

*Marine*  
Public Works (1898) Department.

G.O., No.

*752 Mar*

DATED

*5<sup>th</sup> Sep '98*

[Despatch Abstract.]

*Special Loans to Municipalities*

*From: Genl Dept. describing  
that the Intendant of ——— (Imperial Govt)  
during 1897-98, be forwarded to the Govt of India  
published in the Fort St George Gazette, Communi-  
cated to the Dist. Secy. & the Chairman, S. P. B.*

*9/9/98*

*247 May 99  
S. H. 21 988  
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| G.O. | No. | Department. | Date. |
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| G.O. | No. | Department. | Date. |
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*Spare copies*

Directing that the statements of — (Imperial and Provincial) during 1897-98 be forwarded to the Government of India and published in the *Port St. George Gazette*.

GOVERNMENT OF MADRAS.  
FINANCIAL DEPARTMENT.

READ—the following paper:—

Statements of Special Loans to Municipalities, &c., during 1897-98.

[Statement.]

STATEMENT OF Special Loans to Municipalities, &c., during 1897-98.  
*Imperial Advance and Loan Account, Madras.*

| Corporation, &c., receiving loan. | Amount of loan sanctioned. | Rate of interest. | Date of orders authorising the loan.                                                                                                                                                                                                                                                                                                                                                           | Balance from last year. | Amount advanced this year. | Total.        | Amount repaid. | Balance of loan at close of year. | Amount of interest received and credited to Revenue. | Balance of interest unpaid. |
|-----------------------------------|----------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|---------------|----------------|-----------------------------------|------------------------------------------------------|-----------------------------|
|                                   | RS.                        | RS.               |                                                                                                                                                                                                                                                                                                                                                                                                | RS. A. P.               | RS. A. P.                  | RS. A. P.     | RS. A. P.      | RS. A. P.                         | RS. A. P.                                            | RS. A. P.                   |
|                                   |                            |                   | <i>Loans to Native States—Nil.</i>                                                                                                                                                                                                                                                                                                                                                             |                         |                            |               |                |                                   |                                                      |                             |
|                                   |                            |                   | <i>Loans to Presidency Corporations.</i>                                                                                                                                                                                                                                                                                                                                                       |                         |                            |               |                |                                   |                                                      |                             |
| Madras Municipality.              | 14,31,000                  | 4                 | Government of India, Financial Department, No. 1219, dated 27th February 1899, No. 1862, dated 8th July 1899, and No. 2627, dated 23rd August 1893.                                                                                                                                                                                                                                            | 14,30,000 0 0           | ..                         | 14,30,000 0 0 | ..             | 14,30,000 0 0                     | 57,200 0 0                                           | ..                          |
| Madras Harbour Trust.             | 61,98,018†                 | 4½                | Madras Act II of 1886, Madras Government, Marine, No. 329, dated 18th June 1886, and Secretary of State's Despatches, No. I, Public Works, dated 7th January 1892, in Madras Government, Financial Department, No. 206, dated 10th March 1892, and No. 41, Public Works, dated 26th September 1895, in Madras Government Order, No. 2817 W., Public Works Department, dated 6th November 1895. | 49,79,226 4 6           | ..                         | 49,79,226 4 6 | 1,00,000 0 0   | 48,79,226 4 6                     | 2,24,065 2 11                                        | ..                          |
|                                   |                            |                   | Total ..                                                                                                                                                                                                                                                                                                                                                                                       | 64,09,226 4 6           | ..                         | 64,09,226 4 6 | 1,00,000 0 0   | 63,09,226 4 6                     | 2,81,265 2 11                                        | ..                          |
|                                   |                            |                   | <i>Loans to District and other Local Fund Committees.</i>                                                                                                                                                                                                                                                                                                                                      |                         |                            |               |                |                                   |                                                      |                             |
| Wellington Cantonment.            | 2,000                      | 4½                | Government of India, Military, No. 838, Financial, dated 22nd March 1892, and Madras Government, Financial Department, No. 985, dated 23rd September 1892.                                                                                                                                                                                                                                     | 1,200 0 0               | ..                         | 1,200 0 0     | ..             | 1,200 0 0                         | 25 8 0                                               | 25 8 0                      |
|                                   |                            |                   | <i>Loans to Landholders and other Notabilities—Nil.</i>                                                                                                                                                                                                                                                                                                                                        |                         |                            |               |                |                                   |                                                      |                             |
|                                   |                            |                   | <i>Advances to Cultivators—Nil.</i>                                                                                                                                                                                                                                                                                                                                                            |                         |                            |               |                |                                   |                                                      |                             |
|                                   |                            |                   | Total ..                                                                                                                                                                                                                                                                                                                                                                                       | 1,200 0 0               | ..                         | 1,200 0 0     | ..             | 1,200 0 0                         | 25 8 0                                               | 25 8 0                      |
|                                   |                            |                   | Grand Total ..                                                                                                                                                                                                                                                                                                                                                                                 | 64,10,426 4 6           | ..                         | 64,10,426 4 6 | 1,00,000 0 0   | 63,10,426 4 6                     | 2,81,290 10 11                                       | 25 8 0                      |

