

(1) Number of pages 8(2) Date of repair 26. 9. 38(3) Initials of the Referencer CF

MADRAS RECORD OFFICE.

Government of Madras.

Public Works DEPARTMENT.

G.O. No. 2486Press
Mis.Dated 22nd October 1939.

Not to be folded or roughly handled

*Proceedings of the Madras Government, Public Works Department,
from 22nd to 31st October 1859.*

No. 3. Read the following letter from Lieutenant-Colonel J. H. BELL, Chief Engineer ;
to J. D. BOURDILLON, Esq., Secretary to Government, dated 19th October 1859,
No. 6335.

Having communicated with the Superintendent of Marine with reference to Mr. Nelson's
letter* to Government, on the subject of arrangements required
* Dated 7th October 1859, in order in connexion with the Pier, I have the honor, at the suggestion
dated October 12th 1859, No. 2423. of Mr. Franklin, to recommend that Messrs. Underwood, Franklin,
Nelson, Dalrymple and myself, be appointed a committee to investigate the subject with all the
deliberation and care that it requires.

No. 4. ORDER THEREON, 22nd October 1859, No. 2186.

Resolved accordingly that the gentlemen named below be requested to form themselves
into a committee to investigate and report to Government the arrangements required in connec-
tion with the Madras Pier, especially on the points referred to in the letter from the Chairman
of the Chamber of Commerce dated 7th October 1859. A copy of this letter will be furnished
to the committee.

Mr. W. E. Underwood, Collector of Sea Customs.

„ J. J. Franklin, Superintendent of Marine.

„ H. Nelson, Chairman of the Chamber of Commerce.

„ J. H. D. E. Dalrymple, Master Attendant,

and

Lieutenant-Colonel J. H. Bell, Chief Engineer.

(Signed) J. D. BOURDILLON,
Secretary to Government.

N^o 6335

From,

The Chief Engineer

To,

The Secretary to Government.

Public Works Department

Sir,

Marine

* dated 7 Oct/59

Order dated

October 12/59

N^o 2423 -

Having communicated with the Superintendent of Marine with reference to Mr Nelson's letter to Government on the subject of arrangements required in connection with the Pier I have the honor, at the suggestion of Mr Franklin, to recommend that Messrs Underwood, Franklin, Nelson, Dalrymple and myself be appointed a Committee to investigate the subject with all the deliberation and care that it requires.

Central Office of P.W.
Fort Saint George
19 October 1859

I have the honor to be,

Sir,

Your most obedient Servant

H. Bell Esq. Colonel.
Chief Engineer.

L^d Gray

M.D.

N. 2486

Proceedings of the Madras Government
Under date the 22nd October 1859

Read the following
letter from the Chief Eng^r

Recommending with refer-
ence to the Proceedings of Gov^t
dated 12th Octr/59 N. 2123 the
appointment of a Committee (Here enter 19th Octr/59 N. 6335.)
to investigate the subject
of arrangements required in
connection with the Madras
Pier.

Resolved accord-
ingly that the gentle-
men named below be
requested to form them-
selves into a Committee
to investigate and report
to Government the
arrangements required
in connection with the
Madras Pier, ^{especially on the} points referred
to in the letter from the
Chairman of the Chamber
of

Ly.

W. M.

177-21st Oct/59 1497-98.

177-21st Oct/59 1497-98.
177-21st Oct/59 1497-98.
177-21st Oct/59 1497-98.

John M. Philip
J. M. Philip
J. M. Philip

177-21st Oct/59 1497-98.
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177-21st Oct/59 1497-98.
177-21st Oct/59 1497-98.

reference to the Proceedings of
Government dated 12th Oct/59
N. 2123. The subject of arrangements
required in connection with
the Madras Pier.

of Commerce dated 7th Dec.
- 1859. A copy of
this letter will be furnished
to the Committee.

Mr W. E. Underwood, Collector of Sea Customs
" J. J. Franklin, Superintendent of Marine
" H. Nelson, Chairman of the Chamber of Commerce
" H. D. E. Dalrymple Master Attendant
and
Lt Col J. H. Bell, Chief Engineer

[Signature]

1 Copy

To the Committee for reporting on the arrangements
in connection with the Madras Pier with letter - Dispt^d 24th

- 1 - Col^r of Sea Customs
- 1 - Supt^r of Marine
- 1 - Chairman of the Chamber of Commerce
- 1 - Master Attendant
- 10 - Chief Engineer
- 52 - Marine Dept

Sept 11th 1839.
JHLL

Justice Kent, 1839 Sept 11th.
No. of Jan 51st October.

1822, 1880.

No. of the Madras Govt
Sept 22nd October 1839.

From the 6th day Sept 27.
17th April 1880. See p 25.
Further 20th Dec 1839.
As 6-7.

Appointing a Com.
iniller for reporting on
arrangements in connection
with the Madras Govt.
f

No 3 & 4-

Miss. 1820: 75: 1841: 1860: 1871.
From the Chairman of the P.
Committee of 123. No. 1, 1871: 1874
in