

# Marine (1899) Department.

G.O., No. 191 Marine

DATED <sup>th</sup> 28 Feb '1899.

[Despatch Abstract.]

## Official Publications

For: Line Dept. issuing certain instructions.  
to be forwarded by the Superd. G. O. to the Secretariat Dept. concerned. Copies of certain  
Administration reports and returns for  
to the India Office, needed.

# BACK PAPERS.

| G.O. | No.           | Department. | Date. | G.O. | No. | Department. | Date. |
|------|---------------|-------------|-------|------|-----|-------------|-------|
| 158  | Mar 8/18.2.99 |             |       |      |     |             |       |
| 1018 | " 6/6.12.98   |             |       |      |     |             |       |
|      | file          |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date.   | G.O. | No. | Department. | Date. |
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| 234  | 669 |             |         |      |     |             |       |
| pu.  | 251 | marine      | 16.3.99 |      |     |             |       |

Marine Current No. 215 ✓

## Government {1899} of Madras. FINANCIAL.

CP CN 214

Recd. 15. 2. }  
Regd. 15. 2. } 1899.

Enclosures

Spare copies 6

G.O., No. 188, 4th February 1899.

No: 191 Mar 28.2.99

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FEBRUARY. termination of G.O. 158 Marine  
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## Official Publications.

Issuing certain instructions to be followed by the Superintendent, Government Press, when forwarding to the Secretariat Department concerned copies of certain administration reports and returns for transmission to the India Office.

Papers with  
G.O. 188 of 99

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## GOVERNMENT OF MADRAS.

## FINANCIAL DEPARTMENT.

Read—the following papers:—

G.O., No. 2045, Public, dated 16th September 1884, recording the following despatch from the Right Honourable the Secretary of State for India to His Excellency the Right Honourable the Governor in Council, Fort St. George, dated India Office, London, 21st August 1884, No. 18 Public (Records):—

I have to inform your Excellency that, since the commencement of the present year, the Record Department of this office, which previously formed a branch of the Statistics and Commerce Department, has been placed under the charge of the Registrar and Superintendent of Records.

2. All Despatches on the subject of official Reports and Proceedings, and relative to books published under Government patronage, will be addressed to your Government in the Public (Records) Department.

G.O., No. 57, Public, dated 22nd January 1891.

ABSTRACT.—Communicating to departments of the Secretariat, for information and guidance, endorsement of the Government of India forwarding despatch from the Secretary of State regarding the issue of instructions for the punctual submission of advance copies of Annual Reports.

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I have communicated with the Trustees of the British Museum on the subject of your letter, No. 1, Financial, dated 7th March 1893, and have now to inform your Excellency as follows.

4. In the case of most of the remaining works the supply already sent home will suffice; but of those mentioned in the enclosed list I request that ten copies should be forwarded for use in this office and for distribution to the usual libraries.

5. These and similar consignments should now be addressed to the Registrar and Superintendent of Records, as advised in paragraph 8 of my despatch, Public (Records), No. 18, dated 21st August 1884.

G.O., No. 988, Financial, dated 14th November 1894.

ABSTRACT.—Communicating to the departments of the Secretariat and to the Superintendent, Government Press, despatch from the Secretary of State prescribing the number of copies of reports, &c., to be sent for the use of the India Office.

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ABSTRACT.—Issuing orders regarding the intimation to be given by the Superintendent, Government Press, to the Financial Department, of all Government publications, including annual departmental administration reports, before they issue from the Press, and the number of copies intended to be sent to the India Office.

G.O., Nos. 442, 443, Financial, dated 13th May 1898.

ABSTRACT.—Communicating, with remarks, to the departments of the Secretariat and to the Superintendent, Government Press, letter from the Government of India issuing certain instructions in regard to the transmission of official publications to the British Museum. Copy to the Government of India.

ORDER—No. 188, Financial, dated 4th February 1899.

The appendix to these proceedings contains a statement of the number of copies of administration reports and returns sent to the India Office under existing orders. In intimating the approaching issue of any of these publications, the Superintendent, Government Press, will state that the required number of copies (mention being made of the number) will be forwarded to the Secretariat Department concerned for transmission to the India Office.

