

) Number of pages _____

(2) Date of repair _____

(3) Initials of the Referencer _____

MADRAS RECORD OFFICE.

Government of Madras.

Public works DEPARTMENT.

G.O. No. 1839	Press Mis. —
245-246	
Dated 12-6-	1866.

Not to be folded or roughly handled

*Proceedings of the Madras Government, Public Works Department,
12th June 1866.*

No. 245. Read the following Proceedings of the Madras Government in the
Military Department:—

Communicating, to the Commander-in-Chief a
letter from the Superintending Engineer of
the 8th Division, with a view to Second Cor-
poral J. Hamilton, of the Sappers and
Miners, being transferred to the List of
Effective Supernumeraries. (Here enter 5th June 1866, No. 1,905.)

No 246 ORDER THEREON, 12th June 1866, No. 1,839.

ESTABLISHMENT, No. 15.

Communicated to the Superintend-
ing Engineer of the 8th Division.

(True Extract.)

(Signed) CHARLES A. ORR, Colonel, R. E.,
Secretary to Government.

To the Superintending Engineer, 8th Division.

Exd. S. T. Augustin.

MILITARY DEPARTMENT.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following paper :—

From the Officiating Superintending Engineer, 8th Division, Madras, 25th May 1866, No. 182; to the Secretary to Government, Department Public Works.

With reference to G. O., No. 2454, dated 23rd August 1865, I have the honor to request that 2nd Corporal J. Hamilton, of the Sappers and Miners, may be transferred to the List of Effective Supernumeraries. He was appointed as a Tahiq Overseer in August 1865, and posted to the Tinnevely District

Referred to the Military Department.

FORT SAINT GEORGE,
29th May 1866.

(Signed) C. A. ORR, Colonel, R. E.,
Secy. to Govt, Pub. Works Dept.

ORDER, No. 1905, 5th June 1866.

Communicated to the Commander-in-Chief, in view to the transfer of the Corporal in question being effected under His Excellency's orders.

(True Extract.)

Macmillan
Deputy Secretary to Government.

To the Public Works Department. *With 20 copies*
" Adjutant General.
" Controller of Military Accounts.
" Military Accountant.
" Examiner Pay Department.

Exd. A. W. Cooke.

of N. 1836 Dept.
Pro. of Govt. for June
A. 2324

Pro. of the Maoris Cook
in the Military Dept.

of 5th } June 18
1839 }
A. 1905

communicating
to the Comd^r in Chief
a letter from the Sup^r
Capt. of the 8th Regt. with
a view to 2nd Corporal
J. Hamilton, of the Sappers
and Miners, being trans-
ferred to the List of
Effective Supernumeraries.

no. 1839 - 12th June 1866.

With an order.

no. 1839

forwarded to the Secy
of the War

6
Stuart & George
12th June 1866 }
Stuart & George
12th June 1866 }

A. 245. 246.