

Marine (1898) Department.

G.O., No. 272

DATED 15 April 1898

[Despatch Abstract.]

Mr. J. H. Baker Port Officer, Letter to the Under
Secretary of State for India for forwarding a
copy of the medical case of - who has been
permitted to proceed to Europe in anticipation
of the grant of six months leave on medical
certificate //

Removed from 314-15 India 29-4-98

1898

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
513/60							

Marine Department

No. 272 March 15-Apr. '98

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The Under Secretary of State
for India

Sir,

241.
I am directed to forward
a Copy of the medical case
of Mr. J. H. Baker, a Port
officer of this Presidency,
who has been permitted to
proceed to Europe in antici-
pation of the grant of
Six months' leave on
medical Certificate.

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21/4/98

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Marine
Public Works (1898) Department.

CURRENT No. 429

Order

From

Surgeon Major General
C. S. Sibthorpe C.B., F.R.C.S.

Surgeon-General
with the Govt. of Madras.

No. 7/13

Dated

11th April

Received

12 April 1898

Registered

Enclosures one

Spare copies

SUBJECT.

Forwarding medical case
of Mr. J. H. Baker of the
Marine Department for
transmission to the Secretary
of State for India.

a
Wm. J. Baker
13 April 1898

BACK PAPERS.

FURTHER PAPERS.

No.	Date.	No.	Date.
316-7-97 v. 96. President		Mar: 314-8-97 29-4-98	
308-9-8 v. 96 - do -			
205-2-15-4-98			

[7]

OFFICE OF SURGEON-GENERAL

WITH THE GOVERNMENT OF MADRAS,

No. 1/13

Notarized 11 April 1898.

From

SURGEON-MAJOR-GENERAL C. SIBTHORPE, C.B., F.R.C.P.I.,

SURGEON-GENERAL WITH THE

GOVERNMENT OF MADRAS,

To

THE HON'BLE THE CHIEF SECRETARY TO GOVERNMENT,

Public Works DEPARTMENT.

SIR,

I have the honor to forward a copy of the medical case of Mr. J. H. Baker of the Marine Department for transmission to the Secretary of State for India, with reference to his letter (Military), No. 18, dated 24th March 1875, printed in the Proceedings of Government, Public Department, No. 520 of 26th April 1875.

I have the honor to be,

Sir,

Your most obedient Servant,

C. Sibthorpe

Surgeon-Major-General,

Surgeon-General with the

Government of Madras.

[Signature]