

14/11/02 ✓  
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Marine (1897) Department.

893 up

893 up

G.O., No. 133 *was*

DATED 16 February 1897

17/2/97

[Despatch Abstract.]

Disabled Boatmen's Fund. Recd. with  
remark report from the *Kanman*, Harbour Trust  
Board on the — for 1895-96.

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20  
14

F.C. 10/2/97

16/2/97

Recording, with remark, report from the Chairman, Harbour Trust Board, on the  
— for 1895-96.

## GOVERNMENT OF MADRAS.

## MARINE DEPARTMENT.

Read—the following paper:—

From Commander H. A. STREET, R.I.M., Presidency Port Officer, Madras, to the Secretary to Government, Marine Department, dated 11th February 1897, No. 856/46 G.

I have the honour to forward, herewith, the Madras Harbour Trust Board's Annual Report in reference to the Disabled Boatmen's fund for the year 1895-96. I regret that by an oversight the report was mislaid in the records of this office, which accounts for the delay, and the matter was not discovered until an enquiry was received in this office yesterday on the subject from the Board's office.

## ENCLOSURE.

From W AUSTIN, Esq., I.C.S., Chairman, Harbour Trust Board, Madras, to the Secretary to Government, Marine Department (through the Presidency Port Officer, Madras), dated 17th July 1896, No. 1674 (a).

I have the honour to submit, for the information of Government, the following report in reference to the Disabled Boatmen's fund for the year 1895-96.

## 2. Assets on the 31st March 1896—

|                                                                                   | RS.    | A. | P. |
|-----------------------------------------------------------------------------------|--------|----|----|
| Government securities, 3½ per cent., in the custody of the Accountant-General ... | 32,500 | 0  | 0  |
| Cash in the Bank of Madras ...                                                    | 2,669  | 15 | 7  |

## 3. Liabilities—Nil.

## 4. Income—

|                                                                | RS.   | A. | P. |
|----------------------------------------------------------------|-------|----|----|
| Cash balance on the 1st April 1895 ...                         | 2,417 | 6  | 1  |
| Interest on Government securities realized during the year ... | 1,134 | 10 | 6  |

## 5. Expenditure—

|                                                                                                                                                      |     |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---|---|
| Paid 10 male pensioners during the year ...                                                                                                          | 330 | 0 | 0 |
| Paid 16 female pensioners ...                                                                                                                        | 552 | 0 | 0 |
| To cost of one Courtfee stamp affixed to certificate sent to the Collector of Income-tax applying for exemption of taxation for the year 1895-96 ... | 0   | 1 | 0 |
|                                                                                                                                                      | 882 | 1 | 0 |

Balance of cash in hand ... 2,669 15 7

6. A portion of this cash balance might be invested in Government paper.  
7. The pension list is identical with that submitted last year, viz., 10 males drawing Rs. 27-8-0 per mensem, and 16 females drawing Rs. 46; no new pensioner has been admitted, and none of those on the rolls died, up to 31st March.

ORDER—No. 133, Marine, dated 16th February 1897.

Recorded, with the remark that as much of the cash balance as can be spared should be invested in Government securities.

(True Extract.)

Under Secretary to Government.

To the Presidency Port Officer.  
„ Accountant-General.

Exd, T. K. Narayana Aiyangar.

Marine (1897) Department.

CURRENT No. 192

*The Hon. Mr. Bliss C.S.E.*

Order

*No. 133 Mar 2/16.2.97*

Recorded with the From,

remark that as much of the  
Cash balance as can be spared  
should be invested in Govt  
Securities.

The Presidency Post Office,  
Madras

No.  $\frac{856}{46}$  G

Dated 11<sup>th</sup> February 1897.

Received 12.2.97

Enclosures one

Spare copies

*The S.P.O. ✓  
Acct. Genl ✓  
L.S. ✓  
24/2*

SUBJECT.

Forwarding the Madras  
Harbour Trust Board's  
Annual Report in reference  
to the Disabled Boatmen's  
Fund for 1895/96.

