

ORDINARY, MS.

Mar. DEPARTMENT.

G.O., DATED *4. 10. 95*

No. *293*

INDEXED.

When given for copying.

[Despatch Abstract.]

*Directing the
Supt. Govt. Press, to
expedite the printing
of ~~an~~ addl. fifty
copies of Mr. Ashpitel's
report on light house
construction and
illumination & to
intimate by office Note when
they have been forwarded
to the library; and
issuing instructions
~~regard~~ in con: with the
printing ^{in future} of similar
long reports on technical
subjects.*

T 9/10

21-1-96-

AGAIN ORDER OF GOVERNMENT, DATED
189, No. MISCELLANEOUS.

ENCLOSURE.

CURRENT No.

MENT WITH DITTO.

RE OF GOVERNMENT

A A

RE OF GOVERNMENT.

MENT WITH DITTO.

NOT FILED UP, BEING MEANT FOR DISPATCH
IN ORIGINAL (not pagged).

A - Copy in full.
B - Not to be copied.
P - Copy abstract only.
Q - Copy heading only.

No. 772

marine Dept

From

The Superintendent
Government Press,

To

The Chief Secretary
to Government.



Dated 28th

September 1895

Received

Regd - 30

Subject.

Submits that instructions given
to the Superintendent, Madras, for
50 copies of plans and diagrams
of the Lighthouse Report were
considered as the required number
of copies to be printed, and the cost
of the reprinting of the report
is Rs 186.

Marginalia 68 0522-2-94
- 338 218-9-93
61 071-2-96

go. 24-10-95 12293.

The Supt. Govt. Press
will expedite the printing
of the addl. fifty copies +
of the report and will
report intimate by office
note when they have been
forwarded to the Library.
In future similar cases
of reports on technical
subjects the Supt. will
ascertain by office note
whether any further
supply of copies is required
before breaking up type.

25/12/95

21/10/95

The Supt. Govt. Press 9. Sept 11/10/95

1a

Please let the copies
for the India Office
be sent on soon.

50 copies

recd from Press 21-1-96

No. 2623. Government Press,
Madras, 28th September 1893.

Office note.

With reference to office notes
no. 2090 dated 9th instant and
no. 2281 dated the 26th idem, the
Superintendent, Government
Press, submits that on receipt
of G. O. No. 338 Marine, dated
18th September 1893, in which
instructions were given the
Superintendent, Madras Survey,
to print 50 copies of the plans
and diagrams to the Report,
he considered that 50 copies
only of the Report were to be
printed, and he had no
reason to have a doubt upon
the matter.

2 In March last when
the report was received for
striking off, the undersigned,
to make quite sure, enquired
of the Survey Office if any
instruction had been given
to increase the number of
copies of plans and diagram
and the reply came, that
no more than the 50 copies
had been ordered. The
undersigned under these
circumstances did not
think it was necessary to

make further enquiries from
the Secretariat.

3. On receipt of
Office note No. 2090 of the 9th
instant, the Superintendent
enquired if the Survey Office
had all the negatives of the
plans and plates and was
informed that they were
preserved. An indent was
then forwarded on the 11th
instant to the Survey Office
for 50 more copies, and the
reprinting of the letterpress
has been commenced.

4. The cost of the
reprinting is Rs. 186. No
additional cost will be
incurred for the plans and
diagrams as the negatives
were in existence.

R. Hill
Superintendent.

To
The Chief Secretary
to Government.

Marine Dept.

From

The Superintendent
Government Press,

To

The Chief Secretary
to Government.



Dated 28th
Received 30th
Sept — 30

September 1895

Subject.

Submits that instructions given to the Superintendent, Madras, for 50 copies of plans and diagrams of the Light House Report were considered as the required number of copies to be printed, and the cost of the reprinting of the report is Rs 186.

Muzo 68 5222-2-94
- 338 218-9-93
61 871-2-96

Sp. 24-10-95 No 293.

