

77  
Marine (1896) Department.

G.O., No. 638 Mar

DATED 17 Sept 1896.

[Despatch Abstract.]

Special Loans to Municipalities dra. Pro: Annual  
Left forwarding to the Govt of India statement to  
of - (Imperial and Provincial) during 1875-86,  
received.

Removed from P.D.

764 Mar

30-8-97

Forwarding to the  
Govt of India statements  
of — (Imperial and  
Provincial) during 1875-6

BACK PAPERS.

| G.O.           | No.     | Department. | Date.   |
|----------------|---------|-------------|---------|
| Act II of 1886 |         |             |         |
| 2817           | Colly   | P.W.        | 6-11-95 |
| 103            | Revenue | man         | 30-5-95 |
| 2029           | Colly   | P.W.        | 15-5-95 |
| 1108-9         | Colly   | P.W.        | 9-5-95  |
| 167 R          | Revenue | man         | 14-9-94 |
| 320            | Colly   | man         | 15-6-96 |

FURTHER PAPER

| G.O. | No. | Department. | Date.   |
|------|-----|-------------|---------|
|      | 764 | man         | 30-8-97 |

Government { 1896 } of Madras.  
FINANCIAL.

Recd.

Enclosures.

Regd.

1896.

Spare Copies.

G.O., &c., Nos. 499, 500, 21st August 1896.

AUGUST.

Special Loans to Municipalities, &c.

Forwarding to the Government of India statements of — (Imperial and Provincial) during 1895-96.

Nos. 499, 500, FINANCIAL, 21st AUGUST 1896.

GOVERNMENT OF MADRAS.  
FINANCIAL DEPARTMENT.

READ—the following paper:—

Statements of Special Loans to Municipalities, &c., during 1895-96.

[Statements.]

STATEMENT OF SPECIAL LOANS TO MUNICIPALITIES, &c., during 1895-96.  
Imperial Advance and Loan Account, Madras.

| Corporation, &c.,<br>receiving loan.                      | Amount of<br>loan<br>sanctioned. | Rate of<br>interest. | Date of orders authorizing the loan.                                                                                                                                                                                                                                                                                                                                                                                | Balance from<br>last year. | Amount advanced<br>this year. | Total.        | Amount repaid. | Balance of loan<br>at close of year. | Amount of<br>interest received<br>and credited to<br>Revenue. | Balance<br>of<br>interest<br>unpaid. |
|-----------------------------------------------------------|----------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|---------------|----------------|--------------------------------------|---------------------------------------------------------------|--------------------------------------|
|                                                           | RS.                              |                      |                                                                                                                                                                                                                                                                                                                                                                                                                     | RS. A. P.                  | RS. A. P.                     | RS. A. P.     | RS. A. P.      | RS. A. P.                            | RS. A. P.                                                     | RS. A. P.                            |
| <i>Loans to Native States.—Nil.</i>                       |                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                               |               |                |                                      |                                                               |                                      |
| <i>Loans to Presidency Corporations.</i>                  |                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                               |               |                |                                      |                                                               |                                      |
| Madras Municipality.                                      | 14,30,000                        | 4*                   | Government of India, Financial Department, No. 1219, dated 27th February 1889, No. 1862, dated 8th July 1889, and No. 2527, dated 23rd August 1873.                                                                                                                                                                                                                                                                 | 14,30,000 0 0              | ..                            | 14,30,000 0 0 | ..             | 14,30,000 0 0                        | 57,200 0 0                                                    | ..                                   |
