

(1) Number of pages 4(2) Date of repair 8-3-63

(3) Initials of the Referencer _____

MADRAS RECORD OFFICE.

Government of Madras.

Public works

DEPARTMENT.

G.O. No. 3849	Press
56-57	Mis.
Dated 5-12	1866.

Not to be folded or roughly handled*103*
103
103

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*Proceedings of the Madras Government, Public Works Department,
5th December 1866.*

No. 56. Read the following letter from the Superintending Engineer of the
4th Division:—

Submits letter from Mr. Chisholm with plans of } (Here enter 18th October 1866, No. 2,638.)
the Lawrence Asylum, Male branch.

No. 57. ORDER THEREON, 5th December 1866, No. 3,849.

MILITARY WORKS, No. 4.

The papers above recorded and
their accompaniments will be returned
to Mr. Chisholm, through the Superin-
tending Engineer of the 4th Division, and he will be requested to submit them for
the consideration of the Sanitary Commissioner and of the Director of Public
Instruction.

(True Extract.)

Colonel, R. E.,
Secretary to Government.

To the Superintending Engineer, 4th Division, with one original letter and one Plan.
" Sanitary Commissioner.
" Director of Public Instruction.
" Educational Department.
" Superintending Engineer, 7th Division.

Exd. S. T. Augustin.

Ex: Engineer, 7th Division. 18th Dec 1866. [Signature]

Public Works Department.

No 3849

35

Proceedings of the Madras Government

Under date the 5th Sept. 1866

Read the following.

From the Supg. Engineer of the
4th Division

Submits letter from Mr. Chis-
holm with Plans of the Lawrence
Cylindric Water Branch.

(H.S. No 2688 dated 18 Oct 1866)

The papers above
recorded and their ac-
companiments will be
returned to Mr. Chis-
holm, thro' the Superin-
tending Engineer of the
4th Division, and he will
be requested to submit
them for the considera-
tion of the Sanitary Com-
missioner and of the Di-
rector of Public Instruction.

The Supg. Engineer, 4th Divⁿ
with Original letter
Sanitary Commissioner.
Director of Public Instruction.
Educational Dept.
Supg. Engineer, 7th Divⁿ

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6
11/12/1866

20-10-4 B.H.

To Mr. W. B. Dwyer
Pro. of Govt for Decr

No 3849

Pro. of the Mayor's Com.

D/5 Decr 88

The Plans of Law.
recd. by Mr. (M. L. Brown)
returned to Mr. Chisholm
for submission to the San-
itary Commissioner
and to the Director of
Public Instruction for
consideration.

Submitted

No 56.54