



BACK PAPER, No.

OF 189

FURTHER PAPER, No.

OF 189

READ AGAIN ORDER OF GOVERNMENT, DATED  
189, No. MISCELLANEOUS.

ENCLOSURES.

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT.

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

PAPERS NOT FILED UP, BEING MEANT FOR DESPATCH  
IN ORIGINAL (not paged)

N.B.-

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MARINE DEPARTMENT.

CURRENT NO. 165

FROM

THE CHAIRMAN,  
HARBOUR TRUST BOARD,  
MADRAS.

TO

THE CHIEF SECRETARY TO GOVERNMENT,  
Marine Department.

DATED 2<sup>nd</sup> March 1895

DESPATCHED

1895.

RECEIVED

Regd. 4<sup>th</sup>

ENCLOSURE

(3 + 25.07 Rs. 22.00  
+ 3.00 (mild))

No. 4296

SUBJECT.

Submitting the revised  
triplicate estimates of  
receipts & charges of the  
Bideni Stomō for 1894-95  
and 1895-96 respectively

Final pp. 970, 1-2-95  
Mar 94 8/17-3-94  
11/3 8/23-4-94  
541 8/29-11-88

H. S. the Governor.

Order 20 March 1895, 10  
N. 89. 10 Mar  
The estimates

are approved. It is not under-  
stood why a portion of the large cash  
balance should not be invested. 18/3/95.

Note

On this occasion there  
is an estimate of 1060 Rs. for  
repairs, which has appar-  
ently been reduced to 500.

20B  
5.3.95.

Cannot they  
invest part of  
the large cash  
balance wh. there

Ch. H. S. Bd.  
Sp. P. Officer  
Final Dept. of  
Accounts  
18/3/95

DESPATCHED  
18 MAR 95  
at the Bank  
M.S.

Please see  
addition  
to draft.

Enclosed  
the draft is  
forwarded to  
the Bank  
before 12/3

WITH ORDER

C. 7/3  
R. 1/3

CURRENT NO. 165

Madras Harbour Trust.

SECRETARY'S OFFICE,

2<sup>nd</sup> March 1895.

No. 4246

From

Edward James Esq. J. L. S.

CHAIRMAN, HARBOUR TRUST BOARD,

MADRAS.

To

The Hon. Mr. J. F. Price J. L. S. J. L. S.

Chief Secretary to Government,

Marine Department.

SIR,

I have the honour to submit herewith for the information and approval of Government the Revised and Regular Estimate Receipts and Charges of the Board for 1894-95 and 1895-96 respectively, passed by the Trustees of the Harbour at the Board's meeting held on Friday the 22<sup>nd</sup> February.

I have the honour to

Yours obediently

E. J. Esq.

Chairman  
Harbour Trust Board

Chief Secy

1895

Mar Dept

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EXTRACT of Proceedings of the TRUSTEES OF THE HARBOUR  
OF MADRAS, at a Meeting held at the Offices of the  
Board on Friday the 22<sup>nd</sup> day  
of February 1895.

+  
Examined Revised Estimate  
and Estimate of Receipts and Charges,  
Bidan Home Account, for 1894-95 and  
1895-96 respectively.

+  
Read letter from the Board  
Engineer No. 848 dated 25<sup>th</sup> January 1895,  
submitting an approximate estimate  
amounting to Rs 1050, for repairs to the  
Bidan Home for 1895-96.

+  
Read minutes by Messrs  
S. L. Chambers and Jowazeer Eduljee Panday.

Resolved that these estimates  
be approved as amended and submitted  
to Government.