\* Two per cent. additional appropriated to form a Sinking Fund. † Amount of revised estimate for restoration works.

FORT ST. GEORGE,  
12th August 1898.

No. B.B.S.—1.

To the Chief Secretary to the Government of Madras, Financial Department, with reference to article 1415 of the Civil Account Code.

(Signed) T. HESKETH BIGGS,  
*Accountant-General.*

No. B.B.S.—2.

To the Comptroller-General, Calcutta, with reference to article 1415 of the Civil Account Code.

## STATEMENT of Special Loans to Municipalities, &amp;c., during 1897-98—Provincial Advance and Loan Account, Madras.

| Corporation, &c.,<br>receiving loan.                      | Amount<br>of loan<br>sanctioned. | Rate<br>of inter-<br>est. | Date of orders authorising the loan.                                                                                                                      | Balance from<br>last year. | Amount<br>advanced this<br>year. | Total.       | Amount repaid. | Balance of loan<br>at<br>close of year. | Amount of<br>interest received<br>and credited to<br>revenue. | Balance of<br>interest received<br>and credited to<br>unpaid. |
|-----------------------------------------------------------|----------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|--------------|----------------|-----------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| RS.                                                       |                                  |                           |                                                                                                                                                           | RS. A. P.                  | RS. A. P.                        | RS. A. P.    | RS. A. P.      | RS. A. P.                               | RS. A. P.                                                     | RS.                                                           |
| <i>Loans to Native States—Nil.</i>                        |                                  |                           |                                                                                                                                                           |                            |                                  |              |                |                                         |                                                               |                                                               |
| <i>Loans to Presidency Corporations—Nil.</i>              |                                  |                           |                                                                                                                                                           |                            |                                  |              |                |                                         |                                                               |                                                               |
| <i>Loans to Land-holders and other<br/>Notabilities.</i>  |                                  |                           |                                                                                                                                                           |                            |                                  |              |                |                                         |                                                               |                                                               |
| Shulagiri estate ..                                       | 35,000                           | 5                         | Government of India, Financial Department, No. 1340, dated 31st May 1884, and Madras Government Order, Revenue Department, No. 766, dated 18th June 1884. | 7,145 0 5                  | ..                               | 7,145 0 5    | 3,142 12 0     | 4,002 4 5                               | 367 4 0                                                       | ..                                                            |
|                                                           |                                  |                           | Total ..                                                                                                                                                  | 7,145 0 5                  | ..                               | 7,145 0 5    | 3,142 12 0     | 4,002 4 5                               | 367 4 0                                                       | ..                                                            |
| <i>Municipalities.</i>                                    |                                  |                           |                                                                                                                                                           |                            |                                  |              |                |                                         |                                                               |                                                               |
| <i>Loans to Municipalities and Local Fund<br/>Boards.</i> |                                  |                           |                                                                                                                                                           |                            |                                  |              |                |                                         |                                                               |                                                               |
| Adoni ..                                                  | 66,000                           | 4½                        | Madras Government, Financial Department, No. 1126, dated 13th November 1893.                                                                              | 62,014 3 3                 | ..                               | 62,014 3 3   | 1,297 6 4      | 60,716 12 11                            | 2,635 9 8                                                     | ..                                                            |
| Anakāpalle ..                                             | 3,000                            | 4½                        | Madras Government, Local and Municipal, Mis. No. 488 M., dated 12th March 1897.                                                                           | 3,000 0 0                  | ..                               | 3,000 0 0    | 274 15 6       | 2,725 0 6                               | 99 8 6                                                        | ..                                                            |
| Calicut ..                                                | 20,000                           | 4½                        | Madras Government, Financial Department, No. 867, dated 6th December 1889.                                                                                | 13,000 0 0                 | ..                               | 13,000 0 0   | 1,000 0 0      | 12,000 0 0                              | 685 0 0                                                       | ..                                                            |
|                                                           | 10,000                           | 4½                        | Madras Government, Financial Department, No. 53, dated 15th January 1891.                                                                                 | 4,000 0 0                  | ..                               | 4,000 0 0    | 1,000 0 0      | 3,000 0 0                               | 180 0 0                                                       | ..                                                            |
|                                                           | 9,580                            | 4                         | Madras Government, Local and Municipal, No. 39 M., dated 7th January 1898, and No. 466 M., dated 1st March 1898.                                          | ..                         | 9,580 0 0                        | 9,580 0 0    | ..             | 9,580 0 0                               | ..                                                            | ..                                                            |
| Cocanada ..                                               | 1,18,100                         | 4½                        | Madras Government, Local and Municipal, Mis. No. 457 M., dated 10th March 1897.                                                                           | 92,870 10 0                | 25,230 0 0                       | 1,18,100 0 0 | 3,618 8 11     | 1,14,481 7 1                            | 3,420 7 1                                                     | ..                                                            |
| Cochin ..                                                 | 14,000                           | 4½                        | Madras Government, Financial Department, No. 233, dated 12th April 1889.                                                                                  | 4,693 13 2                 | ..                               | 4,693 13 2   | 851 12 6       | 3,842 0 8                               | 221 14 9                                                      | ..                                                            |
| Conjeevaram ..                                            | 1,28,500                         | 4½                        | Madras Government, Local and Municipal, Mis. No. 1886 M., dated 15th November 1895.                                                                       | 1,28,500 0 0               | ..                               | 1,28,500 0 0 | 2,432 1 9      | 1,26,067 14 3                           | 5,226 14 3                                                    | ..                                                            |
| Coonoor ..                                                | 10,000                           | 4½                        | Madras Government, Financial Department, No. 184, dated 13th March 1891.                                                                                  | 7,604 5 2                  | ..                               | 7,604 5 2    | 428 13 0       | 7,175 8 2                               | 323 3 0                                                       | ..                                                            |
|                                                           | 2,000                            | 4½                        | Madras Government, Financial Department, No. 1058, dated 10th October 1892.                                                                               | 1,726 3 4                  | ..                               | 1,726 3 4    | 76 5 2         | 1,649 14 2                              | 77 10 10                                                      | ..                                                            |

## Statement of Special Loans to Municipalities, &amp;c., during 1897-98—Provincial Advance and Loan Account, Madras—cont.

