M.R.O. 1—77,005—8-6-37.

(1) Number of pages 8

(2) Date of repair 23-3-43

(3) Initials of the Referencer

# MADRAS RECORD OFFICE.

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## Government of Madras.

Public works. DEPARTMENT.

G.O. No. 670. Press Mis.

89-90.

Dated 5-3- 1887

**Not to be folded or roughly handled**

*Proceedings of the Madras Government, Public Works Department, 5th March 1867.*

No. 89. Read the following docket from the Mint Master, to the Secretary to Government, Department Public Works, dated Madras, 25th February 1867, No. 165:—

REFERENCE.

G. O. No. 700 of 1st March 1866.

SUBJECT.

Has the honor to enclose Statement of cost of five Cooking ranges sent to Bangalore, and to state that one more is completed and ready for delivery.

No. 90. ORDER THEREON, 5th March 1867, No. 670.

MILITARY WORKS, No. 6.

The Statement received with this paper will be forwarded to the Superintending Engineer of the 5th Division, and a reference will be made through the Military Department to the Quarter Master General regarding the disposal of the sixth Cooking range which is stated to be ready at the Mint for delivery.

(True Extract.)

(Signed) CHARLES A. ORR, Colonel, R. E.,
*Secretary to Government.*

To the Superintending Engineer, 5th Division, with Statement.
" Military Department.
" Mint Master.
" Controller of Public Works Accts

From MINT MASTER.

No. 165

Dated 25th February 1867

Received

To The Secy to Govt. G.P.W.

REFERENCE

G.O. No. 700 of 1st March 66.

SUBJECT

Has the honor to enclose statement of cost of five Cooking Ranges sent to Bungalow and to state that one more is completed and ready for delivery.

Mint Master

Public Works Department.

No 670

# PROCEEDINGS of the MADRAS GOVERNMENT.

Under date the 6th March 1867.

Read the following

From the Mint Master (Here enter No. 165 dated 25th Feby 1867)

The Statement received with this paper will be forwarded to the Superintending Engineer of the 5th Division, and a reference will be made through the Military Department to the Quarter Master General regarding the disposal of the sixth Cooking Range which is stated to be ready at the Mint for delivery

6 to the Supt Engr 5th Divn with statement
1 " Military Dept "
" " Mint Master "
" " Controller of P.W.A. "

Despd 7/3/67

Proc. Govt for March 1867 No 700

From The Mint Master

To The Secy to Govt

No 329.

Dated 25 Feby 1867 Recd 26 Feby/67

No 165

Encl one

Forwarding Statement of the cost of five Cooking Ranges sent to Bangalore & stating that one more is completed & ready for delivery.

No 89

dated 1st March 1867 Rd 1st

No 670 - 6th March 1867

Pub: Dept. March 1869 Department

(11)

Pro: of Govt. for March

No. 670

Pro: of the Madras Govt.

Dt 5th March 1869

The Statement

received from the Mint

Master of the cost of Cooking

Ranges (2 Nos.) sent to

Bangalore for the use of the

old Dragoon Barracks,

forwarded to the Supt Engr

of the 5th Div., under permission

made to the Quarter Master

Genl. relative to the disposal

of the Range ready at the

Mint for delivery.

No 89-90

C. Lt Quarter 1670 9. Mar