 118½        |
| 1                   | Do.              | do               | room              | ...   | 10      | 9       | 10       | 6      | 112½        |
| 1                   | Do               | do.              | .....             | ..... | 10      | 9       | 10       | 6      | 112½        |
| 1                   | Do.              | do               | .....             | ..... | 10      | 9       | 10       | 6      | 112½        |
| Total ..            |                  |                  |                   |       | ...     | .....   | ... .    | .....  | 3,004       |
| <i>Third Story.</i> |                  |                  |                   |       |         |         |          |        |             |
| 1                   | Room             | ..               | .                 | ...   | 28      | 6       | 10       | 0      | 285         |
| Total...            |                  |                  |                   |       | .....   | .....   | . ...    | ...    | 285         |
| Grand total. .      |                  |                  |                   |       | ....    | .....   | .... .   | .....  | 7,704½      |

20th March 1868.

(Signed) W. K. WORSTER, Colonel,  
Barrack Master.

List of hired offices.

| No. | Offices.                                                                                                 | Where situated.             | Amount of rent paid. |   |    | Remarks. |
|-----|----------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|---|----|----------|
|     |                                                                                                          |                             | RS                   | A | P. |          |
| 1   | Pension Office . . . . .                                                                                 | Rundall's Road . . . . .    | 40                   | 0 | 0  |          |
| 2   | Madras Deputy Collector's Office . . . . .                                                               | Mount Road . . . . .        | 130                  | 0 | 0  |          |
| 3   | Army Clothing Office . . . . .                                                                           | Do. . . . .                 | 300                  | 0 | 0  |          |
| 4   | General Post Office . . . . .                                                                            | Popham's Broadway . . . . . | 344                  | 0 | 0  |          |
| 5   | Mofussil Police Office . . . . .                                                                         | Ice house Road . . . . .    | 90                   | 0 | 0  |          |
| 6   | Superintending Engineer's Office, 4th Division.                                                          | Pantheon Road . . . . .     |                      |   |    |          |
|     | Executive Engineers's Office, Presidency South Range                                                     |                             |                      |   |    |          |
|     | Consulting Engineer for Railways and Do. for Irrigation and Canal Company.                               |                             |                      |   |    |          |
|     | Electric Telegraph Office... . . . .                                                                     |                             |                      |   |    |          |
| 7   | Town Police Court . . . . .                                                                              | China bazaar road . . . . . |                      |   |    |          |
| 8   | Sanitary Commissioner's Office . . . . .                                                                 | North beach . . . . .       |                      |   |    |          |
| 9   | Inspector General of Hospitals British Medical Service... . . . .                                        | Royapettah... . . . .       | 100                  | 0 | 0  |          |
| 11  | Commissioner for the Examination and Settlement of Claims against His Highness Prince Azcem Jah Bahadoor | Westcott's Road... . . . .  | 90                   | 0 | 0  |          |
|     |                                                                                                          | Mount road... . . . .       | 80                   | 0 | 0  |          |

20th March 1868.

(Signed) W. K. WORSTER, Colonel,  
Barrack Master.

ORDER, No. 1529, 20th April 1868.

The building in Black Town recently occupied by the Examiner of Commissariat and Stud Accounts being inconveniently situated, will not again be required in the Military Department. But before directing that it be sold, the Government direct that reference be made to the Civil Departments of the Secretariat to ascertain whether it can be utilized under any of them.

(True Extract.)

W. K. Worster  
Major.

Offg. Deputy Secretary to Government.

To the Controller of Military Accounts.  
Barrack Master, Fort Saint George.  
Public Department.  
Revenue Department.  
Public Works Department. Will 20th April 1868

Pro of Govt for April  
No 1502

Pro of the Master Gen  
Military Dept

of 20 } April/68  
to 23 } No 1572

Inquiring whether  
the buildings recently  
vacated by the Examiners  
of Commercial & Stud  
Accounts can be uti-  
lized by the Civil Dept.

No 1276-27 April 1868.

Write an Order

No 489-490

List

1275 No 1276

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Comm. to the  
Suppl. of the 4<sup>th</sup>  
Div and the Consulting  
Engineers for Railways  
and for the Machine & Iron  
Station and Canal for  
which will severally  
report whether the building  
in question is required  
by their Departments -

Forth St. George

27 April 1868

Resd 28/4/68

To SS. Div  
Com. Sup. for the  
Com. Sup. for the

W. H. C. O.

Exd. J. E. Cashart.

My dear Sir,  
I have the honor to acknowledge  
the receipt of your letter of the  
10th inst. in relation to the  
above named matter. I am  
pleased to hear that you  
are interested in the  
subject, and I am sure  
that your efforts will be  
successful in securing the  
desired result.

Yours truly,  
J. E. Cashart

11th St. N. W.