

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No. 505

Press
~~Mis.~~

Dated

10. 10

1859

Not to be folded or roughly handled

*Proceedings of the Madras Government, Marine Department,
from 5th to 21st October 1859.*

No. 17. To THE SUPERINTENDENT OF MARINE, dated Fort Saint George, 10th October 1859, No. 505.

SIR,

I am directed by the Governor in Council
3 *Packing Accounts of the "Sir Robert Sale"* to transmit to you the accompanying papers
of *Mint, Marine, and Civil Stores.* noted in the margin, received from the Secretary of State for India by the Steamer "Candia."

You are requested to forward to the Public Department of the Government Office, the 4
Cases Books in the Packing Account of Civil Stores, on their arrival, and likewise two copies of each of the Charts and Publications named in the Packing Account of Marine Stores, retaining the rest in accordance with the orders noted in the margin.

20th May 1859, No. 211.	
23rd June „ „ 277.	
15th July „ „ 314.	

(Signed) T. PYCROFT,
Chief Secretary.

Exd. W. J. Boyton.

Sup. 11.
with 3 Documents.

Marine

N^o. 505.

The Superintendent of Marine.

Sir-

3 Packing Accounts of the
"Sir Robert. Sale" of
Milit. Marine, & Civil
Stores.

I am directed by the
Governor in Council to
transmit to you the ac-
companied papers no-
ted in the margin, re-
ceived from the Secretary
of State for India by the
Str. "Candia."

You are requested to for-
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the orders noted in the
margin.

1859
20th May N^o. 211.
23rd June " 277.
15th July " 314.

To the S^t. George,
10 October, 1859.

JF

The Superintendent of
Marine.

Book of 14 cases

On Sept 21 Oct 1

Warwick 1009. Sept 21

10305

The Supd of Warwick

2/10 Oct 1/09

7-18-533