

19 .

Department of *Maine Dept.*

OFFICE _____

STATION _____

Co. No. 134 (S.C.)
(9-10) Maine
dt. 7-6-1868
Dated _____

Pages in the file _____

SUBJECT _____

Back Papers.

*Proceedings of the Madras Government, Marine Department,
9th June 1869.*

No. 9. Read the following letter from the Master Attendant, Madras, to the Chief Secretary to Government, Fort Saint George; dated Madras, 4th June 1869, No. 3429.

Administrative Department.

MADRAS,
4th June 1869.

(Signed) H. D. E. DALRYMPLE,
Master Attendant.

2

*Proceedings of the Madras Government, Marine Department,
9th June 1869.*

No. 10.

No. 134.

Forwarded to the Secretary to the Government of India, Marine Department, with reference
to Colonel Burnes' endorsement of the 6th April 1869.

FORT SAINT GEORGE,
9th June 1869.

Chief Secretary.

To the Secretary to the Government of India, Marine Department.