

Marine (1899) Department.

G.O., No. 3 *fd* Marine

DATED 27th April 1899.

[Despatch Abstract.]

Atlas

From: Financial Dept, directing Messrs Baker
& Co. to supply the Marine Dept with a copy
of Royal ~~of~~ Modern Geography by the late Alexander
Keith Johnston with additions & corrections to the
present date, recorded-

Directing Messrs Baker
and Co., to supply a
copy of a certain
publication to the Secy.
to the Govt. of Madras,
Marine Dept.

Note
To be entered in the L.D. Register as
only until the book is received.

C.P.
5/7

L.A. clerk to write
JRM
2/19

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BACK PAPERS.

G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following paper:-

Proceedings of the Marine Department, No. 296 Mar,
dated 29th March 1899.

ORDER:- No. 479 dated 15th April 1899.

Messrs. Baker and Co. will be requested to supply
a copy of the undermentioned publication to the Secretary to
the Government of Madras, Marine Department:-

"Royal Atlas of Modern Geography by the late
Alexander Keith Johnston with additions and corrections to
the present date by J.B. Johnston; published by W. and A.K.
Johnston, Edinburgh and London."

(True Extract.)

A. Edgington
For Chief Secretary.

15/4/99

To
Messrs. Baker and Co. 6 Bond Court, Walbrook, London.
The Accountant-General.
" Marine Department. ✓

15/4/99

DEPARTMENT

Paper taken out of the Records from the charge of the Referencer.

Press
Miscellaneous
Routine

No

dated

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