| Madras Harbour Trust.                                     | 61,98,018†                       | 4½                   | Sections 29 and 30 and schedule B of Madras Act II of 1886, Madras Government, Marine, No. 320, dated 18th June 1886, and Secretary of State's Despatches No. 1, Public Works, dated 7th January 1892, in Madras Government, Financial Department, No. 205, dated 10th March 1892, and No. 41, Public Works, dated 26th September 1895, in M. G. O., No. 2817 W., Public Works Department, dated 6th November 1896. | 47,24,241 4 6              | 4,54,985 0 0                  | 51,79,226 4 6 | 1,00,000 0 0   | 50,79,226 4 6                        | 2,27,607 4 10                                                 | ..                                   |
|                                                           |                                  |                      | Total ..                                                                                                                                                                                                                                                                                                                                                                                                            | 61,54,241 4 6              | 4,54,985 0 0                  | 66,09,226 4 6 | 1,00,000 0 0   | 65,09,226 4 6                        | 2,84,807 4 10                                                 | ..                                   |
| <i>Loans to District and other Local Fund Committees.</i> |                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                               |               |                |                                      |                                                               |                                      |
| Wellington Cantonment.                                    | 2,000                            | 4½                   | Government of India, Military No. 838 F., dated 22nd March 1892, and Madras Government, Financial Department, No. 986, dated 23rd September 1892.                                                                                                                                                                                                                                                                   | 1,600 0 0                  | ..                            | 1,600 0 0     | 200 0 0        | 1,400 0 0                            | 68 0 0                                                        | ..                                   |
|                                                           |                                  |                      | Total ..                                                                                                                                                                                                                                                                                                                                                                                                            | 1,600 0 0                  | ..                            | 1,600 0 0     | 200 0 0        | 1,400 0 0                            | 68 0 0                                                        | ..                                   |
| <i>Loans to Land-holders and other Notabilities.—Nil.</i> |                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                               |               |                |                                      |                                                               |                                      |
| <i>Advances to Cultivators.—Nil.</i>                      |                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                     |                            |                               |               |                |                                      |                                                               |                                      |
| Grand Total ..                                            |                                  |                      |                                                                                                                                                                                                                                                                                                                                                                                                                     | 61,55,841 4 6              | 4,54,985 0 0                  | 66,10,826 4 6 | 1,00,200 0 0   | 65,10,626 4 6                        | 2,84,875 4 10                                                 | ..                                   |

