

(1) Number of pages _____

(2) Date of repair _____

(3) Initials of the Referencer _____

MADRAS RECORD OFFICE.

Government of Madras.

Public Works DEPARTMENT.

G.O. No.	496	Press
	382-383	Mis.
Dated	19-2-1864.	

Not to be folded or roughly handled

1

*Proceedings of the Madras Government, Public Works Department,
19th February 1864.*

No. 382. Read the following Telegram from E. MERRALL, Esq., Ootacamund, to Colonel ORR, Secretary to Government, Department Public Works, Fort Saint George, dated 16th February 1864, No. 973 :—

Send acquittance receipt and cheque immediately ; I cannot leave until they come. I want Rupees five hundred now, please send answer quick. I will pay for it ; I am very ill. answer prepaid.

No. 383. ORDER THEREON, 19th February 1864, No. 496.

Ordered that the following Telegram be sent :—

“ To Mr. Merrall, Ootacamund.

“ Acquittance receipt with orders will be sent through Superintending Engineer.”
(True Extract.)

(Signed) CHARLES A. ORR, Colonel, R. E.,
Secretary to Government.

✓
O.H. 1864-83 Sept 16

Pro. of Govt. for Telegraphy
No 692

Telegraph

Wm E. Denall Esq.
Civil Engineer

Wakarusa

Dated 16 Feb / 64
Rediff

No 978

Requesting that a
receipt and Cheque
may be immediately sent him
and stating that he is very ill -

Order thereon
No 196 - 19th February

1882-83

210496

Wm E. Denall Esq.

Telegraph

No 978

17 Feb 64

19th Feb 64

DA 02 1081 110 973

GOVERNMENT TELEGRAPH DEPARTMENT.

OFFICE MONTHLY NO.

Recd. the 10th July 1894 at hrs.

Words Charged Rs. As.

FROM Madras To Madras

FROM Mr. Marshall To Col. Port Secretary to

Government L. P. H.
Fort St. George

Send acquittance receipt and cheque immediately.
I cannot leave until they come. I want rupees give
hundred now please send answer quick. I will pay
for it I am very ill in bed. prepaid.
P.S. 16-9-30

Sender's Signature (Sender's Address)

RECD. BY _____ at _____ hrs. _____ mins. FROM _____

FORWD. BY _____ at _____ hrs. _____ mins. TO _____

STATION FROM _____ date _____ STATION TO _____ date _____

Madras Telegraph Office. Peon Book No. _____ Asst. in Charge.

(8)