2. The advance copies are addressed in accordance with the instructions contained in G.O., No. 57, Public, dated 22nd January 1891. The Superintendent will, in forwarding for transmission copies, other than advance copies, of the publications mentioned in the appendix and of all other publications, invariably send one copy packed and addressed to the British Museum in accordance with the instructions in G.O., No. 442, Financial, dated 13th May 1898.

Paragraph 4 of letter from Government of India, No. 13, dated 18th January 1892 [G.O., No. 584, Financial, dated 27th May 1892], and despatch from the Secretary of State, No. 18, Public (Records), dated 21st August 1894.

Museum, being placed with the other nine copies in the packet for the Registrar and Superintendent of Records.

(True Extract.)

Aldington  
for Chief Secretary.

To the Superintendent, Government Press.  
„ all departments of the Secretariat. (Munir)

[Appendix.

*Educational Department.*

|                                             | Advance<br>copies. | Copies. |
|---------------------------------------------|--------------------|---------|
| 1. Report on Public Instruction .. .. .     | 2                  | 15      |
| 2. College Calendars .. .. .                | ..                 | 2       |
| 3. Government Examinations Calendar .. .. . | ..                 | 2       |
| 4. Report on the Reformatory School .. .. . | 2                  | 35      |

*Judicial Department.*

|                                                                      |    |    |
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| 5. Report on the Administration of Jails .. .. .                     | 2  | 12 |
| 6. Report on the Administration of Civil Justice .. .. .             | 2  | 10 |
| 7. Report on the Administration of Criminal Justice .. .. .          | 2  | 10 |
| 8. Administration Report of the Madras Police .. .. .                | 2  | 12 |
| 9. Note on the Administration of the Registration Department .. .. . | 2  | 12 |
| 10. Indian Law Reports—Madras Series .. .. .                         | .. | 8  |

*Local and Municipal Department.*

|                                                                             |   |    |
|-----------------------------------------------------------------------------|---|----|
| 11. Report on Sanitation .. .. .                                            | 2 | 45 |
| 12. Report on Vaccination .. .. .                                           | 2 | 25 |
| 13. Quarterly Lists of the Proceedings of the Sanitary Commissioner .. .. . | 2 | 18 |
| 14. Report on the Administration of the Madras Municipality .. .. .         | 2 | 21 |

*Marine Department.*

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| 15. Lists of Lights and Light-houses .. .. . | .. | 2 |
|----------------------------------------------|----|---|

*Public Department.*

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| 16. Presidency Administration Report .. .. .                                                           | 2  | 25 |
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| 18. Report on the working of Police Hospitals .. .. .                                                  | 2  | 27 |
| 19. Report on Medical Institutions in the Presidency Town .. .. .                                      | 2  | 27 |
| 20. Report of the Victoria Hospital for Caste and Gosha Women .. .. .                                  | .. | 2  |
| 21. Report on Lunatic Asylums .. .. .                                                                  | 2  | 25 |
| 22. Addresses presented to, and replies delivered by, His Excellency the Governor on his tours .. .. . | .. | 2  |

*Public Works Department.*

|                                                                                                              |    |    |
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| 23. Administration Report, Public Works Department, General .. .. .                                          | 2  | 27 |
| 24. Administration Report, Public Works Department, Irrigation .. .. .                                       | 2  | 27 |
| 25. Classified List and Distribution Return of the Public Works Department .. .. .                           | 2  | 22 |
| 26. Administrative Accounts, Irrigation .. .. .                                                              | .. | 2  |
| 27. Finance Accounts of the Buildings, Roads, and Irrigation Branches of the Public Works Department .. .. . | .. | 2  |

*Revenue Department.*

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| 28. Report on the Income-tax Administration, Madras Presidency .. .. .           | 2  | 12 |
| 29. Salt Revenue .. .. .                                                         | 2  | 12 |
| 30. Administration of Estates under the Court of Wards .. .. .                   | 2  | 12 |
| 31. Land Revenue Administration .. .. .                                          | 2  | 12 |
| 32. Abkari Administration .. .. .                                                | 2  | 15 |
| 33. Operations of the Department of Land Records and Agriculture .. .. .         | 2  | 18 |
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Chief Secretary.

To the Superintendent, Government Press.  
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Chief Secretary.

To the Superintendent, Government Press.  
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