\* Two per cent. additional appropriated to form a Sinking Fund.

† Amount of revised estimate for restoration works.

FORT ST. GEORGE,  
14th August 1896.

F. C. HARRISON,  
Offg. Accountant-General.

No. B.B.S.—1.

To the Chief Secretary to Government of Madras, Financial Department, with reference to Article 1415 of the Civil Account Code.

No. B.B.S.—2.

To the Comptroller-General, Calcutta, with reference to Article 1415 of the Civil Account Code.

STATEMENT OF SPECIAL LOANS TO MUNICIPALITIES, &c., DURING 1895-96.  
Provincial Advance and Loan Account, Madras.

| Corporation, &c.,<br>receiving loan.                  | Amount<br>of loan<br>sanctioned. | Rate<br>of<br>interest. | Date of orders authorizing the loan.                                                                                                                       | Balance from<br>last year. | Amount<br>advanced this<br>year. | Total.      | Amount<br>repaid. | Balance of<br>loan at close<br>of year. | Amount of<br>interest received<br>and credited to<br>revenue. | Balance<br>of interest<br>unpaid. |
|-------------------------------------------------------|----------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|-------------|-------------------|-----------------------------------------|---------------------------------------------------------------|-----------------------------------|
|                                                       | RS.                              |                         |                                                                                                                                                            | RS. A. P.                  | RS. A. P.                        | RS. A. P.   | RS. A. P.         | RS. A. P.                               | RS. A. P.                                                     | RS.                               |
| <i>Loans to Native States.—Nil.</i>                   |                                  |                         |                                                                                                                                                            |                            |                                  |             |                   |                                         |                                                               |                                   |
| <i>Loans to Presidency Corporations.—Nil.</i>         |                                  |                         |                                                                                                                                                            |                            |                                  |             |                   |                                         |                                                               |                                   |
| <i>Loans to Land-holders and other Notabilities.</i>  |                                  |                         |                                                                                                                                                            |                            |                                  |             |                   |                                         |                                                               |                                   |
| Banganapalle Nabob ..                                 | 3,00,000                         | 6                       | Government of India, Financial Department, No. 3231, dated 16th December 1876, and No. 1408, dated 5th July 1878                                           | 18,981 14 9                | ..                               | 18,981 14 9 | 18,981 14 9       | ..                                      | 1,156 0 0                                                     | ..                                |
| Shahgiri Estate ..                                    | 35,000                           | 6                       | Government of India, Financial Department, No. 1340, dated 31st May 1884, and Madras Government Order Revenue Department, No. 766, dated 18th June 1884    | 12,988 11 0                | ..                               | 12,988 11 0 | 2,850 9 1         | 10,138 1 11                             | 649 6 11                                                      | ..                                |
|                                                       |                                  |                         | Total ..                                                                                                                                                   | 31,970 9 9                 | ..                               | 31,970 9 9  | 21,832 7 10       | 10,138 1 11                             | 1,805 6 11                                                    | ..                                |
| <i>Loans to Municipalities and Local Fund Boards.</i> |                                  |                         |                                                                                                                                                            |                            |                                  |             |                   |                                         |                                                               |                                   |
| <i>Municipalities.</i>                                |                                  |                         |                                                                                                                                                            |                            |                                  |             |                   |                                         |                                                               |                                   |
| Adóni ..                                              | 66,000                           | 4½                      | Madras Government, Financial Department, No. 1126, dated 13th November 1893                                                                                | 64,452 7 7                 | ..                               | 64,452 7 7  | 1,193 12 4        | 63,258 11 8                             | 2,739 3 8                                                     | ..                                |
| Calicut ..                                            | 20,000                           | 4½                      | Madras Government, Financial Department, No. 867, dated 6th December 1889                                                                                  | 15,000 0 0                 | ..                               | 15,000 0 0  | 1,000 0 0         | 14,000 0 0                              | 676 15 8                                                      | ..                                |
| Cochin ..                                             | 10,000                           | 4½                      | Madras Government, Financial Department, No. 53, dated 15th January 1891.                                                                                  | 6,000 0 0                  | ..                               | 6,000 0 0   | 1,000 0 0         | 5,000 0 0                               | 272 10 2                                                      | ..                                |
|                                                       | 14,000                           | 4½                      | Madras Government, Financial Department, No. 233, dated 12th April 1889.                                                                                   | 6,284 6 0                  | ..                               | 6,284 6 0   | 780 3 2           | 5,504 2 10                              | 290 8 5                                                       | ..                                |
|                                                       | 7,248                            | 4½                      | Government of India, Financial Department, No. 397, dated 28th April 1876, and Madras Government, Financial Department, No. 1792, dated 8th September 1875 | 387 14 9                   | ..                               | 387 14 9    | 387 14 9          | ..                                      | 13 2 4                                                        | ..                                |
| Coonoor ..                                            | 10,000                           | 4½                      | Madras Government, Financial Department, No. 184, dated 13th March 1891.                                                                                   | 8,410 3 6                  | ..                               | 8,410 3 6   | 394 9 0           | 8,015 10 6                              | 357 7 0                                                       | ..                                |
|                                                       | 2,000                            | 4½                      | Madras Government, Financial Department, No. 1058, dated 10th October 1892                                                                                 | 1,869 2 0                  | ..                               | 1,869 2 0   | 69 14 2           | 1,799 8 10                              | 84 1 10                                                       | ..                                |

