

(1) Number of pages _____

(2) Date of repair _____

(3) Initials of the Referencer _____

MADRAS RECORD OFFICE.

Government of Madras.

Public works

DEPARTMENT.

G.O. No. 1718

506-507

Press

Mis.

Dated

27-6

1865.

Not to be folded or roughly handled

*Proceedings of the Madras Government, Public Works Department,
21st June 1865.*

No. 506. Read the following Proceedings of the Madras Government in the Military Department :—

Referring to the Government of India letter from the Quarter Master General containing a request by the Commander-in-Chief to ascertain the wishes of the Supreme Government as to the extent to which Troops and Batteries of Artillery are entitled to Recreation Rooms and Workshops, &c., for British Troops.

(Here enter 15th June 1865, No. 2,234.)

No. 507. ORDER THEREON, 21st June 1865, No. 1,718.

MILITARY WORKS, No. 37.

Communicated to the Superintending Engineers, with reference to the Orders marginally noted.

No. 337, dated 7th February 1865.
„ 1,356, „ 18th May „

(True Extract.)

(Signed) CHARLES A. ORR, Colonel, R. E.,
Secretary to Government

To the Superintending Engineers.

Exd S. T. Augustin.

2

MILITARY DEPARTMENT.
PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following letter :—

From the Quarter Master General, Fort Saint George, 27th May 1865, No. 5765;
to the Secretary to Government, Military Department.

The Proceedings of Government, dated 31st January last, No. 436, authorizing Recreation Rooms and Work shops, &c., for British Troops, gives them, as to Regiments. The extent to which Troops and Batteries of Artillery are entitled to them is not stated. The Commander-in-Chief requests the Government will be so good as to ascertain the wishes of the Supreme Government on this point.

ORDER, No. 2234, 15th June 1865.

Ordered to be referred to the Government of India.

To the Offg. Secy. to the Govt. of India, Mily. Dept. | Here enter 15th June 1865, No. 2235.
(True Extract.)

M. Williams
Under Secretary to Government.

To the Quarter Master General.

" Adjutant General,.....	} for information.
" Principal Inspector General Medical Department,.....	
" President Sanitary Commission,.....	
" Public Works Department,.....	
" Barrack Master,.....	

With 10 spare copies

Exd. J. E. Cashart.