The Supt. Govt. Press will expedite the printing of the addl. fifty copies of the report and will report intimate by office note when they have been forwarded to the library. In future similar cases of reports on technical subjects the Supt. will ascertain by office note whether any further supply of copies is required before breaking up type.

JDB
11/10/5.

21/10/55

The Supt. Govt. Press 9, Sept 11/10/95

1a. Please let the copies for the India Office be sent on soon.

50 copies
recd from Press 21-1-96

O.N. 2281

To the Supt. Govt. Press

Please reply without further delay to my Office note No 2090 of the 9th inst. If the type has been distributed please state what steps you took to ascertain that no more copies of the book wd. be required. Also, kindly furnish me with particulars of the cost of printing an additional fifty copies of the book. The matter is urgent. I shall be obliged by an early reply.

JDB
24/9/5.

24/9/55

1852-2-94

Chief Secretary

Cotacambú 9th Sep^r 1895

Office Note No. 2090.

From

The Chief Secretary

To

The Sup^r Government Press.

Please arrange to supply an additional fifty copies of Mr. Ashpitel's reports on light house construction and illumination which is now in type. That will make 100 copies in all. They may be sent to the Library for distribution.

(Sd) J. F. Price

Chief Secretary

C.S.

Mr Hill has not replied to the above O.N. yet but I have ascertained from H.C.M. that not only was the type of the report distributed about two months ago but the stones from which the illustrations were printed have been rubbed clean. This is not satisfactory. Mr Hill ought to have at least sent me a line to ask whether more copies wd. be wanted before this was done. I wd. then have taken orders. The expense of resetting the type & preparing the stones wd. be considerable and yet the report is valuable and

[6
9]

2,000-2,495.

Current No. 717

Marine DEPARTMENT.

From

P.W.D.

No. 961 D

Dated 11

Received 12

Sept 13

Enclosures

SUBJECT.

Intimating that the P.W.D. requires 26 Copies of the Report in question.

File with C.H.

CHIEF SECRETARIAT,
Coatamund, 10th Sept 1895.

OFFICE NOTE. No. 2104

From

THE CHIEF SECRETARY,

The Secy to Govt.
P. W. Dept.

Please let me know how many copies of the accompanying report you will require for the use of the P. W. Dept.

12 SEP 1895
Chief Secretary

CURRENT No. 267

Relined
Sept 11
10.9610 at 11 September 1895
The Honble the Chief Secretary

26 Copies will be required by the P. W. Dept.

Bengal, Bombay & Burma — 26 (each)
(presentation copies)

Madras and Coatamund
Libraries } — 3

Chief Secretary — 1

Officer in Charge of the
Donations Dept. } — 1

Total 50 55

This is cutting rather fine. As the matter is in type it is subd. another 25 copies may be struck off. The extra cost will not be much. The P. W. D. are sure to want more than 2 copies & the other Presidencies shd. it is thought be given more than one presentation copy — & may ask for more.

J.B.B. P.S. The Govt. 2.9.5. has not yet remarked on the report or complimented Mr. A. on it.

The edition might as well be made 100 altogether.

Mr. Ashpitel's report on lighthouses.

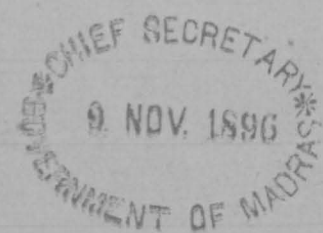
Yes. ask them to H.E. the Governor

Note: This vol. was referred to the report on lighthouses being dealt with separately & H.E. has been informed.

What has become of the report? As far as I remember I have only seen the advance copy — but I am not sure. I sh^d. like to see it.

100 copies might be struck off. The further distribution must be considered. W 5 Sep

3/9/95



Marine Department

Note

The fifty copies of Mr. Ashpitel's report on lighthouses and their illuminations ordered in G.O. dated 18th September 1893 N^o. 3388 are now ready and their distribution has to be decided on. G.O. N^o. 66 dated 22nd February 1894 gives Mr. Ashpitel ten copies for his own use. The Presidency Poll Officer requires fourteen. vide his telegram in G.O. N^o. 338 dated 18th September 1893. That leaves 25. The Financial Department states that ten should be sent to the Secretary of State and five to the India Office for sale. That leaves eleven.

