

(1) Number of pages 1

(2) Date of repair 2-11-38

(3) Initials of the Referencer [Signature]

MADRAS RECORD OFFICE.

Government of Madras.

Public Works DEPARTMENT.

Cons. 2-1-10-54

G.O. No.	<i>2428</i>	Press Mts.
<i>107-8</i> Dated	<i>12-10-</i>	<i>1889.</i>

Not to be folded or roughly handled

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*Proceedings of the Madras Government, Public Works Department,
from 5th to 21st October 1859.*

No. 107. Read the following Proceedings of the Madras Government in the Military Department, dated 7th October 1859, No. 3556.

Approving the estimate for altering into cook-rooms the } (Vide Military Proceedings from 5th to 18th
casemates Nos. 216 and 217 near the south sea gate in the } October 1859, Nos. 15-16.)
Fort.

No. 108. ORDER THEREON, 12th October 1859, No. 2428.

Ordered to be communicated to the Chief Engineer for information and guidance.

(Signed) W. C. SIM,
Actg. Dy. Secretary to Government.

R3

MILITARY DEPARTMENT.
PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following letter:—

From the Chief Engineer, Fort Saint George, 3rd October 1859, No. 5686; to the Secretary to Government, Public Works Department.

- Enclosures 3.
- 1. Letter from Garrison Engineer dated 19th September 1859.
 - 1. Abstract Estimate.
 - 1. Memo. from Town Major.

I have the honor to forward herewith for the sanction of Government an Estimate amounting to Rupees (127) One hundred and twenty seven, for altering the Casemates Nos. 216 and 17, into Cook rooms to be allotted to the Quarters of the Garrison Quarter Master Serjeant near the South Sea Gate in the Fort.

2. The Estimate has been framed and the work commenced on emergency by the Acting Garrison Engineer in accordance with the orders of His Honor the Governor communicated through the Town Major.

3. The rates allowed in the Estimates have been duly examined and found to be moderate, but sufficient.

ORDER, No. 3536, 7th October 1859.

Approved.
(True Extract.)

M. M. L. S. W.
Ag. Dy. Secretary to Government.

To the Department Public Works, with 3 Enclosures. 720 of paid copies
" Quarter Master General.
" Town Major.

Exd. W. D'Arachy.

P. M. 1859 Depar.
 Pro. of Gov. 21st Oct.
 N. 2657.
 Pro. Madras Govt. in
 the Military Depart.

Dated 7th } Oct. 1859
 Received 11th }

Encls = 3. Returned No. 3556.
 19-10-59.
 N. 2428. 17th Oct.

Approving the esti-
 mate for selling
 into cook rooms the
 case mates Nos 16 & 217
 near the South Sea
 Gate in the Fort.

From the Dy. Chief Eng. 10/9th
 March/60 C. L. 633 in P.

With an Order

Thos. 19th George
 12th Oct. 59
 15 Office to the Chief Eng. 20/12

and guidance -
 the Chief Engineer for information to
 be sent to the Dy. Chief Engineer to

M. J. Davis.
 N. 107 & 108.