

G.O., No. 189. Mar

DATED 2^d March 1897

[Despatch Abstract]

Epidemic Diseases: Forwarding Copies of the
Proceedings of Government Containing Notifications
issued by H.E. the Governor in Council to prevent
the spread of —.

[1897-98-10-11]

T.C.
3/3/97

3/3/97

No. 189, MARINE, 2ND MARCH 1897.

MARINE DEPARTMENT.

LETTER—from

THE HON'BLE COLONEL D. McNEIL CAMPBELL, R.E.,
Secretary to the Government of Madras,
Marine Department,

To

SIR,

G.O., Nos. 732, ⁷³²/_A, ⁷³²/_B, of 24th Oct. 1896.
G.O., „ 4 to 6, dated 2nd January 1897.
„ No. 142, dated 20th February 1897.
„ „ 149, „ 22nd „ „
„ „ 151, „ 23rd „ „
„ Nos. 162-63, dated 26th February 1897.

I am directed to forward for the information of copies of the Proceedings of this Government in the Marine Department, quoted in the margin, containing notifications issued by His Excellency the Governor in Council to prevent the spread of epidemic diseases.

I have the honour to be,
Sir,

Your most obedient servant,

(Signed) D. McNEIL CAMPBELL, Colonel, R.E.,
Secretary to Government.

Exd. T. K. Narayana Aiyangar.

Government { 1897 } of Madras.
MARINE.

Recd.

Regd.

1897.

Enclosures

Spare copies

Letter, No. 189, 2nd March 1897.

MARCH.

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Marine Dept

12-189 Marine of 2nd March 1897

- 2.
- ✓ The Secretary to the Govt of India, Home Dept
 - ✓ " Secretary to the Govt of Bombay, Marine Dept
 - ✓ " Secretary to the Govt of Bengal, Marine Dept
 - ✓ " Chief Secretary to the Govt of the N. W. P. & Oudh.
 - ✓ " Chief Secretary to the Govt of the Punjab.
 - ✓ " Secretary to the Commissioner of Sind.
 - ✓ " Chief Secretary to the Chief Commissioner, Central Provinces.
 - ✓ " Secretary to the Chief Commissioner, Assam.
 - ✓ " Chief Secretary to the Chief Commissioner, Burma.
 - ✓ " Resident in Mysore and Chief Commissioner, Coorg.
 - ✓ " Resident in Hyderabad
 - ✓ " Agent to the Governor General in Central India.
 - ✓ " Agent to the Governor General for the States of Rajaputana.
 - ✓ " Agent to the Governor General for Baluchistan.

Sir, I am directed to forward for the information of —

- * G.O. No. 732-732-732 of 24.10.96 } omit in copy to India and to Bombay
- " No 456 of 2.1.97
 - " No 142 of 20.2.97 } omit in copy to Bombay
 - " No 149 of 22.2.97
 - " No 151 of 23.2.97 } omit in copy to Bombay
 - " No 162.3 of 26.2.97

Copies of the Proceedings of the Marine Dept of His Government & quoted in the margin containing a notification issued by His Excellency the Governor in Council to prevent the spread of Epidemic Diseases.

I have, Sir,

Note
Issued in accordance with the order of the Govt of India
R.S.

21/3/97

R.S.

2/3/97

cc.