## Provincial Advance and Loan Account, Madras—cont.

| Corporation, &c.,<br>receiving loan.                       | Amount<br>of loan<br>sanctioned. | Rate<br>of<br>inter-<br>est. | Date of orders authorizing the loan.                                                                                                                       | Balance from<br>last year. | Amount<br>advanced this<br>year. | Total.       | Amount<br>repaid. | Balance of<br>loan at close<br>of year. | Amount of<br>interest received<br>and credited to<br>revenue. | Balance<br>of interest<br>unpaid. |
|------------------------------------------------------------|----------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|--------------|-------------------|-----------------------------------------|---------------------------------------------------------------|-----------------------------------|
| RS.                                                        | RS.                              | RS.                          | RS.                                                                                                                                                        | RS.                        | RS.                              | RS.          | RS.               | RS.                                     | RS.                                                           | RS.                               |
| <i>Loans to Municipalities and Local Fund Boards—cont.</i> |                                  |                              |                                                                                                                                                            |                            |                                  |              |                   |                                         |                                                               |                                   |
| <i>Municipalities—cont.</i>                                |                                  |                              |                                                                                                                                                            |                            |                                  |              |                   |                                         |                                                               |                                   |
| Cuddapah ..                                                | 9,695                            | 4½                           | Madras Government, Financial Department, No. 1212, dated 11th November 1892                                                                                | 9,385 5 10                 | ..                               | 9,385 5 10   | 179 2 0           | 9,206 3 10                              | 398 14 0                                                      | ..                                |
| Conjeevaram ..                                             | 1,28,500                         | 4½                           | Madras Government, Local and Municipal, Mis. No. 1886 M., dated 13th November 1895                                                                         | ..                         | 80,000 0 0                       | 80,000 0 0   | ..                | 80,000 0 0                              | ..                                                            | ..                                |
| Dindigul ..                                                | 33,000                           | 4½                           | Madras Government, Financial Department, No. 462, dated 14th June 1895                                                                                     | ..                         | 33,000 0 0                       | 33,000 0 0   | ..                | 33,000 0 0                              | 491 5 11                                                      | ..                                |
| Kumbakonam ..                                              | 60,000                           | 4½                           | Madras Government, Financial Department, No. 101, dated 13th February 1890                                                                                 | 57,063 14 9                | ..                               | 57,063 14 9  | 2,069 2 3         | 54,994 12 6                             | 2,544 13 9                                                    | ..                                |
| Kurnool ..                                                 | 52,000                           | 4½                           | Madras Government, Financial Department, No. 267, dated 3rd April 1894                                                                                     | 52,000 0 0                 | ..                               | 52,000 0 0   | 1,290 13 3        | 50,709 2 9                              | 1,808 2 9                                                     | ..                                |
| Madura ..                                                  | 4,220                            | 4½                           | Madras Government, Financial Department, No. 951, dated 5th November 1894                                                                                  | 4,220 0 0                  | ..                               | 4,220 0 0    | 140 10 8          | 4,079 5 4                               | 144 9 4                                                       | ..                                |
| Mayavaram ..                                               | 1,64,000                         | 4½                           | Madras Government, Financial Department, No. 894, dated 13th September 1893                                                                                | 1,61,196 0 0               | ..                               | 1,61,196 0 0 | 2,923 2 8         | 1,58,272 13 4                           | 6,861 4 4                                                     | ..                                |
|                                                            | 31,500                           | 4½                           | Madras Government, Local and Municipal, Mis. No. 80 M., dated 16th January 1896                                                                            | ..                         | 31,500 0 0                       | 31,500 0 0   | ..                | 31,500 0 0                              | ..                                                            | ..                                |
|                                                            | 3,500                            | 4½                           | Madras Government, Financial Department, No. 91, dated 3rd February 1891                                                                                   | 2,800 0 0                  | ..                               | 2,800 0 0    | 175 0 0           | 2,625 0 0                               | 116 12 2                                                      | ..                                |
|                                                            | 5,000                            | 4½                           | Madras Government, Financial Department, No. 180, dated 11th March 1891                                                                                    | 2,700 0 0                  | ..                               | 2,700 0 0    | 150 0 0           | 2,550 0 0                               | 112 13 3                                                      | ..                                |
|                                                            | 12,420                           | 4½                           | Government of India, Financial Department, No. 397, dated 28th April 1876, and Madras Government, Financial Department, No. 1761, dated 3rd September 1875 | 918 3 7                    | ..                               | 918 3 7      | 918 3 7           | ..                                      | 31 1 11                                                       | ..                                |
| Ootacamund ..                                              | 17,500                           | 4½                           | Madras Government, Financial Department, No. 443, dated 11th June 1891                                                                                     | 15,709 4 0                 | ..                               | 15,709 4 0   | 648 5 8           | 15,060 14 4                             | 667 10 4                                                      | ..                                |
|                                                            | 43,000                           | 4½                           | Madras Government, Financial Department, No. 137, dated 3rd February 1892                                                                                  | 38,258 8 8                 | ..                               | 38,258 8 8   | 1,608 0 2         | 36,650 8 6                              | 1,625 15 10                                                   | ..                                |
| Tanjore ..                                                 | 1,90,000                         | 4½                           | Madras Government, Financial Department, No. 1061, dated 10th October 1892                                                                                 | 1,89,500 0 0               | ..                               | 1,89,500 0 0 | 6,316 10 8        | 1,83,183 5 4                            | 7,829 1 8                                                     | ..                                |
| Tellicherry ..                                             | 5,000                            | 4½                           | Madras Government, Financial Department, No. 744, dated 7th August 1893                                                                                    | 4,500 0 0                  | ..                               | 4,500 0 0    | 500 0 0           | 4,000 0 0                               | 191 4 0                                                       | ..                                |

