

Local & Munl. (1895) Department.

MISCELLANEOUS.

G.O., No. 1620 M

DATED 9th October 1895

[Despatch Abstract.]

Land.

Communicating to the Municipal Commissioners, Madras, G.O. Revenue Department, sanctioning the free grant to the Municipality of Madras of a strip of ---- in the Grasmere compound for the construction of a road.

BACK PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

FURTHER PAPERS.

G.O.	No.	Department.	Date.	G.O.	No.	Department.	Date.

When given for
When copied
When examined
When signed

READ AGAIN G
189

CURRENT

ENCL

INDEXED.

Miscellaneous.

LOCAL AND MUNICIPAL DEPT.

G.O., DATED 9-10-95
No. 1620. W.

When given for copying.

[Despatch Abstract.]

Land

Communicating to the
Municipal Commissioners
of Madras, G. O. Revenue, ^{Sept.} ~~same~~
tioning the free grant to
the Municipality of Madras
of a strip of — in the Grasmere
Compound for the construction
of a road.

✓

City & Municipal Dept.
CURRENT No. 2944 M
Govt. of {1895} Madras.
REVENUE.

Issued

Recd. 26 SEP 95

Encl.

G.O., 28th August 1895, No. 587.

AUGUST.

Land.

Sanctioning the free grant to the Municipality of Madras of a strip of — in the Grasmere compound for the construction of a road.

*n
min*

6-10-95 No. 1320
communicated to
Municipal Commissioners
Madras

V.R
3/10/95
7/10/95

ORDER OF GOVERNMENT
No.

ENCLOSURES.

CURRENT No.

STATEMENT WITH DITTO.

ORDER OF GOVERNMENT

STATEMENT WITH DITTO.

MEANT FOR DESPATCH
(paged).

BACK PAPER, No.

FURTHER PAPER, No.

OF 189

A A A

28TH AUGUST 1895, No. 58 REVENUE

ORDER—dated 28th August 1895, No. 587, Revenue

Miscellaneous.

anctions the free
The Govern- of Madras of a
grant t the M 12 grounds 1,214
strip of land in the construction
square feet in the Grasmere compound and value at Rs.
of a road.

(True Extract.)

y to Government.

To the Public Works Department.
" the Local and Municipal Department, with plan.
" the Board of Revenue (Land Revenue).

Egd. S. J. Pereira.