| Corporation, &c.,<br>receiving loan.                           | Account<br>of loan<br>sanctioned. | Rate<br>of inter-<br>est. | Date of orders authorising the loan.                                                                               | Balance from<br>last year. | Amount<br>advanced this<br>year. | Total.        | Amount repaid. | Balance of loan<br>at<br>close of year. | Amount of<br>interest received<br>and credited to<br>revenue. | Balance of<br>interest received<br>and credited to<br>unpaid. |
|----------------------------------------------------------------|-----------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|---------------|----------------|-----------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| RS.                                                            |                                   |                           |                                                                                                                    | RS. A. P.                  | RS. A. P.                        | RS. A. P.     | RS. A. P.      | RS. A. P.                               | RS. A. P.                                                     | RS.                                                           |
| <i>Municipalities—cont.</i>                                    |                                   |                           |                                                                                                                    |                            |                                  |               |                |                                         |                                                               |                                                               |
| <i>Loans to Municipalities and Local Fund<br/>Boards—cont.</i> |                                   |                           |                                                                                                                    |                            |                                  |               |                |                                         |                                                               |                                                               |
| Cuddapah ..                                                    | 9,695                             | 4½                        | Madras Government, Financial Department, No. 1212, dated 11th November 1892.                                       | 9,019 8 0                  | ..                               | 9,019 8 0     | 194 10 8       | 8,824 13 4                              | 383 5 4                                                       | ..                                                            |
| Dindigul ..                                                    | 33,000                            | 4½                        | Madras Government, Financial Department, No. 462, dated 14th June 1895.                                            | 32,435 8 0                 | ..                               | 32,435 8 0    | 588 7 10       | 31,847 0 2                              | 1,379 2 3                                                     | ..                                                            |
| Kumbakonam ..                                                  | 60,000                            | 4½                        | Madras Government, Financial Department, No. 101, dated 13th February 1890.                                        | 52,831 7 8                 | ..                               | 52,831 7 8    | 2,261 11 11    | 50,569 11 9                             | 2,362 4 1                                                     | ..                                                            |
|                                                                | 52,000                            | 4½                        | Madras Government, Financial Department, No. 267, dated 3rd April 1894.                                            | 49,765 4 11                | ..                               | 49,765 4 11   | 983 15 8       | 48,781 5 3                              | 2,115 0 4                                                     | ..                                                            |
|                                                                | 4,220                             | 4½                        | Madras Government, Financial Department, No. 951, dated 5th November 1894.                                         | 3,938 10 8                 | ..                               | 3,938 10 8    | 140 10 8       | 3,798 0 0                               | 167 6 4                                                       | ..                                                            |
| Kurnool ..                                                     | 5,000                             | 4½                        | Madras Government, Local and Municipal, No. 1896 M., dated 10th November 1896.                                     | 5,000 0 0                  | ..                               | 5,000 0 0     | 500 0 0        | 4,500 0 0                               | 174 15 2                                                      | ..                                                            |
