

INDEXED. *CA*

PRINTED.

G.O., No. ~~2743~~ *11*

32 m.

'DATED

~~8 12 97~~  
6th Janr. 1898

[Despatch Abstract.]

Loan

# BACK PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. | G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|------|-----|-------------|-------|
|      |     |             |       |      |     |             |       |

## Government {1898} of Madras. LOCAL AND MUNICIPAL.

Recd.

Regd.

} 1898.

Enclosures

Spare copies

G.O., No. 32 M., 6th January 1898.

JANUARY.

Loan.

Ordering, with remarks, the publication in the *Fort St. George Gazette* of an application for a — of Rs. 11,250, required by the Dindigul Municipality for the extension of the water-supply works.

GOVERNMENT OF MADRAS.  
LOCAL AND MUNICIPAL DEPARTMENT.

READ—the following paper:—

From J. W. SHORT, Esq., Chairman-delegate, Municipal Council, Dindigul, to the Secretary to Government, Local and Municipal Department (through the Sub-Collector and the Collector of Madura), dated Dindigul, 17th July 1897, No. 167.

Referring to Government memorandum, No. 737, dated 8th current, I have the honour to submit herewith the loan application called for therein with a debt and deposit account prepared in the prescribed form for the three years, viz., 1894-95, 1895-96 and 1896-97.

2. The loan will be taken in one instalment on the 1st September next and will be returned to Government in thirty instalments of Rs. 627-5-6 a year including interest.

ENCLOSURE.

APPLICATION of the Dindigul Municipal Council for a loan from Government under section 5 of the Local Authorities Loans Act, 1879.

| The work or works for the construction or repair of which the loan is required and an estimate of the cost thereof. | The amount which it is proposed to borrow. | The fund or funds on the security of which it is proposed to borrow. | The law or laws under which the said fund or funds is or are levied, received or held. | The period for which the loan is required, the number and amount of the instalments, if any, in which it is proposed to receive such instalments, and the instalments, if any, in which it is proposed to repay the loan. | A detailed account of the revenue, and expenditure of Local authority for the three last preceding years. | Existing prior charges upon the funds of the Local authority. |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1                                                                                                                   | 2                                          | 3                                                                    | 4                                                                                      | 5                                                                                                                                                                                                                         | 6                                                                                                         | 7                                                             |
| Extension of water-works for the town of Dindigul estimated to cost Rs. 22,500.                                     | Rs. 11,250                                 | Dindigul Municipal Fund.                                             | The Madras District Municipalities Act IV of 1884, amended by Act III of 1897.         | The loan is required for (20) twenty years. The amount will be taken in a lump and will be repaid with interest at 4 per cent. per annum in twenty instalments of Rs. 827-12-9 a year.                                    | Attached herewith.                                                                                        | Rs. 32,435 due to Government.                                 |

DETAILED Account of the revenue and expenditure of the Dindigul Municipality for 1894-95, 1895-96 and 1896-97. the years