# BACK PAPERS.

| G.O. | No. | Department. | Date.     |
|------|-----|-------------|-----------|
| 276  | oil | ma          | 2-8-95 ✓  |
| 198  | oil | ma          | 31-0-96 ✓ |

# FURTHER PAPERS.

| G.O. | No. | Department. | Date. |
|------|-----|-------------|-------|
|------|-----|-------------|-------|



25.8.96

**Madras Harbour Trust,**  
 SECRETARY'S OFFICE,  
 17th July 1896.

No. 1674(a)

FROM **WARE AUSTIN, Esq., I. C. S.,**  
 CHAIRMAN, HARBOUR TRUST BOARD,  
 Madras.

TO **THE HON'BLE COL. D. McNEIL CAMPBELL, R. E.,**  
 SECRETARY TO GOVERNMENT,  
 Marine Department.

THROUGH **THE PRESIDENCY PORT OFFICER,**  
 Madras.

SIR,  
 I have the honour to submit, for the information of Government, the following report in reference to the Disabled Boatmen's Fund for the year 1895-96.

2. Assets on the 31st March 1896:—
 

|                                                                                                                                                   | Rs.       | A. | P.   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|------|
| Government securities 3½ % in the custody of the Accountant General                                                                               | 32,500    | 0  | 0    |
| Cash in the Bank of Madras                                                                                                                        | 2,669     | 15 | 7    |
| 3. Liabilities                                                                                                                                    |           |    | Nil. |
| 4. Income:—                                                                                                                                       |           |    |      |
| Cash balance on the 1st April 1895                                                                                                                | Rs. 2,417 | 6  | 1    |
| Interest on Government securities realized during the year                                                                                        | 1,134     | 10 | 6    |
|                                                                                                                                                   | 3,552     | 0  | 7    |
| 5. Expenditure:—                                                                                                                                  |           |    |      |
| Paid 10 male Pensioners during the year                                                                                                           | 330       | 0  | 0    |
| Paid 16 female Pensioners                                                                                                                         | 552       | 0  | 0    |
| To cost of one Court fee stamp affixed to certificate sent to the Collector of Income Tax applying for exemption of taxation for the year 1895-96 | 0         | 1  | 0    |
|                                                                                                                                                   | 882       | 1  | 0    |
| Balance of cash in hand                                                                                                                           | Rs. 2,669 | 15 | 7    |
6. A portion of this cash balance might be invested in Government Paper.
7. The pension list is identical with that submitted last year viz., 10 males drawing Rs. 27-8-0 per mensem, and 16 females drawing Rs. 46; no new pensioner has been admitted, and none of those on the rolls died, up to 31st March.

I have the honor to be,  
 Sir,  
 Your most obedient servant,

*Ware Austin*  
 Chairman,  
 Harbour Trust Board.

*Reed*

Q/w 62 726

# MARINE DEPARTMENT.

FROM

THE CHAIRMAN,

HARBOUR TRUST BOARD,

MADRAS.

TO

THE SECRETARY TO GOVERNMENT,

Marine Department.

DATED

17th July 1896.

DESPATCHED

"

RECEIVED

"

No. 1674 (as)

## SUBJECT.

DISABLED BOATMEN'S FUND.

Submitting report upon—for the year 1895-96.

Heading.

No. 856 G  
He

PRESIDENCY PORT OFFICE,

Madras, 11<sup>th</sup> February 1897.

From

Commander B. A. Street, R. N.

PRESIDENCY PORT OFFICER,

Madras,

To

THE SECRETARY TO GOVERNMENT,

MARINE DEPARTMENT,

Chepak.

SIR,

I have the honor to forward herewith the Madras Harbour Trust Board's Annual Report in reference to the Disabled Boatmen's Fund for the year 1895-96. I regret that by an oversight the Report was mislaid in the records of this office, which accounts for the delay, and the matter was not discovered until an enquiry was received in this office yesterday on the subject from the Board's office.

I have the honor to be,  
Sir,  
Your Obedt. Servant,

H. B. Bannerly  
For Pres. Port Officer

G. C. & CO., SCOTTISH PRESS.