|                                                                | 3,630                             | 4½                        | Madras Government, Local and Municipal, No. 2025 M., dated 24th November 1896.                                     | 3,630 0 0                  | ..                               | 3,630 0 0     | 88 15 10       | 3,541 0 2                               | 127 0 2                                                       | ..                                                            |
|                                                                | 6,070                             | 4                         | Madras Government, Local and Municipal, No. 1324 M., dated 2nd June 1897, and No. 2062, dated 20th September 1897. | ..                         | 6,070 0 0                        | 6,070 0 0     | ..             | 6,070 0 0                               | 51 14 2                                                       | ..                                                            |
| Madura ..                                                      | 1,64,000                          | 4½                        | Madras Government, Financial Department, No. 894, dated 13th September 1893.                                       | 1,55,229 0 1               | ..                               | 1,55,229 0 1  | 3,176 12 4     | 1,52,052 3 9                            | 6,587 3 8                                                     | ..                                                            |
|                                                                | 31,500                            | 4½                        | Madras Government, Local and Municipal, Mis. No. 80 M., dated 14th January 1896.                                   | 31,014 2 9                 | ..                               | 31,014 2 9    | 558 14 4       | 30,455 4 5                              | 1,318 1 8                                                     | ..                                                            |
| Máyavaram ..                                                   | 3,500                             | 4½                        | Madras Government, Financial Department, No. 91, dated 3rd February 1891.                                          | 2,450 0 0                  | ..                               | 2,450 0 0     | 175 0 0        | 2,275 0 0                               | 104 2 8                                                       | ..                                                            |
|                                                                | 5,000                             | 4½                        | Madras Government, Financial Department, No. 180, dated 11th March 1891.                                           | 2,400 0 0                  | ..                               | 2,400 0 0     | 150 0 0        | 2,250 0 0                               | 102 0 8                                                       | ..                                                            |
|                                                                | 17,500                            | 4½                        | Madras Government, Financial Department, No. 443, dated 11th June 1891.                                            | 14,384 15 8                | ..                               | 14,384 15 8   | 704 10 2       | 13,680 5 6                              | 611 5 10                                                      | ..                                                            |
| Ootacamund ..                                                  | 43,000                            | 4½                        | Madras Government, Financial Department, No. 137, dated 3rd February 1892.                                         | 34,974 2 10                | ..                               | 34,974 2 10   | 1,747 9 6      | 33,226 9 4                              | 1,486 6 6                                                     | ..                                                            |
|                                                                | 10,000                            | 4½                        | Madras Government, Local and Municipal, Mis. No. 352 M., dated 2nd March 1897.                                     | 10,000 0 0                 | ..                               | 10,000 0 0    | 1,000 0 0      | 9,000 0 0                               | 342 14 7                                                      | ..                                                            |
| Tanjore ..                                                     | 1,90,000                          | 4½                        | Madras Government, Financial Department, No. 1061, dated 10th October 1892.                                        | 1,76,866 10 8              | ..                               | 1,76,866 10 8 | 6,316 10 8     | 1,70,550 0 0                            | 7,516 13 4                                                    | ..                                                            |
| Tellicherry ..                                                 | 5,000                             | 4½                        | Madras Government, Financial Department, No. 744, dated 7th August 1893.                                           | 3,500 0 0                  | ..                               | 3,500 0 0     | 500 0 0        | 3,000 0 0                               | 151 5 7                                                       | ..                                                            |