## Provincial Advance and Loan Account, Madras—cont.

| Corporation, &c.,<br>receiving loan.                       | Amount<br>of loan<br>sanctioned. | Rate<br>of<br>inter-<br>est. | Date of orders authorizing the loan.                                                                               | Balance from<br>last year. | Amount<br>advanced this<br>year. | Total.         | Amount<br>repaid. | Balance of<br>loan at close<br>of year. | Amount of<br>interest received<br>and credited to<br>revenue. | Balance<br>of interest<br>unpaid. |
|------------------------------------------------------------|----------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|----------------|-------------------|-----------------------------------------|---------------------------------------------------------------|-----------------------------------|
| RS.                                                        | RS.                              | RS.                          | RS.                                                                                                                | RS.                        | RS.                              | RS.            | RS.               | RS.                                     | RS.                                                           | RS.                               |
| <i>Loans to Municipalities and Local Fund Boards—cont.</i> |                                  |                              |                                                                                                                    |                            |                                  |                |                   |                                         |                                                               |                                   |
| <i>Municipalities—cont.</i>                                |                                  |                              |                                                                                                                    |                            |                                  |                |                   |                                         |                                                               |                                   |
| Trichinopoly ..                                            | 1,00,000                         | 4½                           | Madras Government, Financial Department, No. 429, dated 9th June 1891                                              | 1,00,000 0 0               | ..                               | 1,00,000 0 0   | 3,333 5 4         | 96,666 10 8                             | 3,954 13 3                                                    | ..                                |
| Vaniyambadi ..                                             | 32,000                           | 4½                           | Madras Government, Financial Department, No. 514, dated 11th July 1895                                             | ..                         | 32,000 0 0                       | 32,000 0 0     | ..                | 32,000 0 0                              | 368 14 0                                                      | ..                                |
|                                                            | 13,800                           | 4½                           | Madras Government, Local and Municipal, Mis. No. 541 M., dated 25th March 1896                                     | ..                         | 13,800 0 0                       | 13,800 0 0     | ..                | 13,800 0 0                              | ..                                                            | ..                                |
|                                                            | 5,000                            | 4½                           | Madras Government, Local and Municipal, Mis. No. 17 L., dated 6th January 1896                                     | ..                         | 5,000 0 0                        | 5,000 0 0      | ..                | 5,000 0 0                               | ..                                                            | ..                                |
| Saidapet ..                                                | 1,99,790                         | 4½                           | Government of India, Financial Department, No. 738, dated 31st January 1873, and No. 3766, dated 31st October 1876 | 48,894 1 5                 | ..                               | 48,894 1 5     | 13,201 8 8        | 35,692 8 9                              | 2,053 5 10                                                    | ..                                |
| Tellicherry ..                                             | 60,000                           | 4½                           | Government of India, Financial Department, No. 2685, dated 28th July 1875                                          | 12,311 0 3                 | ..                               | 12,311 0 3     | 3,000 0 0         | 9,311 0 3                               | 487 2 4                                                       | ..                                |
|                                                            |                                  |                              | Total ..                                                                                                           | 8,01,860 8 4               | 1,95,300 0 0                     | 9,97,160 8 4   | 41,280 6 4        | 9,55,880 2 0                            | 34,122 1 4                                                    | ..                                |
| <i>Advances to Outlets.</i>                                |                                  |                              |                                                                                                                    |                            |                                  |                |                   |                                         |                                                               |                                   |