| Particulars.                                                | 1894-95. | 1895-96. | 1896-97. |
|-------------------------------------------------------------|----------|----------|----------|
| <i>Receipts.</i>                                            | RS.      | RS.      | RS.      |
| Balance brought forward .. .. .                             | 9,099    | 7,780    | 29,283   |
| Tax on Arts .. .. .                                         | 1,798    | 1,798    | 2,116    |
| .. on Buildings and Lands .. .. .                           | 6,173    | 6,395    | 6,226    |
| Water-tax on Buildings .. .. .                              | 1,703    | 1,172    | 1,223    |
| Tax on Vehicles and Animals .. .. .                         | 776      | 1,365    | 1,532    |
| .. on Carts .. .. .                                         | 6,403    | 7,215    | 7,257    |
| Tolls .. .. .                                               | 50       | 50       | 50       |
| Realization under Special Acts .. .. .                      | 596      | 687      | 731      |
| Rent of Lands, &c., and sale-proceeds of Lands, &c. .. .. . | 86       | 26       | 124      |
| Conservancy Receipts .. .. .                                | 1,809    | 1,974    | 2,197    |
| Fees from Educational Institutions .. .. .                  | 1        | 6        | 5        |
| .. from Medical Institutions .. .. .                        | 4,836    | 5,328    | 6,019    |
| Income from Markets and Slaughter-houses .. .. .            | 423      | 384      | 282      |
| License Fees .. .. .                                        | 16       | 26       | 29       |
| Other Fees .. .. .                                          | 139      | 411      | 160      |
| Fines under Municipal and other Acts .. .. .                | 1,233    | 29,731   | 732      |
| Grants and Contributions from Government .. .. .            | 439      | 600      | 600      |
| .. from Local Boards .. .. .                                | 286      | 451      | 514      |
| Recoveries for Services to Private Individuals .. .. .      | 2        | 5        | 72       |
| Miscellaneous .. .. .                                       | ..       | 33,000   | ..       |
| Loans .. .. .                                               | 30       | ..       | 11,034   |
| Advances recovered .. .. .                                  | ..       | ..       | ..       |
| Total ..                                                    | 34,100   | 98,404   | 70,881   |
| <i>Charges.</i>                                             |          |          |          |
| GRANT 1—                                                    |          |          |          |
| New Works—                                                  |          |          |          |
| Communications .. .. .                                      | 280      | 435      | 586      |
| Buildings .. .. .                                           | 948      | 11       | 163      |
| Drainage .. .. .                                            | 400      | 1        | 313      |
| Water-supply .. .. .                                        | 100      | 33,676   | 28,079   |
| Repairs—                                                    |          |          |          |
| Communications .. .. .                                      | 3,139    | 2,658    | 2,684    |
| Buildings .. .. .                                           | 715      | 119      | 937      |
| Drainage .. .. .                                            | 1,367    | 978      | 1,300    |
| Water-supply .. .. .                                        | 837      | 1,081    | 3,050    |
| Establishment .. .. .                                       | 737      | 777      | 791      |
| Tools and Plant and other Stores .. .. .                    | 50       | 50       | 106      |
| Total ..                                                    | 8,573    | 39,786   | 38,009   |
| GRANT 2—                                                    |          |          |          |
| Training Schools .. .. .                                    | 3        | ..       | ..       |
| Municipal Schools—                                          |          |          |          |
| On the Salary System .. .. .                                | 2,938    | 2,900    | 2,925    |
| On the Salary-result System .. .. .                         | 822      | 774      | 811      |
| Result Grants .. .. .                                       | 1,555    | 1,458    | 1,499    |
| Inspection .. .. .                                          | 260      | 259      | 252      |
| Miscellaneous .. .. .                                       | 163      | 150      | 201      |
| Total ..                                                    | 5,741    | 5,541    | 5,688    |
| GRANT 3—                                                    |          |          |          |
| Hospitals and Dispensaries .. .. .                          | 1,386    | 2,622    | 2,574    |
| Contributions .. .. .                                       | 295      | 231      | 232      |
| Vaccination .. .. .                                         | 482      | 370      | 292      |
| Registration of Births and Deaths .. .. .                   | 194      | 183      | 155      |
| Conservancy, Road-cleaning and Road-watering .. .. .        | 5,594    | 4,880    | 6,537    |
| Total ..                                                    | 7,951    | 8,286    | 9,790    |
| GRANT 4—                                                    |          |          |          |
| Lighting .. .. .                                            | 1,252    | 1,098    | 1,551    |
| Markets and Slaughter-houses .. .. .                        | 81       | 73       | 87       |
| Travellers' Bungalows .. .. .                               | 166      | 143      | 145      |
| Avenues .. .. .                                             | 68       | 56       | 59       |
| Public Garden and other Charges .. .. .                     | 575      | 403      | 542      |
| Total ..                                                    | 2,142    | 1,773    | 2,384    |
| GRANT 5—                                                    |          |          |          |
| Supervision and Management .. .. .                          | 1,912    | 2,106    | 2,027    |
| Repayment of Debt .. .. .                                   | ..       | ..       | 565      |
| Interest on Loan .. .. .                                    | ..       | 491      | 1,402    |
| Advances recoverable .. .. .                                | ..       | 11,137   | 162      |
| Refunds .. .. .                                             | 1        | 1        | 2        |
| Balance—Municipal Fund .. .. .                              | 7,780    | 29,283   | 10,852   |
| Grand Total ..                                              | 34,100   | 98,404   | 70,881   |