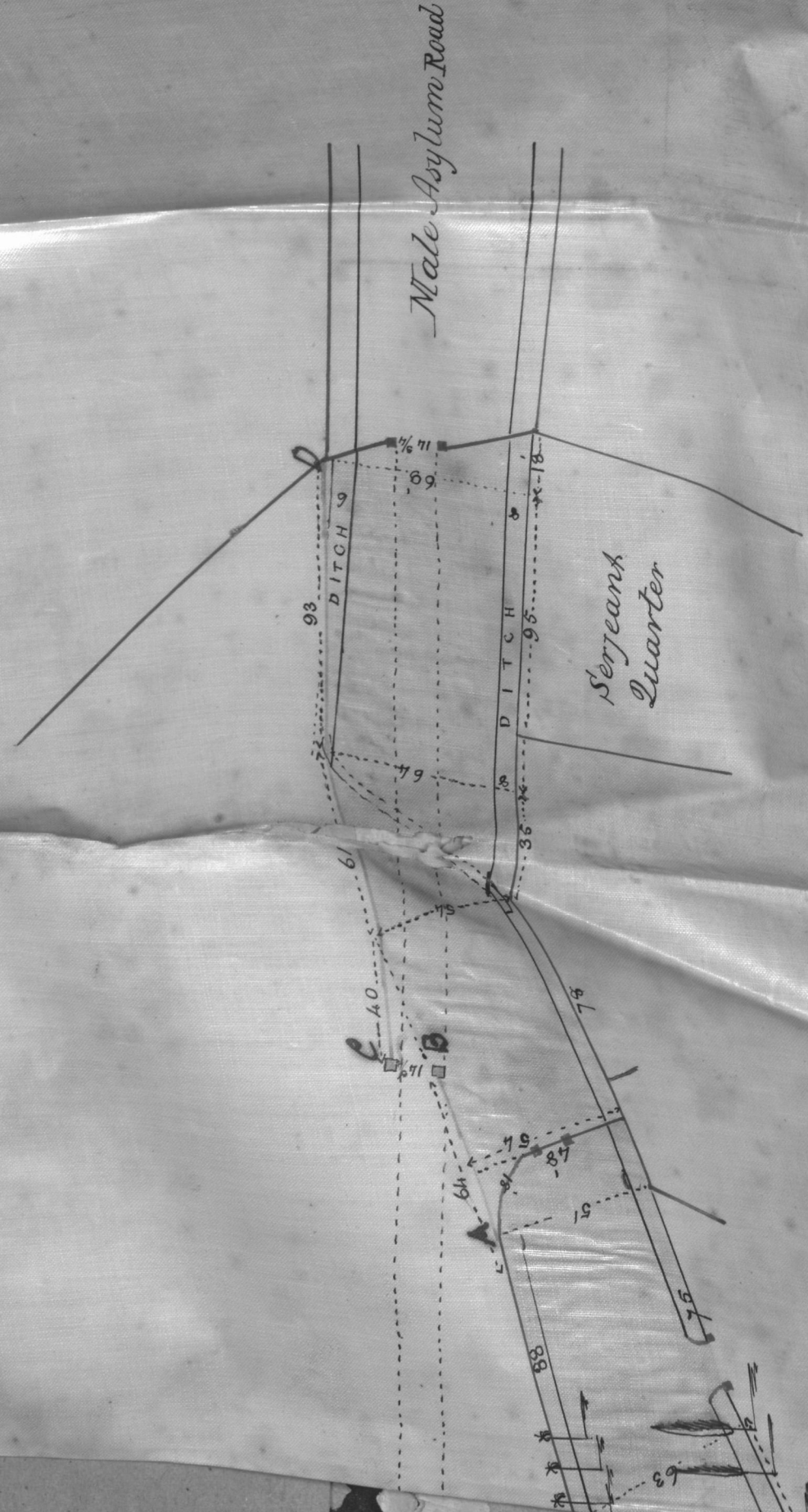
50 Copies.