The following distribution is submitted for approval

Mr. Ashpitel — 10

Presidency Poll Officer — 14

Secretary of State — 10

of Council & Members

Code
Class.

293 Marine

INDIAN TELEGRAPHS.

Monthly
Number.

To
(Office)

Telegraphic

From
(Office)

Words.

Day.

Hour.

Minute.

Special
Instructions.

To

(Person)

Librarian Chief

From

(Person)

Superintendent

The price to be charged in England for
a copy of the exhibit report on
Lighthouse construction & illumination
is Rs. 22. Will you let me know if any
copies of this report are to be sold by
the office if so ^{and let to} send the price & place
on the wrapper of second 50 copies.

23-9-95

For S. A.

Please see portion marked. and say
what reply is to be sent to Supdt.
Govt. Press.

Yours
m/9/95

Recd. from

L.N.

Sent to

L.N.

At

Per.

Mts. by

At

Per.

Mts. by

Telegraph Mast.

Secretary of State

of Council
Number

CA.

293 hours

Mr. Hill tells me that type
of Mr. Asphith's report on
light house construction &
illumination was distributed
two months or more ago
after he had ascertained
that 50 copies were all that
were to be printed. He
adds that when the stones
from which the illuminations
he, were printed have been
rubbed clean.

h

9/9.

13
Kila / Avenue / Nummer
of Couriers

[G.
75]

NOTE FOR THE UNDER SECRETARY.

Sup. Gen. Parn

With ref. to the Act/with
report on English House
I wrote Mr. Birch that
type had been distributed
about 2 months ago after
you had ascertained that
50 copies was the number
finally fixed. He adds
we have since then that
the reports were forwarded
only about 10 days ago.
Could you say please &
the office note on the
subject has been since
you 1 am told.

[P.T.O.]

13/9

of Council
Nomenclature

This belongs to 290
Sent down to Madras,
issue. *Mu*
5/10

Ret
File please
J.B.R.

187

File was sub. to C.A. of
30 letters with C.A. of
the Sup. Govt. Press
printing and for
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1/2
1/2

of Council
Hemker
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S. V. — 15 ^{Since}
 P. O. O — 14 ^{induced to}
 Mr Ash — 10
 Hon. Members — 3
 Chief Secy — 1
 C. A — 1

L ^{copies}
 — Distribute Mr Ashpole
 Report on Lighthouses as
 above. ~~Hand~~ of the 15
 for S. of S 10 and for S. O
 + 5 for Publishers. But

of course
 Member

HC
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S.A.
The Office was
was subd to S.A.
yester day for signature
it was returned to
office only this morning
it will be
desp'd tonight
fail
12/9
1944

Has memo to
her lt. issued.
If not issue
today without
fail please
OB

Papers
please after
memo has issued
12/9

3
of course &
Memoranda
12/9/44

1. a. I had 2 to 4 to stop
distribution of ~~the~~ ^{the} ~~repat.~~ ^{repat.}
Please send your 13
copies home soon but
the remaining 37 (one
is here) must not be
distributed pending
further orders. I can't
do anything until
Mr Hill replies officially
to the memo asking
him for 50 more copies
Draft Sub 2.
it was delayed
owing to Sub 1. P. not having been
able to intimate ^{price 9/11}
16/19 on this 11/19.

enb

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P.O.

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Then please
 do not dis-
 -ute yet. except
 to S. 2 can
 you reduce y
 demand for
 15 copies?

WB

Perhaps the better 50 to 60
 The sale copies might be reduced to 3
 but the S. 2 will probably have if we

we will say if we ask for
 10 for 100
 10 for 100
 10 for 100
 10 for 100

en h
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 P.O.
 388
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 1.68
 25

of course
 of course
 of course