

No. 679, Pension, 2nd October 1899.

GOVERNMENT OF MADRAS.

PENSION DEPARTMENT.

ORDER—No. 679, Pension, dated 2nd October 1899.

The attention of all Heads of Departments is invited to the instructions issued in G.O., No. 918, Pension, dated 4th December 1897, regarding the manner of recording finger-prints in the pension application forms and service-books.

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(True Extract.)

(Signed) H. TREMENHEERE,
Ag. Secretary to Government.

To the Departments of the Secretariat (for communication
to the Heads of Departments under them).
„ the Accountant-General.

Exd. A. Rangaswamy Aiyangar.

500 Copies.

G.O., No. 960 Marine

DATED 16-10-1899.

[Despatch Abstract.]

Madras. Statement submitted by the
Sanitary Commissioner, Madras, showing
— injuries and deaths in the Municipal
and Districts of the Madras Presidency
during the week ending 30th Sept 89,
concerning the P.P.O.

[illegible]

Solemn Statement
Showing Plague Sores
and deaths in the Muni-
cipalities and Districts
of the Mexican Presi-
deny during the week
ending 30-9-97

Statement showing Plague Seizures and Deaths (imported as well as indigenous)
Mysore Province during the week ending Friday 22nd September 1899.

DISTRICTS	UP TO THE END OF THE PRECEDING WEEK.				DURING THE WEEK.			
	Imported.		Indigenous.		Imported.		Indigenous.	
	Seizures.	Deaths.	Seizures.	Deaths.	Seizures.	Deaths.	Seizures.	Deaths.
Bangalore City ..	43	31	3,378	2,691	..	..	7	6
Do. Cantonment ..	53	31	4,006	3,314	1	..	4	3
Do. District ..	251	199	5,391	4,772	..	..	64	52
Mysore City ..	25	22	2,771	2,250	..	..	7	4
Do. District ..	61	48	1,174	835	..	..	43	35
Kolar do. ..	201	158	2,230	1,767	..	1	17	14
Tumkur do. ..	119	91	963	721	..	..	4	3
Hassan do. ..	2	1	..	..	..	..	..	..
Kadur do. ..	5	4	1	1	..	..	..	..
Shimoga do. ..	..	..	..	..	..	..	..	..
Chittaldrug District ..	7	4	4	2	..	..	43	21

OFFICE OF SANITARY COMMISSIONER,
Madras, 9th October 1899.

W. G. KING, Lt.-Col., M.B., C.I.E., I.M.S.,
Sanitary Commissioner for Madras.

Government (1899) of Madras.
PENSION.

Recd.

Regd.

1899.

Enclosures

Spare copies

G.O., No. 679, 2nd October 1899.

OCTOBER.

f.p. 959 dated 16-10-99.
Communicated to the
Presidency Post Office

(20) H.C.C.
on

to

Re to do.

Finger-prints.

Inviting the attention of all Heads of Departments to the instructions issued in G.O., No. 918, Pension, dated 4th December 1897, regarding the manner of recording —.

Marine (1899) Department.

Government (1899) of Madras.
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No. 959 Mar, 16-10-99
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(Ed) H.E.C.
S.V.
By M.P.P.O.

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