

Marine (1899) Department.

G.O., No. 252 Marine

DATED <sup>14</sup> March 1899.

Publications

[Despatch Abstract.]

From: *Deine Dept* passing order on  
the request of the *Muhammadan Literary Society*  
for the purchase of certain ~~books~~ <sup>printed</sup> ~~books~~ <sup>books</sup>  
Considering that Departmental *Statistical* *Manual*  
lists with the exception of such as are *purely* *for*  
official purposes may be placed on sale, *referred*

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

Marine (1899) Department.

CURRENT No. 335

From

The Finance Dept

Order No: 252 Mar 8 14. 3-99

Recorded.

No. 319

Dated 1<sup>st</sup> March 1899

Received 8. 3. 99

Enclosures

Spare copies

SUBJECT.

Passing orders on the request  
of the Muhammadan Literary  
the free supply of certain publications

CH

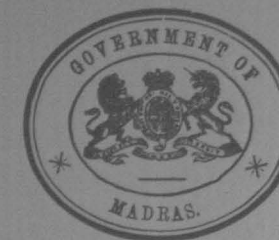
13/3/99

CH

There are no departmental establishments  
list in the Marine Dept

*Financial Dept*[  $\frac{G.}{68}$  ]

1,000-22-2-80



## PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following paper:—

Read again G.O.No.405, Financial, dated 27th April 1898.

,, R No.841, ,, 2nd August 1898.

Read also the following:—

From the Secretary to the Muhammadan Literary  
Society, Madras, dated 13th December 1898.

O R D E R:—No.319, dated 1st March 1899.

x

x

x

5. The Governor in Council considers that departmental  
establishment Lists with the exception of such as are  
printed purely for office purposes may be placed on sale.  
The Superintendent, Government Press, will obtain orders  
from departments and officers concerned as to the lists  
to be included in this category.

(True Extract)

*A. Edington*  
for Chief Secretary.

*The Marine Dept.**13/99*