+  
True Extract

HARBOUR TRUST  
MADRAS-2.MAR.95  
SECRETARY'S OFFICE

*Print*

Secretary

Harbour Trust Board

1895  
Mar Dept.  
No 2  
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# Estimate of Receipts and Charges, Biden Home Account, 1895-96.

| ITEMS.                                  | Actuals of 1893-94. | Actuals from 1st April to 31st Dec. 1894. | Actuals from 1st January to 31st March 1894. | Total. | Budget Estimate for 1894-95. | Revised Estimate for 1894-95. | Budget Estimate for 1895-96. | REMARKS. |
|-----------------------------------------|---------------------|-------------------------------------------|----------------------------------------------|--------|------------------------------|-------------------------------|------------------------------|----------|
|                                         | RS.                 | RS.                                       | RS.                                          | RS.    | RS.                          | RS.                           | RS.                          |          |
| OPENING BALANCE.                        |                     |                                           |                                              |        |                              |                               |                              |          |
| Government Paper ...                    | 1,000               | ...                                       | ...                                          | ...    | 1,000                        | 1,000                         | 1,000                        |          |
| Cash in the Bank of Madras ...          | 1,100               | ...                                       | ...                                          | ...    | 1,372                        | 1,377                         | 1,477                        | ✓        |
| Do. with the Superintendent...          | 50                  | ...                                       | ...                                          | ...    | 50                           | 50                            | 50                           | ✓        |
| Total...                                | 2,150               | ...                                       | ...                                          | ...    | 2,422                        | 2,427                         | 2,527                        |          |
| * RECEIPTS.                             |                     |                                           |                                              |        |                              |                               |                              |          |
| Interest on Investments ...             | 40                  | 27                                        | ...                                          | 27     | 40                           | 35                            | 35                           |          |
| Rent from Harbour Masters ...           | 1,380               | 833                                       | 345                                          | 1,178  | 1,380                        | 1,178                         | 1,380                        |          |
| Profits realized on boarding Seamen ... | 42                  | 15                                        | 8                                            | 23     | 60                           | 30                            | 30                           |          |
| Miscellaneous ...                       | 50                  | ...                                       | 49                                           | 49     | ...                          | ...                           | ...                          |          |
| Total...                                | 1,512               | 875                                       | 402                                          | 1,277  | 1,480                        | 1,243                         | 1,445                        |          |
| Total including opening Balance.        | 3,662               | ...                                       | ...                                          | ...    | 3,902                        | 3,670                         | 3,972                        |          |
| CHARGES.                                |                     |                                           |                                              |        |                              |                               |                              |          |
| Establishment ...                       | 492                 | 369                                       | 123                                          | 492    | 492                          | 492                           | 492                          |          |
| Exchange Compensation Allowance ...     | ...                 | ...                                       | ...                                          | ...    | 25                           | 78                            | 43                           |          |
| Contingencies ...                       | 88                  | 49                                        | 7                                            | 56     | 100                          | 70                            | 100                          |          |
| Municipal Tax ...                       | 366                 | 366                                       | ...                                          | 366    | 366                          | 366                           | 366                          |          |
| Repairs ...                             | 289                 | 137                                       | 12                                           | 149    | 500                          | 137                           | 500                          | +        |
| Total...                                | 1,235               | 921                                       | 142                                          | 1,063  | 1,483                        | 1,143                         | 1,501                        |          |
| CLOSING BALANCE.                        |                     |                                           |                                              |        |                              |                               |                              |          |
| Government Paper ...                    | 1,000               | ...                                       | ...                                          | ...    | 1,000                        | 1,000                         | 1,000                        |          |
| Cash in the Bank of Madras ...          | 1,377               | ...                                       | ...                                          | ...    | 1,369                        | 1,477                         | 1,421                        |          |
| Do. with the Superintendent ...         | 50                  | ...                                       | ...                                          | ...    | 50                           | 50                            | 50                           |          |
| Total Rs. ...                           | 3,662               | ...                                       | ...                                          | ...    | 3,902                        | 3,670                         | 3,972                        |          |

HARBOUR TRUST,  
Madras, 22nd February 1895.

|                     |        |
|---------------------|--------|
| ESTABLISHMENT.      |        |
| 1 Superintendent... | Rs. 25 |
| 1 Cook ... "        | 7      |
| 1 Maty ... "        | 5      |
| 1 Toty ... "        | 2      |
| 1 Waterman ... "    | 2      |
| Total ...           | Rs. 41 |

C. PINSENT,  
Secretary, Harbour Trust Board.

*[Signature]*  
Chairman, Harbour Trust Board.

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