1. Number of pages
2. Date of transfer
3. Initials of Reference
H.R.O. 1—22-00—11-15-60

MADRAS RECORD OFFICE.

Government of Madras.

DEPARTMENT.

G.O. No.		Press Mis.
Dated		18

Not to be folded or roughly handled

No. 47. Read the following Extract from the Minutes of Consultation in the Marine Department, dated 27th July 1858, No. 288.

Forwarding to Colonel A. Cotton copy of a letter from the Government of India, together with a Report of the Committee appointed by the Honorable Court to report upon the description of boat best adapted for the navigation of Indian Rivers and requesting that Officer to submit his views on the subject with reference to the navigation of the Rivers of the Madras Presidency. Major Lawford to obtain similiar reports on the subject from certain Officers named and to submit them to Government.

(Vide Marine Consultation, 27th July 1858, Nos. 17-18.)

No. 48. ORDER THEREON, No. 1550; dated 6th August 1858.

Ordered to be communicated to the Officiating Chief Engineer with a request to submit the reports called for in para. 2 of the order in the Marine Department at an early date.

(Signed) T. PYCROFT,
Chief Secretary.

MARINE DEPARTMENT.

No. 288.

Extract from the Minutes of Consultation under date the 27th July 1858.

Read the following letter from C. BEADON, Esq., Secretary to the Government of India; to the Secretary to the Government of Madras, dated the 11th June 1858, No. 942.

SIR,

Home Department, Marine. I am directed to transmit three copies of a Report submitted by a Commission appointed by the Honorable the Court of Directors to visit the Rivers Danube and Rhone, with the view of obtaining a conclusive opinion upon the description of boat best adapted for the navigation of Indian Rivers.

2. I am to request that after consulting the Officers and other persons most competent to give an opinion on this subject, with reference to the navigation of the Rivers of the Madras Presidency, the Right Honorable the Governor in Council will be so good as to submit his views for the consideration of the Government of India.

Resolved that a copy of the above letter and of one of the Reports alluded to in it, be forwarded to Colonel A. Cotton, and that he be requested to submit to Government his views on the subject, with reference to the navigation of the Rivers of the Madras Presidency.

2. Resolved, also, that a copy of the letter be furnished to the Officiating Chief Engineer, through the Department of Public Works, and that he be desired to call for the opinion of Captain Rundall and Mr. Kennedy, 3rd Class Executive Engineer, East Coast Canal, and Mr. Tuke, 4th Class Executive Engineer, Rajahmundry, on the same question, and lay them before Government with his own views on the subject.

3. It is remarked that fifteen copies of the Report were sent to the Chief Engineer for distribution with Extract Minutes Consultation, 10th April 1858, No. 415, Public Department.

(True Extract and Copy.)

Chief Secretary.

To Colonel A. Cotton,
with a Printed Report.

" the Department of Public Works.

Exd. J. A. Wilson.

No 1550 P. W. D

Extract from the Minutes of Consultation
Under date the 6th August 1858.

Read the following
Extract from the Minutes of
Consultation in the Marine
Department

(Here enter 27th July 1858. No 288)

Ordered that the Communi-
cated to the Officiating
Chief Engineer with a re-
request to submit the re-
reports called for in re-
para 2 of the order in the
Marine Department taken
early date.

Ordered also that
a copy of the Report of the
Commission Appointed by
the Honorable the Court of
Directors

10 Copies to the Offg Chief Engr Dept 7th

Directors to visit the Saone
and Rhone Rivers be furnish
=ed to the Committee ap-
appointed in Extracts
of Minutes of Consultations
dated 18th June 1828 to report
on the subject of Steam
Navigation on Canals.

Public Works 1858 Despatch
Dy. to Colns: 10th Augt.

(3)

No. 1552.

Contract Minute of Colns:
Dated 6th Augt. 58.

From Engr. Chief Engr
25 Jun 58 - Rec'd 28 Augt
Mr. Hall Secy Admy

Communicated to the
Offg Chief Engineer with a
request to submit the reports
called for in para 2 of the
order in the Marine Despat
ment at an early date.

No. 47848.

N. N.