

Marine (1899) Department.

G.O., No. 926 Marine

DATED 5th Oct 1899.

Zoolary

2/1899

[Despatch Abstract.]

Plague microbes:

Govt of India Notifn directing
 the substitution of a certain clause in its
 Notifn prescribing conditions for the
 transmission of ——— abroad & as
 published in the ~~Port of George~~ ~~Gazette~~
 Maritime St. Gazette.

No. 926, MARINE, 5TH OCTOBER 1899.

GOVERNMENT OF MADRAS.

MARINE DEPARTMENT.

READ—the following paper:—

Notification of the Government of India, Home Department (Sanitary—Plague), dated Simla, 15th September 1899, No. 2648.

In exercise of the powers conferred by section 2 of the Epidemic Diseases Act, 1897 (III of 1897), the Governor-General in Council is pleased to direct that for paragraph 2, clause (2), sub-clause (b), of the notification of the Government of India in the Home Department, No. 1550, dated the 28th April 1899, the following be substituted, namely:—

"(b) are secured in a hermetically closed tin or tins of adequate strength, placed in a strong outer box of wood or tin with a layer of at least three-quarters of an inch of raw cotton-wool between the inner and the outer case, the outer case being enclosed in stout cloth, securely fastened and sealed, and labelled with such distinguishing inscription as will suffice to make immediately manifest the nature of the contents."

(Signed) A. H. L. FRASER,
Offg. Secy. to the Govt. of India.

No. 2649.

Copy forwarded to the Government of Madras for information and guidance, in continuation of endorsement No. 1551, dated the 28th April 1899.

(By order.)

(Signed) R. NATHAN,
Under Secy. to the Govt. of India.

Transferred to the Marine Department.

(Signed) M. HAMMICK,
Ag. Secretary to Government.

27th September 1899.

ORDER—No. 926, Marine, dated 5th October 1899.

Ordered to be published in Maritime District Gazettes. The original notification is printed with G.O., No. 421, Marine, dated 13th May 1899.

(True Extract.)

(Signed) W. B. DEWINTON,
Secretary to Government.

To the Presidency Port Officer.
" Collectors of Maritime Districts.
" the Public Department.
" the Political Department.
" the Local and Municipal Department.
" the Surgeon-General with the Government of Madras.
" the Sanitary Commissioner, through the Public Department.

Exd. A. Rungasawmy Aiyangar.

L. & M.
1,000-16-8

Marine Plague. Local & Munl. (1899) Department.

CURRENT No. 1339. 2906

From The Govt of India

Order
Transferred to the
Marine Department.

No. 2649

Ag. Secretary to Govt.

27/9/99

Dated 15-9-99

28-9-99

Received 27-9-99

Registered 27-9-99

2-10-99.

Enclosures one { Plans. nil
others. one }

Spare copies 7 (not necessary)

Order No. 926 Mar of 5-10-99
Ordered to be published in

Maritime District Gazettes. The original
notification is printed with G.O. 421
Marine, d/13 May 1899.

SUBJECT.

Forwarding for information and
guidance copy of notification
directing that for paragraph 2
clause (2) sub-clause (b) of the
notification of the Govt of India
in the Home Dept No 1550 dated
the 28th April 1899 certain
clause be substituted.

To

The P.O.

" Collectors, Maritime Districts

" Public Dept.

" Political Dept.

" L. & M. Dept.

" Surgeon Genl. to the Govt of Madras.

" Sanitary Commissioner thro' the Public Dept.

Note

This has already been marked for republication in the Port Saint George Gazette.
vide 495 E., dated 25th September 1899.

M. -
250-11-9-99.

BACK PAPERS.

BACK PAPERS.

G.O.	No.	Department.	Date.
G.O.	850. P		
	3/5/89		
G.O.	421. Maria		
	13/5/89		

FURTHER PAPERS.

G.O.	No.	Department.	Date.
425 E	425-9-21		



No. 2648.

GOVERNMENT OF INDIA:
HOME DEPARTMENT.

SANITARY.
Plague.

Simla, the 15th September 1899.

NOTIFICATION.

IN exercise of the powers conferred by section 2 of the Epidemic Diseases Act, 1897 (III of 1897), the Governor General in Council is pleased to direct that for paragraph 2, clause (2), sub-clause (b), of the Notification of the Government of India in the Home Department, No. 1550, dated the 28th April 1899, the following be substituted, namely:—

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A. H. L. FRASER,

Offg. Secy. to the Govt. of India.

No. 2649.

Copy forwarded to the Government of ^{Madras} ^{Bombay} ^{Bengal} ^{Burma} for information and guidance, in continuation of endorsement No. ¹⁵⁵¹ ¹⁵⁵² ¹⁵⁵³ ¹⁵⁵⁴, dated the 28th April 1899.

By order,

Thatha

Under Secy. to the Govt. of India.

Madras Government.