

Marine (1899) Department.

Mar DEPARTMENT.

Paper taken out of the Records from the charge of the Referencer.

Press
Miscellaneous No. *391*, dated *5 5* 190*99*
Routine

Date taken out.	FOR WHAT PURPOSE.			Initials of clerk taking the paper or of attender.	Date returned.	Initials of attender.
	Department.	C. No.	Year.			
<i>7-04</i>	<i>Mar</i>	<i>429 of 04</i>	<i>PB 14-11-04</i>	<i>CB</i>		
<i>2-X-15</i>	<i>Mar</i>	<i>3608/15</i>	<i>12/1/16</i>	<i>1909</i>		

G.O., No. *392* Marine

DATED *5 May* 1899.

R J 516 Mar
10-6-99

[Despatch Abstract.]

Plague

Report of the Govt of India forwarding a return showing seizures and deaths from — in the colony of Hongkong from the 1st January 1898, comd to the Presidency Port Officer.

CURRENT No. 572

From *The Govt of India*

No. 1536.

Order

Order
Communicated to the
Presidency Port officer in continuation
of Gp. 370 machine dated 28th April 18

Dated 26-4-99

Received

Registered

Enclosures

Spare copies

SUBJECT.

SUBJECT.

Forwarding a return showing the
number of Cases of Bubonic Plague
which have been reported
occurring in the Colony from the
1st day of January '99

BACK PAPERS.

G.O.	No.	Department.	Date.
37	25-4-89		
237	31-3-89		

FURTHER PAPERS.

G.O.	No.	Department.	Date.

Hongkong.
A return showing (a) the number of cases of Bubonic Plague which have been reported as occurring in the colony from the 1st day of January, 1899, to the date hereof, and (b) the number of deaths therefrom during the same period.

Number of cases reported up till noon of the	26 th March 1899	...	...	...	21
Number of cases reported during the past 24 hours		...	...	...	0
Total number of cases reported to date		...	...	...	21
Number of deaths reported up till noon of the	26 th March 1899	...	...	...	20
Number of deaths reported during the past 24 hours		...	...	...	0
Total number of deaths recorded to date		...	...	...	20

SANITARY BOARD ROOM ;
27th March 1899.
Noon.

(Sd.) *Meigs*
Medical Officer of Health.

Weekly Abstract.

Week ended	Cases.	Deaths.	Week ended	Cases.	Deaths.
21 st January 1899	1	1			
4 th March "	5	5			
11 th " "	6	5			
18 th " "	6	6			
25 th " "	3	3			

2316

No. 1536

Copy ^{FORWARDED to the} Government of Madras
for ~~disposal~~ information, in continuation of the letter from this Department
No: 1454, dated the 15th instant.

By order, &c.,

HOME DEPARTMENT;
(Sanitary)
Plague
Simla, the 26th April 1899.

Methan

Under Secretary to the Govt. of India.
H.F.B.

Recd 41
5/2/99

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Department of the Interior
Bureau of Land Management
Washington, D. C.

Section 1
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