| Ordinary Loans ..                                          | ..                               | 6½                           | ..                                                                                                                 | 10,75,205 11 4             | 37,512 8 0                       | 11,12,718 3 4  | 2,13,033 14 5     | 8,99,684 4 11                           | ..                                                            | ..                                |
| Do. ..                                                     | ..                               | 4½                           | ..                                                                                                                 | 6,388 9 2                  | 135 0 0                          | 6,523 9 2      | 389 8 11          | 6,134 0 3                               | ..                                                            | ..                                |
| Loans under Special Well Rules ..                          | ..                               | 3                            | ..                                                                                                                 | 45,376 5 11                | ..                               | 45,376 5 11    | 1,699 1 6         | 43,677 4 5                              | ..                                                            | ..                                |
| Do. ..                                                     | ..                               | 4                            | ..                                                                                                                 | 5,52,260 1 2               | 1,40,762 11 7                    | 6,93,022 12 9  | 36,380 5 3        | 6,56,642 7 6                            | ..                                                            | ..                                |
| Do. ..                                                     | ..                               | 3                            | ..                                                                                                                 | 14,49,695 7 4              | 13,818 8 9                       | 14,63,514 0 1  | 86,904 2 6        | 13,76,609 13 7                          | ..                                                            | ..                                |
| Total, Land Improvement Act Advances ..                    | ..                               | 3                            | ..                                                                                                                 | 31,28,926 2 11             | 1,92,248 12 4                    | 33,21,174 15 3 | 3,38,307 0 7      | 29,82,867 14 8                          | 1,16,803 15 11                                                | ..                                |
| Agriculturists' Loans Act XII of 1884 ..                   | ..                               | 6½                           | ..                                                                                                                 | 24,112 6 0                 | 11,951 2 5                       | 36,063 8 5     | 13,069 0 10       | 22,994 7 7                              | 1,520 15 9                                                    | ..                                |
| Other Advances ..                                          | ..                               | ..                           | ..                                                                                                                 | 647 10 8                   | ..                               | 647 10 8       | 647 10 8          | ..                                      | 308 13 4                                                      | ..                                |
| Total, Advances ..                                         | ..                               | ..                           | ..                                                                                                                 | 31,53,686 3 7              | 2,04,199 14 9                    | 33,57,886 2 4  | 3,62,023 12 1     | 30,05,862 6 3                           | 1,18,633 13 0                                                 | ..                                |
| Grand Total, Loans and Advances ..                         | ..                               | ..                           | ..                                                                                                                 | 39,87,517 5 8              | 3,99,499 14 9                    | 43,87,017 4 5  | 4,15,136 10 3     | 39,71,880 10 2                          | 1,54,561 5 3                                                  | ..                                |

F. C. HARRISON,  
Offy. Accountant-General.FORT ST. GEORGE,  
ACCOUNTANT-GENERAL'S OFFICE,  
14th August 1896.No. B.B.S.—3.  
with reference to Article 1415 of the Civil Account Code.

To the Chief Secretary to the Government of Madras, Financial Department, Calcutta, with reference to Article 1415 of the Civil Account Code.

No. B.B.S.—4.

To the Comptroller-General, Calcutta, with reference to Article 1415 of the Civil Account Code.

ORDER—No. 499, Financial, dated 21st August 1896.

The statements will be forwarded to the Government of India and published in the *Fort St. George Gazette*.

(True Extract.)

*J. F. Price*  
Chief Secretary.

To the Deputy Adjutant-General.

„ Accountant-General.

„ Local and Municipal Department.

„ Marine Department.

Gazette.

ENDORSEMENT—No. 500, Financial, dated 21st August 1896.

Copy to the Government of India, Home Department.

J. F. PRICE,  
Chief Secretary.