

(1) Number of pages _____

(2) Date of repair _____

(3) Initials of the Referencer _____

MADRAS RECORD OFFICE.

Government of Madras.

Public Works DEPARTMENT.

G.O. No.	727	Press
		~~Mis.~~
64-65		
Dated	3. 3.	18 66.

Not to be folded or roughly handled

*Proceedings of the Madras Government, Public Works Department,
3rd March 1866.*

No. 64. Read the following Proceedings of the Madras Government in the
Military Department:—

Communicating letter from the Quarter Master
General, intimating that eighteen, instead of
sixteen copies of each of the plans of Stations
permanently occupied by British Troops will
now be required. } (Here enter 27th February 1866, No. 760.)

No. 65. ORDER THEREON, 3rd March 1866, No. 727.

MILITARY WORKS, No. 4.

Ordered to be recorded.

(True Extract.)

(Signed) CHARLES A. ORR, Colonel, R. E.,

Secretary to Government.

3

MILITARY DEPARTMENT.
PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following letter :—

From the Quarter Master General, Fort Saint George, 13th February 1866,
No. 1805; to the Secretary to Government, Military Department.

I have the honor by order of His Excellency the Commander-in-Chief, to state that the Quarter Master General Horse Guards has, on the behalf of His Royal Highness the Field Marshal Commanding-in-Chief, requested to be furnished with two copies of each of the plans of cantonments occupied by British troops, and also two copies of the road book.

2. Copies of the plans possessed by this office will be forwarded, and the authority of Government is solicited for the purchase of two copies of the road book.

3. Instead of sixteen copies of the plan called for by the Right Honorable the Secretary of State and Departments, in Proceedings of Government, No. 272, dated 22nd ultimo, the number will now be eighteen.

ORDER, No. 760, 27th February 1866.

The purchase of two copies of the road book sanctioned.

2. The foregoing letter will be communicated to the Public Works Department for guidance, with reference to the concluding paragraph.

(True Extract.)

Marshall Major General,
Secretary to Government.

To the Quarter Master General.
" Controller of Military Accounts.
" Examiner Pay Department.
" Military Accountant.
" Public Works Department.

With 20 spare copies.

Krd. J. E. Cashart.

18th 1866 Department
Proc. of Govt. for March
1832

Proc. of the Madras Govt in
the Military Dept.

27th Feb 1866
Proc. 1st March 1866

N. 760

Military Works

The 2 Cong. letter from
General, intimating that
eighteen, instead of
sixteen copies of each
of the Plans of Stations
permanently occupied
by British Troops will
now be required.

Recorded

230 727 3rd March 1866

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Decoded

St. George's
3rd March 1866

Capt. A. B. B.
for the
S. L. B. B.