

1167
Marine (1896) Department.

G.O., No. 786 *Mar*

DATED 13th November 1896.

[Despatch Abstract.]

*Mr. Ashpitel's report on Lighthouse Construction,
directing that Relief Engineer Travancore, be in-
formed that only a limited number of copies of —
has been struck off being ~~only~~ intended for official
use and that two copies, however, be presented to
the Travancore Govt. —*

P. W. 40.
2,000-6-6-98

M.

FOR ORDERS.

Marine (1896) Department.

CURRENT No. 1167

Order

From

The Chief Engineer
Tirunelveli.

No. 392 M.

Dated 22. 10. 96

Received 28. 10. 96

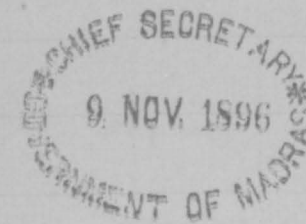
Enclosures .

Spare copies .

SUBJECT.

Mr Ashpitel's book on
light house construction
and illumination:

Enquiring whether copies
of ——— can be
purchased.



BACK PAPERS.

G.O.	No.	Department.	Date.
Memo	5382	marine	3-11-96
"	4163	"	21-8-96
"	10182	"	8-8-96
"	3942	"	7-8-96
"	4182	"	8-8-96
"	7902	"	17-7-96
G.O.	2456	"	8-4-96 (S.C.)
"	61	"	1-2-96
"	293	"	4-10-95
"	68	"	22-2-94
"	338	"	18-7-93
"	274	"	4-8-93
"	221	"	28-6-93
"	157	"	15-5-93
"	107	"	20-3-93
"	230	"	26-5-91
"	25-26	"	22-1-91 (S.C.)
Resp.	2	"	28-1-91 (S.C.)
~~Resp.~~	~~254~~		

FURTHER PAPERS.

No 392 M Chief Engineer's Office,
Trivandrum.
Camp Colasagaram, 22nd October 1896

So

The Chief Engineer,
P. W. D.
Madras.

A handwritten signature in dark ink, appearing to be "W. J." or similar, written over a horizontal line.

I have the honor to request that, you will be so good as to inform me whether copies of Mr. Holpikelo's book on Lighthouse Construction and Illumination lately published by the Madras Government can be purchased and if so at what Office.

I have the honor to be,

Sign

Your most obedient servant,

W. Lopp
22-10-90

Chief Engineer,
Travancore Government.

Libération

Please put up the
books referred to

in b. v. Nr. 786 In.

df 13-11-96

14/11/96 BR
4

Dispatches

*Herewith two copies
of the book per s*

of the book paid
- 14
118/6