

(1) Number of pages 4

(2) Date of repair 7-5-43

(3) Initials of the Referencer _____

MADRAS RECORD OFFICE.

Government of Madras.

Public works DEPARTMENT.

G.O. No. 3234	Press
378-79	~~Mis~~
Dated 18. 10. 1867.	

Not to be folded or roughly handled

1e

***Proceedings of the Madras Government, Public Works Department,
18th October 1867:***

No. 378. Read the following Proceedings of the Madras Government in the
Military Department:—

Approving of the proposal of His Excellency the
Commander-in-Chief to move the B Company
of Sappers and Miners from Bangalore to
the Wynaad. } (Here enter 15th October 1867, No. 3,989.)

No. 379. ORDER THEREON, 18th October 1867, No. 3,234.

ESTABLISHMENT, No. 50. Communicated to Captain Kennedy.

(True Extract.)

(Signed) CHARLES A. ORR, Colonel, R. E.,
Secretary to Government.

To Captain Kennedy.

Ed. S. T. Augustin.

30

MILITARY DEPARTMENT.

b PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following letter :—

From the Quarter Master General, Head Quarters, Ootacamund, 3rd October 1867,
No. $\frac{1526}{6259}$; to the Secretary to Government, Military Department, Fort Saint
George.

With reference to previous correspondence, regarding the employment of the
B Company Sappers and Miners in Wynaad, the Officer Commanding Mysore Divi-
sion reports that the new huts at Luckady are now ready for occupation; and His
Excellency the Commander-in-Chief proposes putting the entire Company in move-
ment for Wynaad, unless Government consider any modification of their former
orders necessary, consequent upon three Companies of the Corps being named for
service with the Abyssinian Force.

ORDER, No. 3989, 15th October 1867.

Approved and communicated to the Department of Public Works.

(True Extract.)

Hamilton Colonel,

Deputy Secretary to Government.

To the Quarter Master General.
" Public Works Department.
" Adjutant General.
" Controller of Military Accounts.

with 20 spare copies

Ed. J. E. Cashart.

11 Nov 1867
Pro: of Govt of October
3964

Pro: of the Marine Corps
Military Dep

Oct 15
Oct 17 } Oct 17

3989

Oct 3234 - 18th Oct 1867

Approving of
the proposal of the
Hon. Mr. C. D. Moore
the Company of
Sappers and Miners
from Vancouver to
the Highway.

With our best
wishes.

Recd

Oct 3234

Command of the Marine Corps

Must be done
18th Oct 1867

Sept 19/10/07

378-379