Government (1897) of Madras.  
LOCAL AND MUNICIPAL.

No. 32 M., 6TH JANUARY 1898.

N. Dis. No. 2064-Genl.

Forwarded.

(Signed) R. F. GRIMLEY,  
Ag. Sub-Collector.

21st July 1897.

N. Dis. No. 2779-Genl.

Submitted.

MADURA,  
28th July 1897.

(Signed) J. TWIGG,  
Collector.

ORDER—No. 32 M., dated 6th January 1898.

The application for loan submitted with the letter read above, as amended by Government, will be published in the *Fort St. George Gazette*. After one month from the date of such publication, if no valid objections have been raised, the application will be sanctioned.

2. With reference to the resolutions of the Government of India, communicated with G.Os., No. 1808 L., dated 30th September 1896, and No. 862 L., dated 10th May 1897, the loan will have to be repaid in twenty years with interest at 4 per cent. per annum, and not in thirty years at  $4\frac{1}{4}$  per cent. interest as originally proposed.

(True Extract.)

H. TREMENHEERE,  
Ag. Secretary to Government.

To the Chairman, Municipal Council, Dindigul.

„ Collector of Madura.  
„ Accountant-General.  
„ Financial Department.

Editors' Table.

Gazette.

Ed. A. F. Eccleston.

Recd.

Regd.

1897.

Enclosures

Spare copies

32 6th Jan 1898  
G.O., No. 2743 M., 8th December 1897.

DECEMBER.

Loan.

Ordering, with remarks, the publication in the *Fort St. George Gazette* of an application for a — of Rs. 11,250, required by the Dindigul Municipality on account of its water-supply works.

*Please strike off  
as original and send  
for the file.*

*for the*

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## LOCAL AND MUNICIPAL DEPARTMENT.

READ—the following paper:—

From J. W. SHORT, Esq., Chairman-delegate, Municipal Council, Dindigul, to the Secretary to Government, Local and Municipal Department (through the Sub-Collector and the Collector of Madura), dated Dindigul, 17th July 1897, No. 167.

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| Balance—Municipal Fund .. .. .                              | 7,780    | 29,283   | 10,852   |
| Grand Total .. .. .                                         | 34,100   | 98,404   | 70,881   |

No. 2743 M., 8th DECEMBER 1897.

N. Dis. No. 2064-Genl.

Forwarded.

(Signed) R. F. GRIMLEY,  
Ag. Sub-Collector.

21st July 1897.

N. Dis. No. 2779-Genl.

Submitted.

MADURA,  
28th July 1897.(Signed) J. TWIGG,  
Collector.

ORDER—No. 2743 M., dated 8th December 1897.

The application for loan submitted with the letter read above, as amended by Government, will be published in the *Port St. George Gazette*. After one month from the date of such publication, if no valid objections have been raised, the application will be sanctioned.

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(True Extract.)

Ag. Secretary to Government.

To the Chairman, Municipal Council, Dindigul.  
" Collector of Madura.  
" Accountant-General.  
" Financial Department.  
Editors' Table.  
Gazette.

