

(1) Number of pages 6

(2) Date of repair 11. 8. 62

(3) Initials of the Referencer _____

MADRAS RECORD OFFICE.

Government of Madras.

Public Works **DEPARTMENT.**

G.O. No.	<u>1762</u>	Press
		Mis.
Dated	<u>27-</u>	18 <u>63.</u>

Not to be folded or roughly handled

14

*Proceedings of the Madras Government, Public Works Department,
2nd July 1863.*

Read again Minute by the Honorable the President, dated 24th June 1863, and recorded in Proceedings of Government No. 1,741, dated 2nd July 1863.

No. 31.

ORDER THEREON, 2nd July 1863, No. 1,742.

1. The Government have in a separate order Proceedings, No. 1,741, dated 2nd July 1863. intimated their intention to intrust the management and extension of Cochrane's Canal, to Mr. Kennedy. It becomes necessary, therefore, to define the duties which it may be advisable to impose upon him in his position as one of the special Officers in the Department Public Works. Mr. Kennedy has hitherto had charge of the Southern Canal, but it would be as well that he should have charge of the inland navigation to the north as well as to the south of Madras. He will therefore be so good as to prepare and submit Plans and Estimates for the extension of the Northern Canal as far as Kistnapatam, where it will meet the works of the Irrigation Company, and by proper arrangements might benefit by any supply of water brought down from the Pennar.

2. It would be worthwhile, considering whether it would be wise, to make use of the various back-waters. The water in these is variable, being affected by the tide in many instances. The banks are shifting, and it is seldom that a depth of three feet can be maintained throughout. Means might be provided of securing a supply of water for the Canal at high-water so as to keep up the supplies always within a few inches of high-water neap tides, which might be made the datum level.

3. Mr. Kennedy is requested to state the nature and amount of assistance that he requires in order to enable him to furnish the Plans and Estimates called for within a given period, which he will be good enough to specify.

(Signed) W. I. BIRDWOOD, Colonel, R. E.,
Secretary to Government.

Handwritten note: *Handwritten note*

Public Works Dept

No 1742. 2nd 1863

Proceedings of the Madras Government
Under date the 2nd July 1863

Read again in
Minute by the Honble
the President dated 24 June
1863 and recorded in Proceedings of
Government No 1741 dated 2nd July 63

No 1742 dated 17/4/63

Referring to the duties of the
Honble Mr Kennedy, who is
now acting as the District
Magistrate of the District of
Madras.

The Govt have in a separate
order intimated their intention to
entrust the management & execution
of Cochrane's Canal, to Mr Kennedy.
It becomes necessary therefore
to define the duties which it
may be advisable to impose
upon him in his position as one
of the special officers in the
D.T.W. Mr Kennedy has hitherto
had charge of the Southern Canal,
but it would be as well
that he should have charge of
the inland navigation to the north
as well as to the South of India.
He will be so good as to prepare
& submit plans & estimates for
the extension of the Northern
Canal as far as Krishnapatnam, where
it will meet the works of the
Navigation Company, & by proper
arrangements might benefit by
any supply of water brought down
from the Pennar.
It would be worth

while considering whether it would
be wise to make use of the
various backwaters. The water
in these is variable being
affected by the tides in many
instances. The banks are shifting,
& it is seldom that a depth
of 3 feet can be maintained
throughout. Means might be
provided of securing a supply
of water for the Canal at
high water so as to keep up
the supply always within a
few inches of high water &
weaps holes which might be
made the datum level.

Mr Kennedy is
requested to state the nature
& amount of assistance that
he requires in order to enable
him to furnish the Plans &
Estimates called for within a
given period which he will
be good enough to specify.

W.B.

4
R. Kennedy Esqre 23rd July.
5 Copies Supd Eng: 4 D^{ns}

1297 1863. D. 27th
of Govt. study

Nov 1942

of the 21st Nov

of the 21st Nov

Spencer No 4948

of 1863

1002

all the 21st Nov

is to submit State and 21st

is to submit State and 21st

is to submit State and 21st

is to submit State and 21st

1002