

(1) Number of pages 6(2) Date of repair 2-6-47

(3) Initials of the Referencer _____

MADRAS RECORD OFFICE.**Government of Madras.***Public works* **DEPARTMENT.**

G.O. No. 1239	Press
481-82	~~Mis.~~
Dated 26 4	1867 .

Not to be folded or roughly handled*2-6-47*

17

Proceedings of the Madras Government, Public Works Department,
26th April 1867.

No. 481. Read the following Proceedings of the Madras Government in the
Military Department:—

Communicating an Official Memorandum from
the Government of India relative to the
extension, to the Bombay and Madras Presi-
dencies, of the system obtaining in Bengal in
connection with Soldiers' wash-houses, which
provides that each Soldier shall have his own
basin. (Here enter 15th April 1867, No. 1,396.)

No. 482. ORDER THEREON, 26th April 1867, No. 1,239.

MILITARY WORKS, No. 28.

Ordered to be recorded.

(True Extract.)

(Signed) CHARLES A. ORR, Colonel, R. E.,
Secretary to Government.

37

MILITARY DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following :—

No. 871.

. OFFICE MEMORANDUM.

With reference to letter No. 254M, dated 9th March 1867, from the Public Works Department, the undersigned is directed to inform the Secretary in that Department, that the Government of India in the Military Department concurs with His Excellency the Commander-in-Chief in considering it advisable that the system obtaining in Bengal in connection with Soldiers' wash-houses, which provides that each Soldier shall have his own basin, should be extended to the Madras and Bombay Presidencies.

(Signed) A. B. JOHNSON, Major,
Asst. Secy. to the Govt. of India.

To the Secretary to the Government of India, Public Works Dept.

MILITARY DEPARTMENT, THE 23RD MARCH 1867.

No. 873.

Copy of the above forwarded to the Secretary to the Government of Fort Saint George, Military Department, for the information of the Right Honorable the Governor in Council, in continuation of the docket from this Department, No. 1335, dated 30th November 1865.

By order,
(Signed) A. B. JOHNSON, Major,
Asst. Secretary to the Govt. of India

ORDER, No. 1396, 15th April 1867.

Communicated to the Commander-in-Chief and Departments concerned, for information and guidance.

(True Extract.)

Macmillan Colonel,

Deputy Secretary to Government.

To the Quarter Master General.
.. Sanitary Commissioner.
.. Public Works Department.
.. Commissary General.
.. Adjutant General,.....} for information.
.. Controller of Military Accounts,}

Barrook Master Fort St George

Exd. A. W. Cooke.

10/11/67 Def
Pro: of Govt for April
No 1434

Pro: of the Madras Govt
in the July Sept

15/15 } April/67
Recd 14 }
No 1396

no. 1239. 26/04/67.

Containing an official memo
from the Govt of India relative
to the extension to the Ban-
bay & Madras Presidencies
of the system obtaining in
Bengal in connection with
Soldiers' wash houses, which
provides that each Soldier
shall have his own basin

With an order

481-482

Recd

1934
no 1239

Recd

Govt of Madras
26/04/67

Jan. 100