Submitted to the Honorable Member for orders as to whether the rate of interest on the proposed loan may be reduced to 4 per cent. with reference to the Resolution of the Govt of India in G.O. No. 862 dated 10th May 1897. Flag A as stated in para. 2 of the draft order above. In this connection, attention is solicited to the H.C.'s remark on the Estimate of loans and grants (Flag B) and the reply to it.

H.T.

Let them revert at 3-1-98

a.g. Hs  
5/1/98

Ed. A. F. Eccleston.

Note for the Anti

May not then be sent to the

Press for being finally struck off, after  
numbering - R.R. 4/1/98

No. 167

17th July 1897

LOCAL & MUNICIPAL DEPT.  
CURRENT No. 2749

From,

J. W. Short Esquire  
Chairman-delegate  
Municipal Council  
Dindigul

To,

The Secretary  
to Government  
Local & Municipal Department  
Fort Saint George.

(Through the Sub-Collector &amp; the Collector of Madura)

Sir,

Referring to Government  
memorandum No. 737, dated 8th current,  
I have the honour to submit herewith  
the loan application called  
for therein with a Debit and Deposit  
account prepared in the prescribed  
form for the three years, viz. 1894-95,  
1895-96, and 1896-97.

7/9/97

2. The loan will be taken in one  
instalment on the 1<sup>st</sup> September  
next and will be repaid to  
Government in thirty instalments  
of Rs 627-5-6 a year including  
interest.

Have the honour to be,  
Sir,  
Your most obed<sup>t</sup> servant

James Hart

Chairman - delegate

Manager.  
17-7-77

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instalment on the 1<sup>st</sup> September  
next and will be repaid to  
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James Hart

Chairman - delegate

Manager.  
17-7-77

5 of the Local Authorities Loans Act 1879.

|                                                                                                                            |                                                       |                                                                                                |                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                |                                                                                                                |                                                                      |
|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| <p>The workers works for the construction or repair of which the loan is required are an estimate of the cost thereof.</p> | <p>The amount which it is proposed to borrow.</p>     | <p>The fund or funds, the loan or loans on the security of which it is proposed to borrow.</p> | <p>The loan or loans under which the said funds or funds is or are borrowed, received or held.</p>                                                                                                                                                                                                             | <p>The period for which the loan is required, the year and amount of the instalments, if any, in which it is proposed to receive such instalments, and the instalments, if any, in which it is proposed to repay the loan.</p> | <p>A detailed account of the revenue expenditure of so called authority for the said bank breeding ground.</p> | <p>Existing prior charges upon the funds of the local authority.</p> |
| <p>1</p>                                                                                                                   | <p>2</p>                                              | <p>3</p>                                                                                       | <p>4</p>                                                                                                                                                                                                                                                                                                       | <p>5</p>                                                                                                                                                                                                                       | <p>6</p>                                                                                                       | <p>7</p>                                                             |
| <p>Extension of Water Works for the Town of Reading £11,250 ✓<br/>estimated to cost £22,500 ✓</p>                          | <p>Reading Local Council<br/>£22,500<br/>H. Reed.</p> | <p>The Municipal District of Reading<br/>Act IV of 1884, amended by Act III of 1897.</p>       | <p>The loan is required for 20 years. The annual instalments are £1,125. The loan will be repaid in 20 years. The interest will be 5% per annum. The principal will be repaid in 20 years. The interest will be 5% per annum. The principal will be repaid in 20 years. The interest will be 5% per annum.</p> | <p>Attached herewith - 32,435 due to Government.</p>                                                                                                                                                                           | <p>✓</p>                                                                                                       | <p>✓</p>                                                             |

Detailed account of the revenue and expenditure of the said Municipalities for the ~~three~~  
~~last preceding years~~: 1894-95, 1895-96, and 1896-97 as far as they audited figures

*Parthenoclaro*

|            |            |                |
|------------|------------|----------------|
| Actuals of | Actuals of | Actuals of     |
| 1894-95    | 1895-96    | 1896-97        |
|            |            | (first season) |



1897.