Statement of Special Loans to Municipalities, &c., during 1897-98 -Provincial Advance and Loan Account, Madras-cont.

| Corporation, &c., receiving loan.                          | Amount of loan sanctioned. | Rate of interest. | Date of orders authorising the loan.                                                                                | Balance from last year. | Amount advanced this year. | Total.         | Amount repaid. | Balance of loan at close of year. | Amount of interest received and credited to revenue. | Balance of interest unpaid. |
|------------------------------------------------------------|----------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|----------------|----------------|-----------------------------------|------------------------------------------------------|-----------------------------|
| <i>Municipalities-cont.</i>                                |                            |                   |                                                                                                                     |                         |                            |                |                |                                   |                                                      |                             |
| <i>Loans to Municipalities and Local Fund Boards-cont.</i> |                            |                   |                                                                                                                     |                         |                            |                |                |                                   |                                                      |                             |
| Tirupati ..                                                | 59,000                     | 4½                | Madras Government, Local and Municipal, No. 48 M., dated 16th January 1897.                                         | 45,000 0 0              | 14,000 0 0                 | 59,000 0 0     | ..             | 59,000 0 0                        | 2,381 3 3                                            | ..                          |
| Trichinopoly ..                                            | 1,00,000                   | 4½                | Madras Government, Financial Department, No. 429, dated 6th June 1891.                                              | 93,333 5 4              | ..                         | 93,333 5 4     | 3,333 5 4      | 90,000 0 0                        | 3,966 10 8                                           | ..                          |
| Vaniyambadi ..                                             | 32,000                     | 4½                | Madras Government, Financial Department, No. 514, dated 11th July 1895.                                             | 30,933 5 4              | ..                         | 30,933 5 4     | 1,066 10 8     | 29,866 10 8                       | 1,314 10 8                                           | ..                          |
| Vizagapatam ..                                             | 13,800                     | 4½                | Madras Government, Local and Municipal, No. 541 M., dated 25th March 1896.                                          | 13,800 0 0              | ..                         | 13,800 0 0     | 13,800 0 0     | ..                                | ..                                                   | ..                          |
| Local Fund Boards.                                         | 2,10,500                   | 4½                | Madras Government, Local and Municipal, No. 339 M., dated 2nd March 1897.                                           | 1,50,000 0 0            | 60,500 0 0                 | 2,10,500 0 0   | ..             | 2,10,500 0 0                      | 7,842 9 1                                            | ..                          |
| Ganjam ..                                                  | 5,000                      | 4½                | Madras Government, Local and Municipal, No. 17 L., dated 6th January 1896.                                          | 5,000 0 0               | ..                         | 5,000 0 0      | 2,500 0 0      | 2,500 0 0                         | 159 6 0                                              | ..                          |
| Saidpet ..                                                 | 1,99,790                   | 4½                | Government of India, Financial Department, No. 738, dated 31st January 1873, and No. 3756, dated 31st October 1876. | 21,890 4 2              | ..                         | 21,890 4 2     | 14,430 6 1     | 7,459 14 1                        | 834 8 5                                              | ..                          |
| Tallicherry ..                                             | 60,000                     | 4½                | Government of India, Financial Department, No. 2085, dated 28th July 1875.                                          | 6,311 0 3               | ..                         | 6,311 0 3      | 3,000 0 0      | 3,311 0 3                         | 217 2 4                                              | ..                          |
| Total ..                                                   |                            |                   |                                                                                                                     | 12,78,260 15 8          | 1,15,350 0 0               | 13,93,610 15 8 | 71,341 2 10    | 13,22,269 12 10                   | 54,815 0 10                                          | ..                          |
