

MADRAS RECORD OFFICE.

Government of Madras.

Marine DEPARTMENT.

G.O. No.

96

Press
~~Mis.~~

Dated

27 2

1858

Not to be folded or roughly handled

MARINE DEPARTMENT.

No. 96.

To

THE PRESIDENT AND MEMBERS OF THE
MARINE BOARD.

GENTLEMEN,

I am directed by the Right Honorable the Governor in Council, to transmit, for your information, the accompanying papers noted in the margin, received from the Honorable the Court of Directors by the Steamer "Hindustan" together with copy of a letter from the Secretary at the East India House, dated 12th January 1858.

*See with conditions
of the ship "Malabar"
engaged — 809
being of the "Malabar" — 11
of tonnage
freight per } — 12.
"Malabar"*

at Saint George,

Feb 1858.

I have the honor to be,
Gentlemen,

Your most obedient Servant,

Chief Secretary.