

985  
Marine (1895) Department.

G.O., No. 640-1-1111

<sup>2</sup>  
DATED 18 September 1896.

[Despatch Abstract.]

Indent: Forwarding with remarks to the Under-Secretary of State for India, for favour of Com-  
mission, the usual half yearly — for heavy  
menhural oil for use in the lighthouses in His  
Presidency and for other marine stores.

# BACK PAPERS.

| G.O. | No. | Department. | Date.   | G.O. | No. | Department. | Date. |
|------|-----|-------------|---------|------|-----|-------------|-------|
|      | 609 | mar         | 7.9.96. |      |     |             |       |

# FURTHER PAPERS.

| G.O.        | No.     | Department. | Date.   | G.O. | No. | Department. | Date. |
|-------------|---------|-------------|---------|------|-----|-------------|-------|
| 1251/96     | 1302/96 | mar         | 28.9.96 |      |     |             |       |
| meins 492.E | 680     | mar         | 2.10.96 |      |     |             |       |

# Marine (1896) Department.

CURRENT No. 985

Order 640 Marine of 18<sup>th</sup> September 1896

The indent will be forwarded to the India office for compliance  
From The Presy Port officer, Madras

The P.P.O. to the Under Secy of State for India

No. 301 G.

Sir  
I am directed to forward for favour of compliance the usual indent in duplicate for heavy mineral oil for use in the Light houses of this Presidency, and other marine stores; and to invite attention to the Presidency Port officer's remarks in his letter No 301 of 8 Sep 96 in regard to the packing of the oil.

Dated 8 September 1896

Received 11<sup>th</sup> September 1896

Enclosures 22 in duplicate  
Spare copies

SUBJECT.

Forwarding Indent for the half yearly supply of Heavy Mineral oil to the Lighthouses.  
The indent is accompanied by a distribution list of the ports to which the oil is to be shipped.

The cost will be met from Port Funds.

L.S. 11/9/96

BACK PAPERS.

## FURTHER PAPERS.

## Distribution List of Heavy Mineral Oil.

Total number of Gallons 2080.

24.

No. 3019

Presidency Port Office,  
Madras, 8th September 1896.

From

Commander H. A. Street, R.I.M.,  
Presidency Port Officer,

M A D R A S.

To

The Secretary to Government,  
Marine Department,

C H E P A K.

Sir,

I have the honor to forward the usual Indent for the half-yearly supply of Heavy Mineral Oil to the Light-houses of this Presidency, and in requesting the same to be forwarded to the India Office authorities for favor of complaine, beg that attention may be drawn to the fact that several cases of Heavy Mineral Oil on being opened were found punctured with the nails belonging to the outer packing cases-thereby causing a certain amount of loss.

2. Thirty six sets of burner brushes and 24 cleaners for lamps with Douglass burners have been also included in the above Indent.

I have the honor to be,

Sir,

Your Obedient Servant,

*H. A. Street*

Commander, R.I. M.,

Presidency Port Officer.

*M.*

*Triplicate.*

Indent on England for Stores required for the use of the Marine Department, Madras Presidency.

| Names of Articles.                                                                                                                                                                                                                                                                 | Revenues to which cost is chargeable. | Imperial head of account or grant to which chargeable. | Established proportion. | How established proportion is calculated. | Number or quantity in store. | Number or quantity due on previous indents. | Number or quantity now indented for. | Rate.                          | VALUE.                                         |                                         | Remarks. | Shipped or under provision. | Proposed to be provided. | Remarks by the Director-General of Stores. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|-------------------------|-------------------------------------------|------------------------------|---------------------------------------------|--------------------------------------|--------------------------------|------------------------------------------------|-----------------------------------------|----------|-----------------------------|--------------------------|--------------------------------------------|
|                                                                                                                                                                                                                                                                                    |                                       |                                                        |                         |                                           |                              |                                             |                                      |                                | Of number or quantity due on previous indents. | Of number or quantity now indented for. |          |                             |                          |                                            |
| Oil, Heavy Mineral<br>250° Test                                                                                                                                                                                                                                                    | -                                     | -                                                      | -                       | -                                         | -                            | -                                           | Gallons<br>2080                      | about<br>8 pence<br>per gallon | -                                              | -                                       |          |                             |                          |                                            |
| Brushes, burner<br>flexible, 3 to a set,<br>suitable for four<br>three and two wick<br>douglass burners.                                                                                                                                                                           | -                                     | -                                                      | -                       | -                                         | -                            | -                                           | Sets<br>36                           | Unknown                        |                                                |                                         |          |                             |                          |                                            |
| Cleaners, 1 1/2" diameter<br>for chimneys for<br>camps fitted with<br>small 2 wick Douglass<br>burner - - - -                                                                                                                                                                      | -                                     | -                                                      | -                       | -                                         | -                            | -                                           | do<br>24                             | - - -                          |                                                |                                         |          |                             |                          |                                            |
| <p>Port Forwarded, Madras.</p> <p>Shipment of oil to be made as per accompanying distribution list and should be tendered to arrive in India not later than the 15th March next.</p> <p>Burners and cleaners to be sent to the address of the Presidency Port Officer, Madras.</p> |                                       |                                                        |                         |                                           |                              |                                             |                                      |                                |                                                |                                         |          |                             |                          |                                            |

PRESIDENCY PORT OFFICE,  
Madras, 8 September 1896.  
100-24-10-91.

*H. A. H. H.*  
Commander R. S. M.,  
Presidency Port Officer.