

Mr. Ashpitel's Reports on Light
House Construction & Illumination

17/1/86

Cuts
 24.56

No 61 Marine of 1st Feby 1896.

To the Public Works Dept.

Marine
P. W. DEPARTMENT.

N^o 61 Marine of 1^{re} Feby 1896

READ the following:—

FOR ORDERS.

In G.O. 338 Marine dt
18 September 1893, fifty cop
of this book were order
to be struck off, and the
were ready on the 1st
September 1895, but this
number was subsequently
to be insufficient, and it
decided that the edition
should consist of 100 copies; b
the type had, meanwhile, be
broken up, and there has
been some delay in gathe
the required number of c
The second instrument
copies was received.
the 20th instant.

2. The following dist^{rs}
in heads, been for
Government (note now

fifty copies of the report were

February 1896. Marine

FOR ORDERS.

Mr. Ashpitel's Report on
Lighthouse Construction
and Illumination.

Telephone
The Librarian
Chief Secretariat
To Westcott Clerk
P.W. Secretariat.

Your message of
last evening. Full
particulars were
given in my note
to you when copies
of Mr. Ashpitel's Report
were sent to the
P.W. Secretariat.

13 copies were
sent by this
Department to the
India office on
2-10-95 & all the
remaining copies
were sent to you

Not now forthcoming.

48

The Members of Council	3
Mr. Ashpitel	10
Residing Post Officer	14
Secretary of State	15
Public Works Dept	26
Govt of Bengal	2
Govt of Bombay	2
Govt of Burmah	2
Chief Secretary	1
Officer in charge of the Marine Dept of the Secretariat	1
Secretariat	1
Madras Secretariat Library	2
Cantonment Secretariat Library	1
	79

There will thus remain 21 copies
to meet future demands which
are expected from other
Departments and possibly from the
India office.

In this connection it is
noted that the Government
have not yet complimented Mr.
Ashpitel on the report which
is to be one of considerable
value. Orders are solicited
for any remarks implying
condemnation are to be

approved
W

Certainly. I
confused this
report with the
other one on
Madras lights. At
the proper time I

225-6	4-12-91	Marine
230	26-5-91	
107	20-3-93	
157	15-5-93	
221	28-6-93	
274	4-8-93	
338	18-9-93	
68	22-2-94	
293	4-1-94	

COPY

21/96

21/96

61 M
8/1-2-36
M. S. I.

If the office copy of Mr. Ashpitel's letter forwarding his report on European lighthouses to the Marine dept. is in office, will you kindly send it here for reference.

RWR
10/1/96.

Papers

HC
PMS

107-96

Herewith letter
no 20 w of 22/6/95
which please return
as soon as do

HA
PMS

P.T.O.

11/1

M.L. 9.

The paper sent refers
to Mr. Ashpitel's report on
Machos lighthouses. Are
there no papers in your
office regarding his report
on European lighthouses.
There are urgently required.

Rur
16/1

Hc
Post

No copy of letter forwarding
167 96 Mr. Ashpitel's report on
European lighthouses can be
in the records of the office
1881
mrd

fifty copies of the report were
ordered to be struck off.

In L.O. N° 68 Marine of 22.2.94
Mr. Ashpitel was informed that
a distribution list of the 50 copies
ordered had not yet been sanc-
tioned, & that he would be sup-
plied with 10 copies for his own
use.

The 50 copies ordered in the
L.O. first quoted were ready on 1st
Sept. 95, but when the distribution
proposed to be made was sub-
mitted to Govt. for orders in the
Chief Secretariat, it was considered
that the number ordered was
~~quite~~ insufficient. It was then
decided that 100 copies should
be struck off, & the press was,
accordingly directed in ^{Chief Secy's} office
Note N° 2090 of 9.9.95 to strike
off another 50 copies.

But the Supdt., Govt. Press,
having concluded from L.O.

N° 338 Marine that 50 copies
only would be required, dis-

tributed the type. The result

Telephone message
from
The Supt. Govt.
Press
to

He

The 50 extra copies
of Mr Ashpitel's
report on light-
house construction
& illumination
will be sent
on Tuesday next.

Drapp MR
3-45 7/1/96.

C.A.W.

The above is the reply
of the Supdt., Govt. Press, to an
inquiry made by me as to when
the 50 extra copies ordered of Mr.
Ashpitel's report on ^{European} lighthouses
may be expected.

The matter stands as follows.

has been that the whole Report
has had to be reprinted.

On receipt of the
50 additional copies, the
distribution of the whole
edition of 100 will have
to be considered. Govt. has
not yet remarked on the
Report — please see the
notes in G.O. No 293 Marine
of 4.10.95.

Rw
19/1/95

RK

The file is incomplete.
Mr Ashpitel's letter sub-
mitting the report — the
order under which it was
prepared, and connected
correspondence, should
be put up. There has
already been great delay
in the disposal of this
matter. So please have
the papers put up quickly.

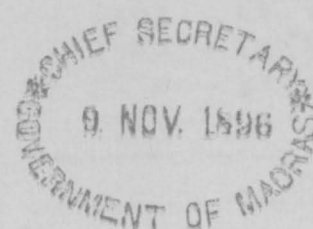
Caul.

Complete file put up 21/1/96
up. The Report was sent to

No 61 Marine 81st February 1896. *Marine*

PROCEEDINGS OF THE MADRAS GOVERNMENT.

Read the following



Mr. Ashpitel's report on
 Light House Construction and
 Illumination having been
 printed, (the edition consists
 of 100 copies) the following
 distribution will be made

Honorable Members of Council	...
Mr. Ashpitel	...
Presidency Govt. Officer	...
Secretary of State	...
Public Works Department	...
Government of Bengal	...
Government of Bombay	...
Government of Burmah	...
Chief Secretary	...
Officer in charge of the Marine Dept. of the Secre- tariat	...
Madras Secretariat Library	...
Ostacommund Secretariat Lib.	...

* 13 copies have
 been sent to the Secy.
 of State by the Encl.
 Dept.

W.
 28 Jan

25/2/96

* Supplied to the Travancore Govt. ^{Copies}
 with G.P. 786 dated 13.11.96 - 2

Balance 19

ms

leaving 21 copies to me
 for future demands.

with great care, and seems
 of considerable value.
 It merits the approval of
 Government which will be
 conveyed to Mr. Ashpitel
 through the Chief Engineer
 in recognition.

[Signature]
 17/1/96

Curran
 24.56

Mr. Ashpitel's Report on Light
 House Construction & Illumination

4-10-85 - 293.
 22-1-86 - 26-6.
 4-8-83 - 274.
 28-8-83 - 221.
 15-8-83 - 157.
 20-3-83 - 107.
 245 Mar. 8.8-4.96 (se.)
 790 A. 8. 17-7-96 nyl

No 61 Marine of 1st Feb'y 1896.

[Faint handwritten notes:]
 Dept. take
 get me know
 when the copies
 are ready for
 distribution.

To, The Public Works Dept.

H.C.
 Distribution to be made

the matter stands as follows.

[Ref.]
 15,000-18-5-05

DEPARTMENT.

Paper taken out of the Records from the charge of the Referencer.

Press
 Miscellaneous No. 60, dated 1-2-1906
 Routine

Date taken out.	FOR WHAT PURPOSE.			Initials of clerk taking the paper or of attender.	Date returned.	Initials of attender.
	Department.	C. No.	Year.			
19-10-03	Mar.	1188	03	RM	10-4-05	52
25-8-05	Mar	1231	05	LD	25-10-05	ec