

1. Number of pages. 2
2. Date of repair. 20-8-3
3. Initials of Refere. *F*

M.R.O. 1-82,400-22-11-80.

MADRAS RECORD OFFICE.

Government of Madras.

Public Works DEPARTMENT.

G.O. No. 26-27	~~Press~~ Mis.
Dated 2-2-	18 <i>5</i>

Not to be folded or roughly handled

Memorandum.

In obedience to the order
of Government conveyed in Para 2
of Extract & Minutes of Consultation
No 2015 dated the 31st October last
the Assistant to the Chief Engineer
has the honor to forward 60 Copies
of Mr. Gantzer's Manual of Architecture

Central Office of P.W.
Fort Saint George
2^d February 1856

By Order

James H. Smith
Asst to the Chief Engr

To
The Secretary to Government P.W.

Case: 4 Nov/56 54453
15 Jan 17413

Pub. Works 1857 Dept^a
Do to Comd^r (February)
No. 235

Memo.

From
The Asst^t to the
Chief Eng^r

Feb 1857

No 10
Ordered that the following dis-
tribution be made of the 60 Copies received
with reference to Extract Minutes of Consultation
Sept^r October 1856 No 2015—
50 to the Honorable Court.
10 to be retained in the Office.

W.R.
For W. George

mis 26423

Forwarding 60 Copies
of Mr. Gault's Manual
of Architecture.

Feb 1857 No 10.
With an Order.