

14-12-29<sup>th</sup> 13<sup>th</sup>

# Marine (1898) Department.

G.O., No. 960 Marine

DATED 16 Nov '98

[Despatch Abstract.]

Distribution of work amongst the Members of Govt.

Pro: Public Dept. transferring to the Honble Mr. Wenterbottom the Department to deal with the Honble Sir H. B. L. C. I. R., with the inception of papers in the Dept. relating to Salt Abkari & Separate Revenue to be dealt with by the Honble Mr. Wenterbottom.

25

17/11/98

BACK PAPERS.

FURTHER PAPERS.

| G.O. | No. | Department. | Date.    | G.O. | No. | Department. | Date. |
|------|-----|-------------|----------|------|-----|-------------|-------|
|      | 961 | Marine      | 16.11.98 |      |     |             |       |

Marine (189 ♂) Department.

CURRENT No. 1427

From

No. 960 Marine of 16. 11. 98. The Public Dept.

## Order

Recorded.  
A. H.  
16.11.98

No. 1362.

Dated 11. XI. 20.

Received 14-11-98

### Enclosures

*Spare copies -*

SUBJECT.

Directing that until further orders, the dep<sup>ts</sup> deal with by the Hon<sup>ble</sup> Dir Army B<sup>o</sup>rd<sup>r</sup> shall be transferred to the Hon<sup>ble</sup> Mr. Winderbarn, with the exception of papers in the Revenue Self Chk<sup>r</sup> & Separate Revenue which will be dealt with by the Hon<sup>ble</sup> Mr. Crumey.

# BACK PAPERS.

| No. | Date.          |
|-----|----------------|
| 904 | Mar 28-10-98   |
| 869 | Mar 12-10-98   |
| 593 | Mar 8-7-98     |
| 592 | Mar 8-7-98     |
| 210 | Mar 21-3-98    |
| 897 | Public 21-8-98 |

# FURTHER PAPERS.

| No. | Date. |
|-----|-------|
|-----|-------|

[ 6. ]  
300-25 8-98.

Public Department.



## PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following paper:--

O R D E R:-- No. 1362, dated 10th November 1898.

His Excellency the Governor in Council directs that until further orders the departments dealt with by the Honourable Sir Henry Bliss, K.C.I.E., shall be transferred to the Honourable Mr. Winterbotham, with the exception of papers in the Revenue Department relating to Salt, Abkari and Separate Revenue which will be dealt with by the Honourable Mr. Arundel.

(True Extract)

A. Edgington  
for Chief Secretary.

11/11/98.

To

The Marine Dept.