

# MADRAS RECORD OFFICE.

Government of Madras.

*Marine* DEPARTMENT.

|          |       |               |
|----------|-------|---------------|
| G.O. No. | 566   | Press<br>Mis. |
| Dated    | 7-11- | 1859.         |

Not to be folded or roughly handled

*Proceedings of the Madras Government, Marine Department,  
for the month of November 1859.*

No. 18. Read the following Despatch in the Public Department, from the Right Honorable the Secretary of State for India; to His Excellency the Honorable the Governor in Council, Fort Saint George, dated India Office, London, 30th September 1859, No. 47.

SIR,

*Copy Tender, and Bill of Lading of the* The Ship mentioned in the margin, having  
*"Barham."* been engaged for the conveyance of stores to Madras, herewith are transmitted the several documents relating thereto.

(Signed) C. WOOD.

No. 19 ORDER THEREON, 7th November 1859, No. 566.

A copy of the above Despatch, with the packet received with it, will be forwarded to the Superintendent of Marine.

(Signed) T. PYCROFT,  
*Chief Secretary.*

Exd. W. J. Beyton.

*Marine - with a Packet. } Dep't 9<sup>th</sup>*

<sup>init</sup>  
Marine.  
Proceedings of the Madras Govt.

Read Despatch in the  
Public Dept. from the  
Rt. Honble the Secretary  
of State of India

Enter 30. Sept. 1859 No 47.

Order. 7<sup>th</sup> November 1859. No 566.

A copy of the above Des-  
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intendent of Marine.

JF

The Superintendent of  
Marine - with a Packet. } Deputy Secy

1849

Journal

Journal of the ...

Vol 1 of 10

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Marine 1857 (Sept 1857)

No 566

Proceedings of Govt

21/11 Nov 1857

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