PLAN

Map up from the Civil Orphan Asylum &
opening the Male Asylum Road

TO

more



REFERENCE ——— gth 599th 2066

Male Orphan Asylum Ground Area — 5 — 1214

Grasmere Ground Area — 12 — 1214

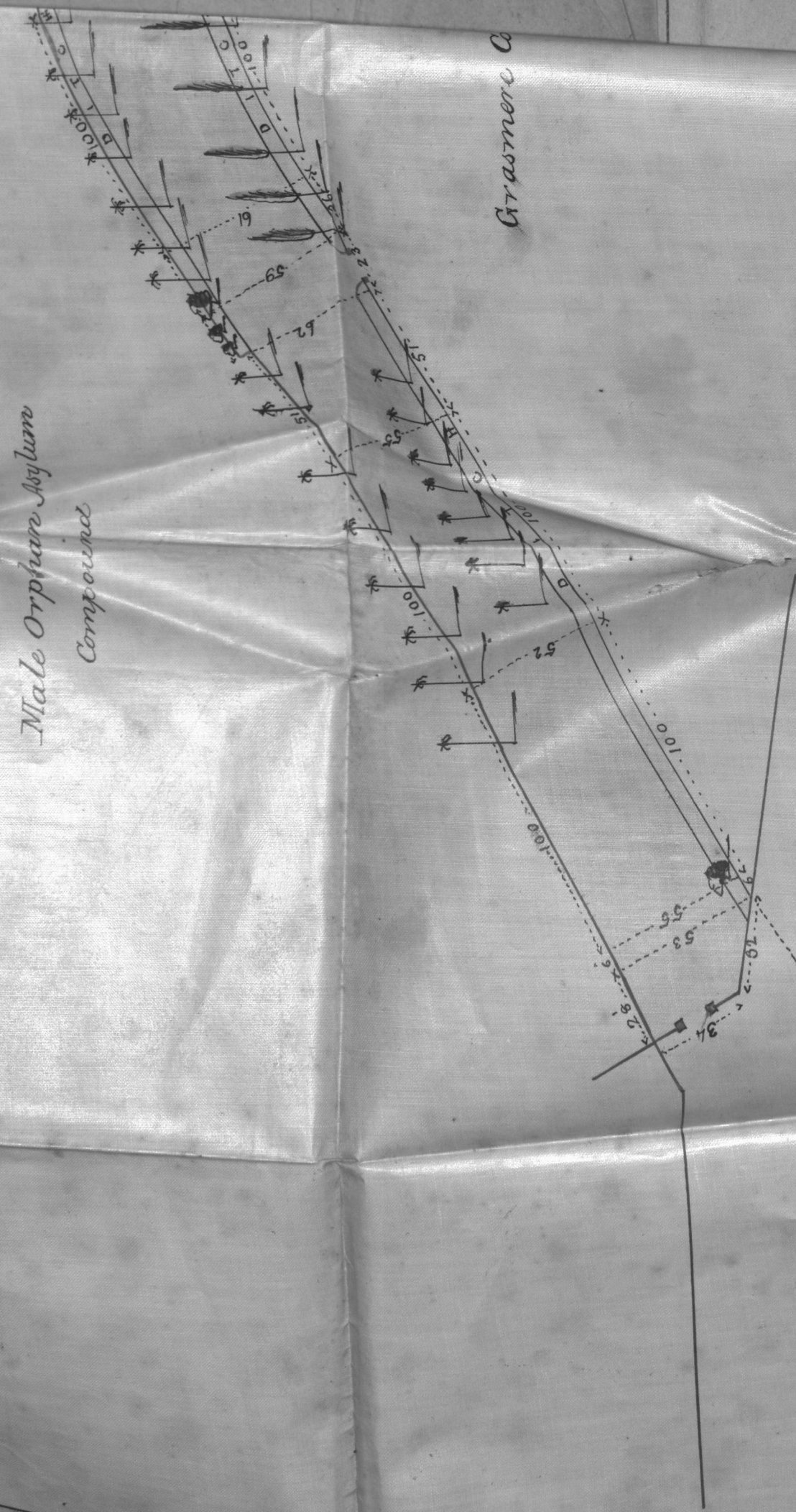
12

Shewing the portion of land to be taken
from Grassmere for roads

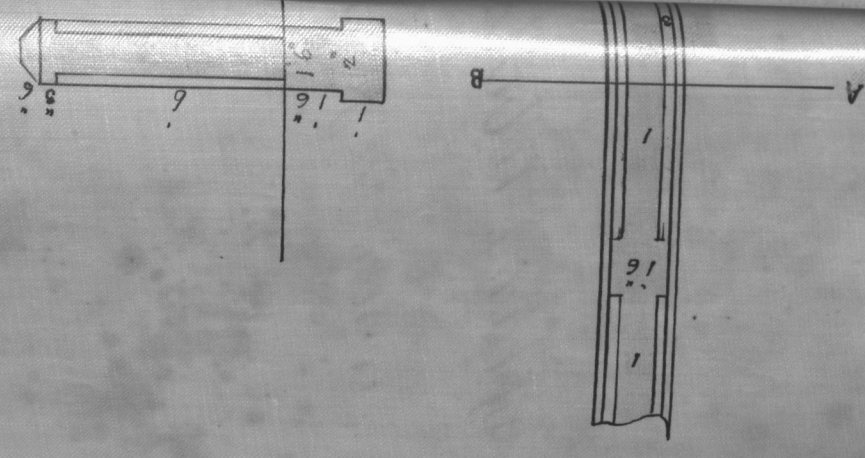
F



Grasmere Co



SECTION. A



Panasawmy & Singha

W. B. Enkates serial
Superintendent, S.R.
1/7/95

INDEXED.

Miscellaneous.

LOCAL AND MUNICIPAL DEPT.

G.O., DATED 9-10-95
No. 1620. W.

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[Despatch Abstract.]

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Municipal Commissioners
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a road.

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189

READ AGAIN G.O., No.
189

DATED

CURRENT No.

ENCLOSURES TO C. No.

ORDER OF GOVERNMENT A A A A A A A

LETTER OF GOVERNMENT.

STATEMENT WITH DITTO.

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