

(1) Number of pages _____

(2) Date of repair _____

(3) Initials of the Referencer _____

MADRAS RECORD OFFICE.

Government of Madras.

Public works DEPARTMENT.

G.O. No. 3541

Press
Mis.

542-543

Dated

22. 11.

1865.

Not to be folded or roughly handled

*Proceedings of the Madras Government, Public Works Department,
22nd November 1865.*

No. 542. Read the following Proceedings of the Madras Government in the
Marine Department:—

Forwarding copy of a Despatch from the Secretary of State, according sanction to the Indent submitted for Lanterns and Light apparatus required for the Hope Island Light-house and the Port of Cochin, and transmitting two tracings showing the Lanterns and Light-room, for the guidance of the officers employed in erecting the tower. (Here enter 14th November 1865, No. 242.)

No. 543. ORDER THEREON, 22nd November 1865, No. 3,541.

ACCOUNT, No. 58.

Communicated to the Superintending
Engineers of the 1st and 7th Divisions.

(True Extract.)

(Signed) CHARLES A. ORR, Colonel, R. E.,
Secretary to Government.

To the Superintending Engineers, 1st and 7th Divisions.

Ed. S. T. Augustin,

3

Proceedings of the Madras Government, Marine Department,
14th November 1865.

No. 26. Read the following Despatch from the Right Honorable the Secretary of State for India, to His Excellency the Honorable the Governor in Council, Fort Saint George; dated India Office, London, 7th October 1865, No. 20.

I have received and considered in Council your Marine letter, No. 14, of the 12th of July last, together with the Proceedings of your Government therein alluded to, with an Indent, No. 8, dated the 11th of May last, for two Lanterns and Light Apparatus, one for Hope Island Light-house, and the other for the Port of Cochin.

2. I have sanctioned the Indent, and have entrusted to Messrs. D. and J. Stevenson, of Edinburgh, the provision of the Apparatus in question.

3. The estimated cost of the Lanterns and Lights, exclusive of freight, is as follows:—

	Hope Island.	Cochin.
Lantern.....	£ 121 0 0	121 0 0
Light Apparatus... ..	„ 197 0 0	86 0 0
Lamps.....	„ 21 1 0	21 1 0
Stores.....	„ 26 18 9	26 18 9
Total...	£365 19 9	£254 19 9

4. Two Tracings, showing the Lanterns and Light-room, are herewith forwarded for the guidance of the Officers employed in erecting the Tower, which must be adapted to the dimensions shown on the Tracings.

No. 27. ORDER THEREON, 14th November 1865, No. 242.
Copy of the foregoing Despatch, together with the two tracings received therewith, will be forwarded to the Superintendent of Marine, in continuation of the Proceedings of Government of the 17th June 1865, No. 123, and also to the Public Works Department.
(True Extract).

G. J. Constant
Chief Secretary.

To the Superintendent of Marine, with two tracings.
Public Works Department, ✓

Exd. J. H. Burns:

10 spare copies.

Bill

Account

MS 35211

Amount of the July
Engineers of the 1st 17th

South St. George
22nd Nov 1845

Bill

3 6/12 1/4 7/12

23

Dec 1845

P.W. 1865 Dep.
Pro. of Govt for
No. 4602

Pro. of the Govt in the
Marine Depart.

Dated 14th }
Recd. 18th } Nov/65

Enc 2 tracings
made in the Letter
Dept from the original
furnished the
Marine - SB.

Forwarding copy of
a Despatch from the Secy.
of State according sanction
to the Indent submitted
for lanterns and light
apparatus required for the
Hope Island Light house &
the Port of Cochin and trans-
mitting two tracings
showing the lanterns and
light room, for the guidance
of the Officers employed in
erecting the tower
ex 3541. 22nd Nov 1865

No 642 573.