| <i>Advances to Cultivators.</i>                            |                            |                   |                                                                                                                     |                         |                            |                |                |                                   |                                                      |                             |
| Ordinary loans ..                                          | 6½                         |                   |                                                                                                                     | 9,84,165 3 9            | 5,29,982 0 2               | 15,14,147 3 11 | 1,60,575 9 2   | 13,53,571 10 9                    | ..                                                   | ..                          |
| Do. ..                                                     | 4½                         |                   |                                                                                                                     | 6,016 4 7               | 52,709 0 0                 | 58,725 4 7     | 380 4 4        | 58,345 0 0                        | ..                                                   | ..                          |
| Do. ..                                                     | 4                          |                   |                                                                                                                     | 67,274 8 5              | 200 0 0                    | 67,474 8 5     | 3,010 10 2     | 64,464 8 3                        | ..                                                   | ..                          |
| Loans under Special Well Rules ..                          | 4                          |                   |                                                                                                                     | 8,07,445 13 5           | 1,73,720 5 1               | 9,81,165 2 6   | 27,234 10 2    | 9,53,931 8 4                      | ..                                                   | ..                          |
| Do. ..                                                     | 3                          |                   |                                                                                                                     | 13,29,944 5 7           | 9,056 11 10                | 13,39,001 1 5  | 60,212 8 5     | 12,78,788 9 0                     | ..                                                   | ..                          |
| Total Land Improvement Act Advances ..                     | 6½                         |                   |                                                                                                                     | 31,94,846 3 9           | 7,65,668 1 1               | 39,60,514 4 10 | 2,51,413 10 3  | 37,09,100 10 7                    | ..                                                   | ..                          |
| Agriculturists' Loans Act XII of 1884 ..                   |                            |                   |                                                                                                                     | 59,152 11 7             | 10,18,811 0 0              | 10,77,963 11 7 | 26,301 9 6     | 10,51,662 2 1                     | ..                                                   | ..                          |
| Other Advances ..                                          |                            |                   |                                                                                                                     | ..                      | ..                         | ..             | ..             | ..                                | ..                                                   | ..                          |
| Total, Advances ..                                         |                            |                   |                                                                                                                     | 32,53,998 15 4          | 17,84,479 1 1              | 50,38,478 0 5  | 2,77,715 3 9   | 47,60,762 12 8                    | ..                                                   | ..                          |
| Grand Total, Loans and Advances ..                         |                            |                   |                                                                                                                     | 45,32,259 15 0          | 18,99,859 1 1              | 64,32,119 0 1  | 3,49,066 6 7   | 60,83,052 9 6                     | ..                                                   | ..                          |

FORT ST. GEORGE,  
12th August 1898.

(Signed) T. HESKETH BIGGS,  
Accountant-General.

To the Chief Secretary to the Government of Madras, Financial Department, with reference to article 1415 of the Civil Account Code.

No. B.B.S.—3.

No. B.B.S.—4.

To the Comptroller-General, Calcutta, with reference to article 1415 of the Civil Account Code.

Ed. T. K. Narayana Aiyangar.

ORDER—No. 732, Financial, dated 26th August 1898.

The statements will be forwarded to the Government of India and published in the *Fort St. George Gazette*.

(True Extract.)

*[Signature]*  
for Chief Secretary.

ENDORSEMENT—No. 733, Financial, dated 26th August 1898.

Copy to the Government of India, Home Department.

G. STOKES,  
Chief Secretary.

To the Deputy Adjutant-General, Madras Command.  
" Revenue Department.  
" Local and Municipal Department.  
" Marine Department.  
" Accountant-General.  
Gazette.