

27.9.24 II ✓

Marine (1896) Department.

G.O., No. 575 Marine

DATED 25 August 1896

[Despatch Abstract.]

Dockets of Printed Proceedings: Proceedings Public
Department prescribing the form of — of Government
to be adopted from and after the 15 August 1896
and directing that the docket be placed on the 1st
page and not as hitherto on the back of the order,
Recorded.

Revised from 1896
1896/15-3-96

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
	564	Mar.	19.8.96				

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.
1009	46						
	136	Mar.	16.9.96				

Marine (1896) Department.

CURRENT No. 906

Order No 545 Marine d/25th August 1896

Recorded.

From The Public Department

No. 867

Dated 13th August 1896

Received 24 August 1896

Enclosures

Spare copies 5.

SUBJECT.
Dockets of Printed Proceedings
Prescribing the form of - of Govt.
to be adopted from and after
the 15th August 1896, and directing
that the dockets be placed on
the first page and not, as hitherto,
on the back of the orders.

BACK PAPERS.

G.O.	No.	Department.	Date.
537	—	Marine.	5-8-96
529	—	—	1-8-96

FURTHER PAPERS.

G.O.	No.	Department.	Date.
68.	1005		96

Government {1896} of Madras. PUBLIC.

Recd.

Regd.

1896.

Enclosures.

Spare copies.

G.O., No. 867, 13th August 1896.

AUGUST.

Dockets of Printed Proceedings.

Prescribing the form of — of Government to be adopted from and after the 15th August 1896, and directing that the dockets be placed on the first page and not, as hitherto, on the back of the order.

GOVERNMENT OF MADRAS.
PUBLIC DEPARTMENT.

READ—again the following papers:—

G.O., No. 756, Public, dated 21st July 1896.
" " 764 " " 23rd " "

*N-529 mar 1.8-96.
P-537 mar*

ORDER—No. 867, Public, dated 13th August 1896.

From and after the 15th August 1896 the dockets of printed proceedings of Government in all departments of the Secretariat will be in the form adopted for this order and will be placed on the first page and not, as has hitherto been the case, on the back of the order.

(True Extract.)

J. Hulim
Chief Secretary.

To the Local and Municipal Department.

- " Marine Department.
- " Pension Department.
- " Public Works Department (General Branch).
- " " (Irrigation Branch).
- " " (Railway ").
- " Superintendent, Government Press.

Ed. Shaik Kareem.

SLC Madras open