ENCLOSURE NO. 2

In a letter

FROM

The Chairman,  
Municipal Council

Dindigul.

MADURA DISTRICT.

No. 167

Dated 17<sup>th</sup> July 1897

SUBJECT.

Debt and Deposit Account  
for three years, viz: 1894-95,  
1895-96, and 1896-97.

27/7/97

87.27/9/97

Receipts:

Balance brought forward  
 Tax on carts  
 Tax on buildings and lands  
 Water tax on buildings  
 Tax on vehicles and animals  
 Tax on carts  
 Cattle  
 Realization under special acts  
 Rent of lands, to and sale proceeds of lands, to  
 Treasury receipts  
 From Educational Institutions  
 By Medical institutions  
 Income from markets and slaughter houses  
 License fees  
 Other fees  
 From Municipal and other acts  
 Grants and Contributions from Government  
 By from Local Boards  
 Recourses for services to Private Individuals  
 Miscellaneous  
 Loans  
 Advances received

|                                                  | 1894-95 | 1895-96 | 1896-97 |
|--------------------------------------------------|---------|---------|---------|
| Balance brought forward                          | 9,099   | 7,780   | 29,283  |
| Tax on carts                                     | 6,173   | 1,798   | 2,116   |
| Tax on buildings and lands                       | 1,703   | 1,172   | 1,223   |
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| Tax on vehicles and animals                      | 6,403   | 7,215   | 7,257   |
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| Cattle                                           | 596     | 687     | 731     |
| Realization under special acts                   | 86      | 26      | 124     |
| Rent of lands, to and sale proceeds of lands, to | 1,809   | 1,974   | 2,197   |
| Treasury receipts                                | 1       | 6       | 5       |
| From Educational Institutions                    | 4,836   | 5,328   | 6,019   |
| By Medical institutions                          | 423     | 384     | 282     |
| Income from markets and slaughter houses         | 139     | 26      | 29      |
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| Grants and Contributions from Government         | 2       | 5       | 514     |
| By from Local Boards                             | 30      | 33,000  | 72      |
| Recourses for services to Private Individuals    |         |         |         |
| Miscellaneous                                    |         |         |         |
| Loans                                            |         |         |         |
| Advances received                                |         |         |         |
| Total                                            | 34,100  | 98,404  | 70,881  |

[ 34. ]  
[ 73 ]  
2,000-25-11-06

Loan application Indigul Municipality

NOTE FOR THE L<sup>td</sup> M. Dept

In view of instructions issued yesterday to all Coms to restrict cash expenditure as far as possible it seems desirable to defer the issue of ~~drafts~~ this order for two or three months

Cmb  
9.9.97

29  
9/9/97

*[Signature]*  
11/9/97

Note for the Secretary

May not the accompanying draft order be now approved and issued

P.R  
6/12/97

*[Signature]*  
H.T.

8.12.97.

MUNICIPAL DEPARTMENT

*R. J. Pringle* 1897.  
21 JUL. 97

ENCLOSURE NO. 2

In a letter

FROM

The Chairman,  
Municipal Council

Dindigul.

MADURA DISTRICT.

No. 167

Dated 17<sup>th</sup> July 1897.

SUBJECT.

Loan application  
of the Dindigul Municipal Council for Rs. 12,500.

2749M97

*Debt and Deposit Account of the Dindigul Municipality for the three last financial years viz. 1894-95, 1895-96, and 1896-97 as per finally audited figures.*

|                                                       | 1894-95 | 1895-96 | 1896-97 |
|-------------------------------------------------------|---------|---------|---------|
| <i>Particulars</i>                                    |         |         |         |
| <i>Debt Account—</i>                                  |         |         |         |
| Loan obtained from Government                         |         | 33,000  |         |
| Repayment of Debt.                                    |         |         | 565.    |
| <i>Deposit Account—</i>                               |         |         |         |
| Balance Brought Forward                               | 4,686   | 5,620   | 5,261   |
| Deposit of all kinds.                                 | 5,087   | 5,205   | 5,137   |
| Total                                                 | 9,773   | 10,825  | 10,398  |
| Credited to Municipal funds— returned to parties, &c. | 4,153   | 5,564   | 5,616   |
| Balance                                               | 5,620   | 5,261   | 4,782   |

Municipal Officer

17<sup>th</sup> July 1897

Dindigul

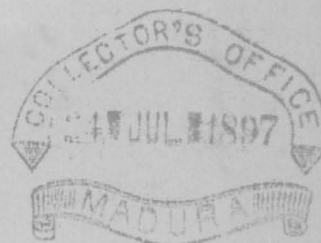
*R. J. Pringle*  
17-7-97  
Municipal Officer

*R. J. Pringle*  
Chairman - delegate

01.4.119697

Local & Munl. (1897) Department.

CURRENT No. 2749 M.



From

J. W. Short Esquire  
Chairman Delegates  
Municipal Council  
Madura

No. 167

Dated 17<sup>th</sup> July 1897.

Received 30 JUL 1897

Registered 3

Enclosures 2

Spare copies

SUBJECT.

Submitting an application  
for a loan of Rs 11,250  
from Government and a statement showing  
receipts and charges of the Municipality  
for the last three preceding years.

2779  
24-7-97

Order  
21 JUL 97

Forwarded  
By printer  
Ag. Sub. Call.

Submitted

Sur.  
collector

24-7-97  
Collector's office

24-7-97

18 2/20/97

original forwarded to the Dept. Secy.

8.2 7/9/97

BACK PAPERS.

| G.O.  | No.    | Department. | Date.  |
|-------|--------|-------------|--------|
| Incom | 737/97 |             | 8-1-97 |
| 80    | 14     |             |        |

FURTHER PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|      |     |             |       |
|      |     |             |       |

[ 5 ]  
700-6-4-96.

LOCAL AND MUNICIPAL DEPARTMENT.

Papers to be read in Proceedings:—

Again G.O., dated

189 , No.

Current No 27492f 1897, dated 17<sup>th</sup> July from the Chairman M.C. Diindigul

Current No. of 189 , dated from the

P.S. No. 32 m of 6-1-98

Order. 2745 m of 8/10/97.

Verify the rate of interest in P.S. -  
shown R  
(done) 8/12/97

Finl. Dpt. for counterinitials

£ 874 20/8

The application for loan submitted with the letter read above, as amended by Government, will be published in the Fort St. George Gazette. After one month from the date of such publication, if no valid objections have been raised, the application will be sanctioned.

2. With reference to the Resolutions of the Government of India communicated with G.O. No. 1808 L. dated 30<sup>th</sup> September 1896 and No. 862 L. dated 10<sup>th</sup> May 1897, the loan will have to be repaid in twenty years with interest at 4 per cent. per annum, <sup>and not in</sup> ~~instead of~~ thirty years <sup>at</sup> ~~with~~ 4 1/4 per cent interest as originally proposed.

The correction of the Application in the office makes the rate of interest 4 1/4 % and 4 % as in this draft. Please explain & verify the amt. of int. at

Flag. B. the paper rate

Flag. C. 20/8

In the loan application the rate of interest was allowed to stand at 4 1/4 per cent, pending the approval of the proposal in the order to grant the loan at the reduced rate of 4 per cent for the first time. The status of receipts & charges for the last three years (also were not) led as the report for 1896-97 was at 00% - All figures have now been checked and verified.

The Chairman M.C. Diindigul

The Collector of Madura

Accountant General

Financial Department

Director's Table

dated 11/1/98

17/7/97

10

27/10/97

1/1/98

1/1/98

1/1/98

1/1/98

27/10/97

1/1/98

1/1/98

1/1/98

£ 874 20/8

874 7/9/97

suppl. now send to Fin Dpt. co.